

Alberni-Clayoquot Regional District

BOARD OF DIRECTORS MEETING WEDNESDAY, JUNE 8, 2016, 1:30 PM

Regional District Board Room, 3008 Fifth Avenue, Port Alberni, BC

AGENDA

| 1. | <u>CALL</u> | TO ORDER | PAGE # | | | | |
|----|---------------------|---|--------|--|--|--|--|
| | Reco | gnition of Traditional Territories. | | | | | |
| 2. | | ROVAL OF AGENDA ion to approve, including late items required 2/3 majority vote) | | | | | |
| | · | | | | | | |
| 3. | | ARATIONS (lict of interest or gifts) | | | | | |
| | (CON | net of interest of gifts) | | | | | |
| 4. | ADOPTION OF MINUTES | | | | | | |
| | a. | Board of Directors Meeting – May 25, 2016 | 5-14 | | | | |
| | THA1 adop | the minutes of the Board of Directors meeting held on May 25, 2016 be ted. | | | | | |
| | b. | Special Board of Directors Meeting – May 25, 2016 | 15-16 | | | | |
| | | the minutes of the Special Board of Directors meeting held on May 25, be adopted. | | | | | |
| | c. | West Coast Committee Meeting – May 31, 2016 | 17-21 | | | | |
| | | the minutes of the West Coast Committee meeting held on May 31, 2016 dopted. | | | | | |
| 5. | PETIT | FIONS, DELEGATIONS & PRESENTATIONS (10 minute maximum) | | | | | |
| 6. | CORI | RESPONDENCE FOR ACTION | | | | | |
| | a. | REQUEST FOR LETTER OF SUPPORT Alpine Club of Canada, May 26, 2016 regarding a request for a letter of support for Proposal to Build a New Alpine Hut on 5040 Peak. | 22-25 | | | | |

(Board Direction Requested)

7. CORRESPONDENCE FOR INFORMATION

| a. | MINISTRY OF TRANSPORT | 26-27 |
|----|--|-------|
| | Update on Activities Related to the Ports Asset Transfer Program | |
| b. | PREMIER CHRISTY CLARK | 28 |
| | Process for Requesting Meeting with Premier Christy Clark at UBCM | |
| c. | C3 ALLIANCE CORPORATION RESOURCE BREAFAST SERIES | 29-30 |
| | Invitation to attend 3 rd Annual Resource Breakfast Series, September | |
| | 27-30, 2016, Victoria, BC during the UBCM Annual Convention. | |
| | | |

THAT the Board of Directors receive items a-c for information.

8. REQUEST FOR DECISIONS & BYLAWS

a. REQUEST FOR DECISION 31-64 Finance Warrant No. 565

THAT the Board of Directors approves Finance Warrant Number 565 in the amount of \$663,647.60 dated May 31, 2016.

REQUEST FOR DECISION June 22nd – Committee-of-the-Whole Meeting and Regular Board of Directors Meeting Location Change.

THAT the ACRD Board of Directors approve the itinerary as presented for June 22, 2016 which includes the following:

- Scheduling a Committee-of-the-Whole meeting at 11:30 am, Harold Bishop Fire Hall to meet with representatives of the BC Wildfire Service to discuss the 2015 Dog Mountain fire and plans/resources for the 2016 wildfire season in the region, and;
- ii. Changing the location of the Regular Board of Directors meeting at 1:30 pm to the Harold Bishop Fire Hall, 7667 Pacific Rim Highway, Sproat Lake, BC.

c. REQUEST FOR DECISION 67-69 Boulton Spice Lease at Long Beach Airport

THAT the Alberni-Clayoquot Regional District Board of Directors renew Boulton Spice's lease agreement for a three (3) year term to operate a spice blending business in exchange for repairs and upgrades to the Weather Station building.

d. REQUEST FOR DECISION Long Beach Airport Branding and Marketing Contract 70

THAT the Alberni-Clayoquot Regional District Board of Directors award the Long Beach Airport Branding and Marketing contract to Primal Communications for a contract price of \$13,200, plus GST.

e. **REQUEST FOR DECISION**

71-72

Canada 150 Community Infrastructure Program Grant Application

THAT the Alberni-Clayoquot Regional District Board of Directors submit an application to the Canada 150 Community Infrastructure Program to fund upgrades to the Cherry Creek Trail.

9. PLANNING MATTERS

9.1 ELECTORAL AREA DIRECTORS ONLY

a. **DVE16005, MESIC, PARCEL D, ARVAY ROAD**Development Variance Application – Memorandum and Permit

73-75

86-91

THAT the Board of Directors issue development variance permit DVE16005.

10. REPORTS

10.1 STAFF REPORTS

| a. | CAO Report – June 2, 2016 | 76 |
|----|--|-------|
| b. | Planning & Development Manager Report – June 2, 2016 | 77 |
| c. | Financial Manager Report – June 1, 2016 | 78 |
| d. | Staff Action Items Report – June 3, 2016 | 79-85 |

THAT the Board of Directors receives the Staff Reports a-d.

10.2 COMMITTEE REPORTS

West Coast Aquatic

10.3 OTHER REPORTS

a.

| c. | Salmon Beach | 95-96 |
|----|--|-------|
| b. | Clayoquot Biosphere Trust 2015 Annual Report | 92-94 |
| | Draft Minutes from West Coast Aquatic Meeting of May 5, 2016 | |

THAT the Board of Directors receives the Chairpersons Report a-c.

Salmon Beach Property Taxes – Where Does My Money Go?

11. UNFINISHED BUSINESS

- 12. LATE BUSINESS
- 13. **QUESTION PERIOD**
- 14. ADJOURN

Next Board of Directors Meeting: Wednesday, June 22, 2016, 1:30 pm

Harold Bishop Fire Hall 7667 Pacific Rim Highway



Alberni-Clayoquot Regional District

MINUTES OF THE BOARD OF DIRECTORS MEETING HELD ON WEDNESDAY, MAY 25, 2016, 1:30 PM

Regional District Board Room, 3008 Fifth Avenue, Port Alberni, BC

DIRECTORS Penny Cote, Vice-Chairperson, Electoral Area "D" (Sproat Lake)

PRESENT: Keith Wyton, Director, Electoral Area "A" (Bamfield)

Mike Kokura, Director, Electoral Area "B" (Beaufort)
Tony Bennett, Director, Electoral Area "C" (Long Beach)
John McNabb, Director, Electoral Area "E" (Beaver Creek)

Lindsay Rogers, Alternate Director, Electoral Area "F" (Cherry Creek)

Duncan McMaster, Alternate Director, District of Tofino

John Jack, Councillor, Huu-ay-aht First Nation Mike Ruttan, Mayor, City of Port Alberni Jack McLeman, Councillor, City of Port Alberni Sally Mole, Alternate Director, District of Ucluelet

Alan McCarthy, Member of Legislature, Yuułu?ił?atḥGovernment Wilfred Cootes, Councillor, Uchucklesaht Tribe Government Kirsten Johnsen, Councillor, Toquaht Nation (non-voting member)

STAFF PRESENT: Russell Dyson, Chief Administrative Officer

Andrew McGifford, Manager of Environmental Services

Teri Fong, Manager of Finance

Mike Irg, Manager of Planning and Development Wendy Thomson, Manager of Administrative Services

1. CALL TO ORDER

The Chairperson called the meeting to order at 1:30 pm.

The Chairperson recognized the meeting this afternoon is being held in the Tseshaht First Nation and the Hupacasath First Nation Traditional Territories.

2. <u>APPROVAL OF AGENDA</u>

MOVED: Director McNabb SECONDED: Director Kokura

THAT the agenda be approved as circulated with the addition of the following late items: Appointment of John Emblem to the Beaufort Advisory Planning Commission, Letter of Appreciation to the local organizing Committee for the BC

Training Fire Officers Conference, Correspondence from the Tseshaht First Nation and Tla-o-qui-aht regarding election results.

CARRIED

3. **DECLARATIONS**

4. ADOPTION OF MINUTES

a. Board of Directors Meeting – May 11, 2016

MOVED: Director Bennett SECONDED: Director McCarthy

THAT the minutes of the Board of Directors meeting held on May 11, 2016 be adopted.

CARRIED

b. Salmon Beach Committee Meeting -May 10, 2016

MOVED: Director Bennett SECONDED: Director Jack

THAT the minutes of the Salmon Beach meeting held on May 10, 2016 be adopted.

CARRIED

c. Alberni-Clayoquot Transportation Committee Meeting –April 26, 2016

MOVED: Director McNabb SECONDED: Director Jack

THAT the minutes of the Alberni-Clayoquot Transportation Committee meeting held on April 26, 2016 be adopted.

CARRIED

5. <u>PETITIONS, DELEGATIONS& PRESENTATIONS</u>

a. Mr. John Bowman, President, North Island College regarding NIC Plan2020.

Mr. Bowman introduced Nancy Twynman with the Port Alberni North Island College (NIC) Campus. Mr. Bowman updated the Board on development of NIC's Strategic Plan. He touched on a few of their key priorities as they relate to the Alberni-Clayoquot region. In all, NIC has nine strategic priorities. The Strategic Plan provides a road map for NIC over the next five years. Mr. Bowman advised that NIC plans to report to communities annually. Mr. Bowman provided an overview of the programs

offered in the Alberni Valley. Copies of NIC's Strategic Plan were circulated to the Board.

b. Mr. Rod Davis, Chair, Private Managed Forest Council regarding update on the regulatory roll on private managed forest land.

Mr. Davis introduced Mr. Phil O'Connor, Executive Director for the Managed Forest Council. Mr. Davis provided an overview of the Council's role on private managed forest land. The Managed Forest Council is BC's independent agency responsible for administering the *Private Managed Forest Land Act* and regulations. The Managed Forest Council's mandate is to encourage and regulate forest management practices on private managed forest in BC including the protection of key public environmental values. Currently there are 276 managed forests across BC - 70 % on Vancouver Island.

Director Jack entered the meeting at 1:54 pm. Director Ruttan entered the meeting at 2:05 pm.

c. Mr. Art Skipsey, Resident, regarding Government's plans for Horne Lake Connector and wakeboarding on Sproat Lake.

Mr. Skipsey discussed the benefits of a highway connector between Port Alberni and Comox. With the election coming up in two years he recommended the Board and Transportation Committee start lobbying the government to put this road through. Mr. Skipsey also raised safety concerns with wake boarding on Sproat Lake and the damage being caused to docks. Mr. Skipsey asked the Board if they have given any consideration to designating areas for wakeboarding or implementing no wakeboarding laws at Sproat Lake.

6. CORRESPONDENCE FOR ACTION

a. Correspondence dated May 10, 2016 from the Port Alberni Port Authority regarding request for a letter of support in their request to the Ministry of Transportation for facilitate the paving of the 5.8 km stretch of gravel road from the area known as "Cameron Shops" to the access way turn off to China Creek Campground and Marina.

MOVED: Director McNabb SECONDED: Director Jack

THAT the Board of Directors forward a letter of support to the Port Alberni Port Authority for their request to the Ministry of Transportation for the paving of the 5.8 km of gravel road from the area known as "Cameron Shops" to the access way turn off to China Creek Campground and Marina.

b. Correspondence dated May 12, 20916 from Mr. Gord Johns, MP, Courtenay-Alberni regardingAlberni-Clayoquot Regional District forward their public transit and water infrastructure projects and priorities to Mr. John.

MOVED: Director Bennett
SECONDED: Director McLeman

THAT the Board of Directors receive this correspondence.

CARRIED

7. CORRESPONDENCE FOR INFORMATION

a. ISLAND COASTAL ECONOMIC TRUST

ICET 10th Anniversary Education & Celebration Events Set for June 16

MOVED: Director Bennett SECONDED: Director McNabb

THAT the Board of Directors receive item a for information.

CARRIED

8. REQUEST FOR DECISIONS & BYLAWS

a. Request for Decision regarding Log Train Trail Industrial Access Permit – Hupacasath First Nation.

MOVED: Director Bennett SECONDED: Director Jack

THAT the Board of Directors provide a letter of support for an Industrial Access Permit for Hupacasath First Nation to access the Log Train Trail for log hauling and related forestry activities subject to confirmation that the ACRD is covered by the applicants third party liability insurance.

CARRIED

b. Request for Decision regarding Amendment to the Alberni-Clayoquot Regional District Procedures Bylaw

MOVED: Director Bennett SECONDED: Director Jack

THAT the Alberni-Clayoquot Regional District Board of Directors give first reading to Bylaw A1075-1, Regional District of Alberni-Clayoquot Procedures Bylaw Amendment, 2016.

MOVED: Director Jack
SECONDED: Director Bennett

THAT the Alberni-Clayoquot Regional District Board of Directors give second reading to Bylaw A1075-1, Regional District of Alberni-Clayoquot Procedures Bylaw Amendment, 2016.

CARRIED

MOVED: Director Cootes SECONDED: Director Jack

THAT the Alberni-Clayoquot Regional District Board of Directors give third reading to Bylaw A1075-1, Regional District of Alberni-Clayoquot Procedures Bylaw Amendment, 2016.

CARRIED

MOVED: Director Bennett SECONDED: Director Jack

THAT the Alberni-Clayoquot Regional District Board of Directors adopt Bylaw A1075-1, Regional District of Alberni-Clayoquot Procedures Bylaw Amendment, 2016.

CARRIED

c. Request for Decision regarding Coulson Aircrane License of Use - AVRA

MOVED: Director McNabb SECONDED: Director Ruttan

THAT the Alberni-Clayoquot Regional District Board of Directors enter into a License of Use Agreement with Coulson Aircrane for a maximum of one (1) year for a sum of \$10.00 for the term of this license at the Alberni Valley Regional Airport for the purpose of constructing works on a portion of land before the land is subdivided by leasehold plan.

CARRIED

9. PLANNING MATTERS

a. DVE16005, MESIC, PARCEL D, ARVAY ROAD Development Variance Application – Report

MOVED: Director McNabb SECONDED: Director Bennett THAT the Board of Directors consider issuing development variance permit DVE16005.

CARRIED

b. RF16002, BROWN, 3745 MOUNTAIN VIEW ROAD

Rezoning Application – Report and Bylaw P1343

MOVED: Director Rogers SECONDED: Director Bennett

THAT Regional District of Alberni-Clayoquot Zoning Atlas Amendment Bylaw P1343 be read a first time.

CARRIED

MOVED: Director Rogers
SECONDED: Director Bennett

THAT the public hearing for Bylaw P1343 be delegated to the Director for Electoral Area 'F', the Alternate Director or the Chairperson of the Regional District.

CARRIED

MOVED: Director Rogers
SECONDED: Director Bennett

THAT the Board of Directors confirm that adoption of Bylaw P1343 is subject to:

Confirmation from a Registered On-Site Wastewater Practitioner that the proposed lot is capable of accommodating on-site sewage disposal to a minimum 0.6 acre density;

A variance being issued for the single family dwelling located in the south west corner of the property; and

Meeting technical referral agency requirements

CARRIED

10. REPORTS

10.1 STAFF REPORTS

- a. Staff Action Items Report-May 20, 2016
- b. Meeting Schedule June 2016
- c. Financial Statement April 30, 2016
- d. Building Inspector's Report April 2016
- e. Sproat Lake Marine Patrol 2016 Season

MOVED: Director Bennett SECONDED: Director Jack

THAT the Board of Directors receives the staff reports a-e.

CARRIED

10.2 COMMITTEE REPORTS

a. 2016 Advisory Planning Commission Appointments

i. Beaver Creek

MOVED: Director McNabb SECONDED: Director Bennett

THAT the following individuals be appointed to the Beaver Creek Advisory Planning Commission for a two-year term: Dorothy Brooks, Shelley Chrest, Kevin Clarke.

CARRIED

ii. Cherry Creek

MOVED: Director Rogers
SECONDED: Director Kokura

THAT the following individuals be appointed to the Cherry Creek Advisory Planning Commission for a two-year term: Denis Francoeur, Markus Urner, Carrie Smith, Jamie McKinnon, Barb Deederly.

CARRIED

iii. Sproat Lake

MOVED: Director Cote SECONDED: Director Cootes

THAT the following individuals be appointed to the Sproat Lake Advisory Planning Commission for a two-year term: Dean Sept, Roger Loggin, Roberta Jensen, Walter Konkin, Daniel Watts.

CARRIED

iv. Bamfield

MOVED: Director Wyton SECONDED: Director Jack

THAT the following individuals be appointed to the Bamfield Advisory Planning Commission for a two-year term: Barry Otterson, John Mass, Denise Roberge.

CARRIED

v. Beaufort

MOVED: Director Kokura SECONDED: Director Bennett

THAT the following individuals be appointed to the Beaufort Advisory Planning Commission for a two-year term: Gerard Budding, Ursula Budding, George Haack, Sarah Dunbar and John Emblem.

CARRIED

vi. Long Beach

MOVED: Director Bennett
SECONDED: Director Mike Kokura

THAT the following individual be appointed to the Long Beach Advisory Planning Commission for a two-year term: Don McKinnon.

CARRIED

10.3 MEMBER REPORTS

a. 9-1-1 Corporation – J. McNabb

Director McNabb reported 911 dropped call statistics. Last month Port Alberni's dropped calls were very high at 699. He discussed the need to educate the public on 911 calls in order to reduce the number of dropped calls. The CAO will follow-up with the 911 Corporation on possible options to educate the public.

- b. Vancouver Island Regional Library L. Banton No Report
- c. Central West Coast Forest Society T. Bennett No Report
- d. Emergency Planning J. McNabb/P. Cote/M. Kokura/M. Ruttan/L. Banton/J. Osborne No Report
- e. Alberni Valley Chamber of Commerce J. McLeman No Report
- f. Coastal Communities Network T. Bennett
- g. West Island Woodlands Advisory Group L. Banton No Report
- h. Island Coastal Economic Trust Josie Osborne No Report
- i. Air Quality Council, Port Alberni J. McNabb No Report

- j. West Coast Aquatic Board T. Bennett/K. Wyton No Report
- k. Association of Vancouver Island & Coastal Communities P. Cote No Report
- I. Beaver Creek Water Advisory Committee J. McNabb No Report
- m. Other Reports
 - CUVIC Conference (Reconciliation, Innovation & Transformation through Engagement) April 27-29, 2016, Victoria, BC – P. Cote

MOVED: Director McNabb SECONDED: Director McLeman

THAT the Board of Directors receive the Member Reports.

CARRIED

11. UNFINISHED BUSINESS

12. LATE BUSINESS

a. Letter of Thanks to the Local Organizing Committee - BC Fire Training Officers Conference in Port Alberni

MOVED: Director McNabb SECONDED: Director Kokura

THAT the ACRD Board of Directors forward a letter of appreciation to the local organization committee for organizing and hosting the BC Fire Training Officers Conference in Port Alberni, May 14th to 19th in Port Alberni.

CARRIED

c. Late Business – Tla-o-qui-aht First Nation & Tseshaht First Nation Election Results

MOVED: Director Bennett SECONDED: Director Rogers

THAT the ACRD Board of Directors forward congratulation letters to the Tla-o-quiaht First Nation and Tseshaht First Nation Councils on their recent election and thankyou letters to outgoing council members.

CARRIED

13. **QUESTION PERIOD**

14. IN-CAMERA

MOVED: Director Jack
SECONDED: Director Bennett

THAT the meeting be closed to the public to discuss matters relating to:

 Purchase or sale of land or improvements, disclosure of which the Board considers could be harmful to the Regional District's interests.

CARRIED

The meeting was closed to the public at 2:53 pm.

The meeting was re-opened to the public at 3:21 pm.

15. RECOMMENDATIONS TO THE BOARD FROM IN-CAMERA

16. ADJOURN

MOVED: Director Jack
SECONDED: Director Kokura

THAT this meeting be adjourned at 3:21 pm.

| Certified Correct: | |
|--------------------|------------------------------|
| | |
| Penny Cote, | Russell Dyson, |
| Vice-Chairperson | Chief Administrative Officer |



Alberni-Clayoquot Regional District

MINUTES OF THE SPECIAL BOARD OF DIRECTORS MEETING HELD ON WEDNESDAY, MAY 25, 2016, 11:00 AM

Regional District Board Room, 3008 Fifth Avenue, Port Alberni, BC

DIRECTORS Penny Cote, Vice-Chairperson, Electoral Area "D" (Sproat Lake)

PRESENT: Keith Wyton, Director, Electoral Area "A" (Bamfield)

Mike Kokura, Director, Electoral Area "B" (Beaufort) Tony Bennett, Director, Electoral Area "C" (Long Beach) John McNabb, Director, Electoral Area "E" (Beaver Creek)

Lindsay Rogers, Alternate Director, Electoral Area "F" (Cherry Creek)

Wilfred Cootes, Councillor, Uchucklesaht Tribe Government

Ron Paulson, Alternate Director, City of Port Alberni

Kirsten Johnsen, Councillor, Toquaht Nation (non-voting member)

Sally Mole, Alternate Director, District of Ucluelet

STAFF PRESENT: Russell Dyson, Chief Administrative Officer

Andrew McGifford, Manager of Environmental Services

Mike Irg, Manager of Planning and Development

Teri Fong, Manager of Finance

Wendy Thomson, Manager of Administrative Services Dan Holder, Emergency Program Coordinator Contractor

OTHERS

Davina Hartwell, City Clerk, City of Port Alberni

PRESENT:

Denis Sauve, Councillor, City of Port Alberni

1. CALL TO ORDER

The Vice-Chairperson called the meeting to order at 11:00 am.

The Vice-Chairperson recognized the meeting this morning is being held in the Tseshaht First Nation and the Hupacasath First Nation Traditional Territories.

2. APPROVAL OF AGENDA

MOVED: Director Bennett SECONDED: Director Kokura

THAT the agenda be approved as circulated.

3. REPORTS

Alternate Director Mole entered the meeting at 11:07 am.

The Chief Administrative Officer conducted a presentation on the Emergency Program in the Alberni-Clayoquot Regional District, the provincial emergency program and the BC Emergency Response System (BCERMS). An overview of the Emergency Operations Centre (EOC) organizational chart was provided.

Role of the ACRD Board of Directors and Port Alberni City Council

The CAO provided an overview of the Alberni Valley Emergency Program and roles of the Alberni Valley Directors and City of Port Alberni Mayor and Council in the event of a major emergency or disaster. A handout was provided highlighting roles and responsibilities of the Board and Council as per the BC Emergency Program Act.

Review Exercise Coastal Response and Directors Involvement Specifically

The CAO reported on the upcoming Emergency Coastal Response (ECR) Exercise in Port Alberni, June 7th to 10th and highlighted important dates. A Welcome Reception will be held on June 6th 7:00 – 9 pm at Echo Centre for all ECR participants. On June 7th at 7:45 am there will be an earthquake followed by a Tsunami. Shortly thereafter, the Emergency Operations Centre will open and function for 4 days. The CAO provided an overview on how Directors will be engaging during the exercise. A mock Board meeting will be held on June 8th.

4. ADJOURN

| MOVED: | Director Bennett |
|-----------|------------------|
| SECONDED: | Director McNabb |

THAT this meeting be adjourned at 12:18 pm.

| Certified Correct: | |
|------------------------------|---|
| Penny Cote, Vice-Chairperson | Russell Dyson, Chief Administrative Officer |



Alberni-Clayoquot Regional District

MINUTES OF THE WEST COAST COMMITTEE MEETING HELD ON TUESDAY, MAY 31, 2016

Best Western Tin Wis Resort Lodge, Nuu-chin-Ink Boardroom 1119 Pacific Rim Highway, Tofino, BC

MEMBERS Dianne St. Jacques, Chairperson, Mayor, District of Ucluelet

PRESENT: Josie Osborne, Mayor, District of Tofino

Tony Bennett, Director, Electoral Areal "C" (Long Beach)

Alan McCarthy, Member of Legislature, Yuułu?ił?atḥ Government Kirsten Johnsen, Councillor, Toquaht Nation (non-voting member) Morag Hutchenson, Pacific Rim National Park (non-voting member)

OTHERS Elmer Frank, Chief Councillor, Tla-o-qui-aht First Nation

PRESENT: Jenn Schofield, Chief Financial Officer, Tla-o-qui-aht First Nation

Saya Masso, Manager Natural Resources, Tla-o-qui-aht First Nation

Samantha Hackett, Chair, West Coast Multiplex Society Susan Payne, Secretary, West Coat Multiplex Society Geoff Lyons, Consultant, West Coast Multiplex Society Howie Hambleton, Consultant, West Coast Multiplex Society Ryan Orr, Board Member, West Coast Multiplex Society

STAFF PRESENT: Russell Dyson, Chief Administrative Officer

Mike Irg, Manager of Planning & Development

Wendy Thomson, Manager of Administrative Services

Mark Fortune, Airport Superintendent

1. CALL TO ORDER

The Chairperson called the meeting to order at 12:25 pm.

The Chairperson recognized the meeting is being held in the Tla-o-qui-aht First Nation Traditional Territories.

2. <u>APPROVAL OF AGENDA</u>

MOVED: Director Bennett SECONDED: Director Osborne

THAT the agenda be approved as circulated.

CARRIED

3. INVITED GUESTS

Tla-o-qui-aht First Nation & West Coast Multiplex Society Introductions were conducted around the table.

4. ADOPTION OF MINUTES

a. West Coast Committee Meeting – Monday, April 18, 2016.

MOVED: Director Bennett SECONDED: Director McCarthy

THAT the minutes of the West Coast Committee Meeting held on Monday, April 18, 2016 be adopted.

CARRIED

5. REPORTS

a. West Coast Multiplex Facility

- Sprung Structures Energy Comparison Study.
- Next Steps Business Plan, Preliminary Design and Construction Cost Estimate.

The CAO provided an update on the proposed multiplex facility on the West Coast and the site identified at the Long Beach Airport. Following a successful referendum in November 2012, the ACRD Board adopted a bylaw which allows the Regional District to operate and maintain a recreational facility on the West Coast which includes an arena. The CAO advised that the West Coast Multiplex Society (WCMS) is now looking at a different arena facility similar to one constructed in Shawnigan Lake for an approximate cost of \$6 million dollars. A business plan and preliminary design plans are required for the new proposed facility. The Tla-o-qui-aht First Nation (TFN) received \$100,000 funding to assist in developing the business plan and preliminary design plans. The ACRD Directors are seeking certainty on operating costs and the feasibility of the project. Through an MOU between the ACRD and TFN the funds were transferred over to the ACRD to undertake the project. The CAO advised the purpose of today is to get together with the WCMS and TFN to discuss next steps.

S. Hackett, Chair of the WCMS circulated copies of the discussion points for this meeting and draft newsletter which will be going out to the communities on the West Coast in order to keep them informed on the project. Ms. Hackett advised the Society doesn't see the need to enter into another costly and lengthy RFP process for a revised business plan. The WCMS recommends that the company that did the original plan, Recreation Excellence, be retained by the Regional District to develop the revised plan. They believe Recreational Excellence can provide an updated plan in a timely manner at a substantially reduced cost. Recreation Excellence has all the required background information on the project.

Chief Councillor Elmer Frank, Tla-o-qui-aht First Nation advised they support the recommendation of the WCMS to engage Recreation Excellence to update the plan.

Director Osborne advised the District of Tofino is very supportive of creating a recreation facility on the West Coast. They require confidence on the revenue side through a strong business plan. She expressed concerns that the original plan lacks financial information and isn't a proper business plan. Director Osborne would prefer to see the development of a business plan following a competitive Request for Proposals.

The group discussed timelines for the RFP process. The CAO provided an overview of the RFP process which would take approximately two months to secure a consultant. Members of the WCMS expressed concerns with waiting 2 to 3 months. The Society is concerned they are losing out on fundraising opportunities by delaying the project by another two to three months. J. Osborne stressed the need for the best business plan possible for the communities and fundraising purposes.

The CAO proposed a stage approach to the business plan whereby the first phase would consider project feasibility to respond to the Directors needs. The second phase would address design details and capital costs for the WCMS's fundraising needs.

The Committee discussed next steps and timing.

MOVED: Director Bennett SECONDED: Director McCarthy

THAT the West Coast Committee direct the Chief Administrative Officer to proceed with Phase 1 of the business plan for the proposed multiplex facility on the West Coast which includes the long term viability of the project and receive input on the process from the Tla-o-qui-aht First Nation, West Coast Multiplex Society and West Coast Committee.

CARRIED

MOVED: Director Osborne SECONDED: Director Bennett

THAT the West Coast Committee instruct the Chief Administrative Officer to proceed with a pre-design plan for the proposed multiplex facility for a maximum cost of \$20,000.00.

CARRIED

b. Tla-o-qui-aht First Nation

Float Homes in the Tla-o-qui-aht Haahuulthii.

Chief Councillor Elmer Frank provided background on the issue of illegal float homes which continue to be built and located in their waters without consultation. S. Masso discussed the Nation's concerns with these float homes which continue to be built and or launch locally and then located in the Tla-o-qui-aht Haahuulthii. They are seeking the ACRD's support in restricting any construction of float homes and/or launching of float homes in the region. This includes all marinas in the District of Tofino, Grice Bay boat launch and all other fresh water boat launches in Kennedy Lake. Director Bennett provided background on prior dealings with the Province with regards to illegal float homes at Great Central Lake and in Barclay Sound.

The Manager of Planning and Development advised that that ACRD is unable to regulate float homes and foreshore. This is dealt with by the Ministry of Forests, Lands and Natural Resource Operations. He advised the Regional District staff would be willing to participate with the TFN and any meetings with the Province regarding the float home issues. The Committee offered support to lobby the Province.

c. Long Beach Airport Zoning Update

M. Irg and Input from Tla-o-qui-aht First Nation

The Manager of Planning and Development provided an update on where the Regional District is at with rezoning the Long Beach Airport lands. The rezoning is being conducted in order to open up other revenue opportunities at the Airport. The rezoning process is on hold pending a letter of support from the TFN. Chief Councillor Frank will follow-up with his CEO on the support letter.

MOVED: Director Osborne SECONDED: Director Bennett

THAT the West Coast Committee receive the verbal reports.

CARRIED

6. REQUEST FOR DECISIONS & BYLAWS

a. REQUEST FOR DECISION

Long Beach Airport Marketing Strategy

MOVED: Director Osborne SECONDED: Director Bennett

THAT the West Coast Committee recommend to the Alberni-Clayoquot Regional District Board of Directors award the Long Beach Airport Branding and Marketing contract to Primal Communications for a contract price of \$13,200, plus GST.

b. **REQUEST FOR DECISION**

Lease Agreement-Bolton Spice

MOVED: Director Bennett SECONDED: Director Osborne

THA the West Coast Committee recommend the Alberni-Clayoquot Regional District Board of Directors renew Boulton Spice's lease agreement for a three (3) year term to operate a spice blending business in exchange for repairs and upgrades to the Weather Station building.

CARRIED

7. ONGOING BUSINESS

a. Regional Emergency Planning, Russell Dyson, Verbal Report.

The CAO reported he attended a CAO's meeting on the West Coast recently and one of the topics of discussion was coordinating emergency planning on the West Coast. The CAO asked the West Coast Committee if they would be interested in pursuing coordinated emergency services on the West Coast and proposes a meeting in September/October 2016 to discuss regional emergency planning on the West Coast.

MOVED: Director Osborne SECONDED: Director Bennett

THAT the West Coast Committee instruct staff to investigate what other communities provide regional emergency planning including contractual arrangements and funding the service.

CARRIED

8. ADJOURN

MOVED: Director Bennett SECONDED: Director Osborne

THAT this meeting be adjourned 2:36 pm.

| Certified Correct: | |
|---------------------|------------------------------|
| | |
| Dianne St. Jacques, | Russell Dyson, |
| Chairperson | Chief Administrative Officer |



Chair and Board of Directors Alberni-Clayoquot Regional District 3008 5th Ave Port Alberni, BC V9Y 2E3

Dear Board of Directors,

Re: Alpine Club of Canada proposal to build a new alpine hut on 5040 Peak

The Alpine Club of Canada – Vancouver Island Section (ACCVI) is proposing to build a new alpine hut on the West Ridge of 5040 Peak. The proposed hut site is located on Provincial Crown Land and within the Alberni-Clayoquot Regional District (see attached maps).

Founded in 1912, the ACCVI offers a range of mountain-related activities, from local hikes to challenging climbs on Vancouver Island and beyond. We also offer grants to help youth experience the mountains and provide educational courses including leadership, avalanche safety and introductory mountaineering.

The Alpine Club of Canada (ACC) is a non-profit society with approximately 12,600 members; 455 of which are part of the Vancouver Island section. We operate 32 backcountry huts across Canada, which is the largest network of backcountry huts in North America. In addition to huts, we also run front-country hostels and cabins. The ACC is a leader in sustainable and low impact development, visitor management, trail maintenance, and potable/grey/black water systems.

On Vancouver Island there are currently no heated alpine huts that are open to the general public. If residents want to visit such a facility then they must leave the Island. In order to attract tourists and provide a service for Island residents; the ACCVI's volunteers are proposing to build an alpine hut on 5040 Peak.

The hut site is accessible year-round by self-propelled transportation (i.e. the site is considered not accessible by snowmobiles or ATVs). The hut's primary user groups will be hikers, skiers and snowshoers. An existing hiking trail provides access to the West Ridge. From the trailhead on Marion Main Forest Service Road, most hikers will reach the hut in 2 to 4 hours. We envision the hut will sleep 12 people and provide a total of approximately 800 sqft of space (e.g. ~26'x 32' footprint, see attached design concept). The estimated budget that will be used primarily for materials and helicopter transport is \$135,000. Volunteers will provide almost all of the labour. Ongoing hut maintenance will be the responsibility of the ACCVI and overnight visitors will be charged a fee (e.g. \$15 per night) to fund expenses.

In the fall of 2015, the ACCVI began conversations on this project with local residents and Nuu-chah-nulth Nations including six First Nations with territories in the vicinity of 5040 Peak. We have discussed this project with representatives from Yuułu?ił?atḥ First Nation, Uchucklesaht Tribe, Toquaht Nation, Tla-o-qui-aht First Nation, Tseshaht First Nation and Hupacasath First Nation. First Nations have also joined us on hikes up 5040 Peak to look at the proposed hut site. To date First Nations' feedback has indicated general support. One of the key benefits that First Nations' have stated is that it will help enable their youth groups to safely experience the alpine. We are currently exploring opportunities to integrate and reflect First Nations culture in the hut (e.g. information boards, design elements).

This initiative aligns perfectly with the vision, goals, policies and actions of the ACRD's Parks and Trails Strategic Plan. For example, we believe it supports ACRD's goals in the following ways:

Goal 3) Economic Development: The hut will enhance tourism opportunities by providing an outdoor recreation amenity.

Goal 4) Planning & Management: It promotes healthy communities as non-motorized transportation is required to access the site.

Goal 5) Volunteers: It allows the ACCVI to provide leadership for outdoor recreation and education.

Goal 6) Partnerships: The project fosters new partnerships including a formal partnership agreement between the ACCVI and the Government of British Columbia.

Goal 7) Environmental Protection: The ACCVI promotes a high standard of environmental protection throughout the range of services it provides. We will draw on our national experience and expertise in developing sustainable huts that protect the environment (e.g. solar panels, composting toilet).

The ACCVI is planning to apply to the Government of BC for approval in September, 2016. This project requires authorization under section 57 of the *Forest and Range Practices Act*. We will also be seeking designation of the hut as a BC recreation facility under section 56 of the Act. The aim is to begin construction in June, 2018 and complete by the end of October, 2018. The timeline will depend on the Provincial approval process and fundraising. There is a possibility of completing the project in October, 2017.

We respectfully request the ACRD's Board of Directors to consider the merits of the proposed hut and determine whether the Board supports this facility being built within the ACRD. If more information is desired, we would be pleased to make a presentation on this initiative to the Board. If the project is viewed favourably, then the ACCVI would appreciate a formal letter of support from the Board. If you have any questions, then please contact the ACCVI's Hut Committee at huts@accvi.ca or 250-516-3932.

Thank you for your consideration.

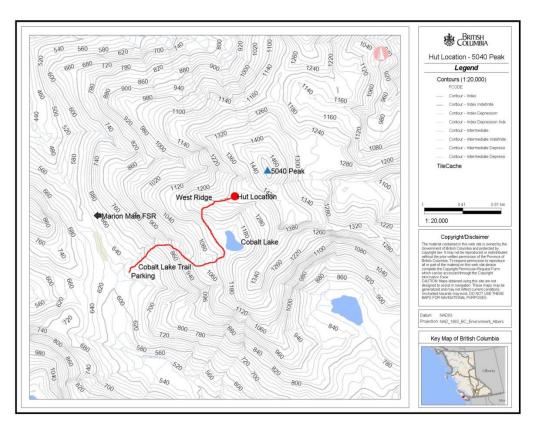
Chris Jensen, EP, AScT, MSc

Gen

Chair, ACCVI Hut Committee



Location of 5040 Peak (approximately 35km west of Port Alberni)



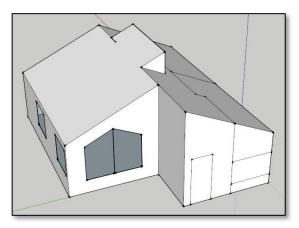
Hut Location on 5040 Peak (49°11′20.82″N 125° 17′ 14.59″ W)

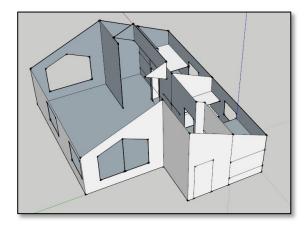


Red star shows the hut site on the West Ridge of 5040 Peak. The site is located at an elevation of 1300m and offers views of Cobalt Lake (left of site), Triple Peak (left mountain) and Cats Ears Peak (right mountain).



Hut location looking northwest down the Marion Valley.





Hut Design Concept - Southwest aspect

MAY 3

Ottawa, Canada K1A 0N5

Mr. Mike Ruttan Alberni-Clayoquot Regional District 3008 5th Avenue Port Alberni BC V9Y 2E3

MAY 1 3 2015

Dear Mr. Mayor,

I am writing to you today because I want to ensure that all affected communities receive an update on activities related to the Ports Asset Transfer Program. The Program, which was launched in spring 2015, aims to transfer Transport Canada-owned port facilities to local interests, as new ownership can help these facilities thrive and bring decision making closer to the community.

The Program has a proactive, structured approach that includes engagement, sales and divestiture phases. The initial engagement phase provided an opportunity to introduce and explain the Program to interested parties and is continuing throughout the duration of the Program, allowing Transport Canada officials to share Program information. During the sales phase, which was announced in mid-2015, the fifty port facilities, which includes one in your community, were first offered for transfer or sale to interested parties, in the following sequence: 1) other federal departments and Crown corporations; 2) provincial governments; 3) municipalities; followed by 4) Indigenous groups, non-governmental organizations, the private sector, Canada Port Authorities and individuals. The divestiture phase, which commenced in January 2016, follows the sales phase and continues to be rolled out on a port-by-port basis after no expressions of interest are received, or no transfer or sale is concluded for a port within the established time limits of the sales phase.

Under the Program, new operators have greater flexibility to expand or improve port facilities for continued marine operations or for alternative uses that are more responsive to local needs. I have ensured that measures are put in place by Transport Canada to bring to the forefront the public interest, which is my top priority, in all transfer agreements discussions. Furthermore, I have instructed Transport Canada officials to continue to keep communities informed on a continual basis about the future of local ports that remain under the Department's ownership at the end of the Program.

My department continues to update me on the ongoing efforts to keep communities informed of each stage of the Ports Asset Transfer Program. Should you have any questions or comments, please contact Lorraine Gill, Regional Manager, Property and Divestiture by telephone at (604) 666-5390 or by email at lorraine.gill@tc.gc.ca.

Yours sincerely.

The Honourable Marc Garneau, P.C., M.P.

Minister of Transport

Attached: Backgrounder Ports Asset Transfer Program

cc. Mr. Mike Irg, Manager of Planning and Development, Alberni-Clayoquot Regional District;

Mr. Keith Wyton, Regional Director, Alberni-Clayoquot Regional District;

Bamfield Chamber of Commerce



Backgrounder

Ports Asset Transfer Program

The primary goal of the National Marine Policy, established in 1995, is to improve the efficiency of the marine transportation system. One way to accomplish this goal is by placing port decision-making and operations in the hands of users and other local interests.

Building on the success of Transport Canada's former Port Divestiture Program (1996-2014), the new Ports Asset Transfer Program is a proactive and structured program for the sale or divestiture of 50 Transport Canada-owned port facilities to local interests.

The Program includes engagement, sales and divestiture phases. During the engagement phase, Transport Canada communicated with other federal departments, provincial/territorial governments, municipalities, Indigenous groups and other interested parties to provide information about the Program. Engagement will continue during all phases of the Program.

Next, the sales phase was undertaken in two stages. Transport Canada-owned port facilities were first offered to other federal departments, the provinces and territories, and municipalities. If no expressions of interest for the purchase of a port were received from these organizations, Transport Canada then sought expressions of interest from other interested parties, including Indigenous communities, non-government organizations, the private sector, Canada Port Authorities and individuals. The sales phase began in June 2015.

If there were no expressions of interest for a port during the sales phase, the divestiture phase followed on January 6, 2016, on a port-by port basis. This phase could include funding contribution from the Government of Canada to help continue port facility operations and maintenance.

It is important to note that interested parties involved in the divestiture phase should be aware that funding support may include a condition that the port facility remains operational for a specified timeframe.

Further information about the Program can be found at https://www.tc.gc.ca/eng/programs/ports-asset-transfer-program-2979.html.





June 1, 2016

Dear Mayors and Regional District Chairs:

As we prepare for the 2016 UBCM Convention in Victoria this September, I wanted to let you know that my caucus colleagues and I are once again looking forward to listening to the discussions around the issues and initiatives that affect British Columbia's communities and the people who live there. Our work depends on your input and your insight, and my colleagues and I will be there to listen and to learn.

This year's theme, *Stronger Together*, is an ideal way to recognize the strengths and similarities across the province. British Columbia is leading Canada like never before, and the work you do in your community is an integral part of that.

If you would like to request a meeting with me or a Cabinet Minister on a specific issue during this year's convention, the online registration form at https://UBCMreg.gov.bc.ca will go live on June 13th. The invitation code is MeetingRequest2016, please note it is case sensitive.

If you have any questions, please contact my UBCM Meeting Request Coordinator, Tim Wong at UBCM.Meetings@gov.bc.ca or by phone at 604-775-1600.

Sincerely,

Christy Clark

histy Clas

Premier







May 30, 2016

Municipal Chair Josie Osborne Regional District of Alberni-Clayoquot 3008 Fifth Avenue Port Alberni, BC, V9Y 2E3



Dear Municipal Chair Osborne,

Re: 3rd Annual Resource Breakfast Series September 27 to 30, 2016 - Victoria, BC

On behalf of the BC Resource Sector, it is my sincere pleasure to offer two of your elected representatives complimentary passes to the 3rd annual *Resource Breakfast Series*. This exciting yearly event will be held at Victoria's Hotel Grand Pacific, spanning four mornings during the September 2016 Union of BC Municipalities' (UBCM) Annual Convention. The breakfasts will take place from 7:00 to 8:30am and each will focus on a different aspect of BC's resource sectors, including Energy and Mining, Natural Gas, Forestry and Finance. These breakfast events provide an excellent opportunity to network and receive brief updates on resource projects and the economy throughout the province. It is also a fantastic chance to meet representatives from the resource sector and the generous sponsoring companies.

Energy and Mining Sector Breakfast, Tuesday, September 27, 2016

Guest of Honour: **Honourable Bill Bennett**, Minister of Energy Mines and Core Review, *confirmed*

Natural Gas Sector Breakfast - Wednesday, September 28, 2016

Guest of Honour: **Honourable Rich Coleman**, Deputy Premier and Minister of Natural Gas Development and Minister Responsible for Housing, *invited*

Forest Sector Breakfast - Thursday, September 29, 2016

Guest of Honour: **Honourable Steve Thomson**, Minister of Forests, Lands and Natural Resource Operations, *confirmed*

Finance Sector Breakfast - Friday, September 30, 2016

Guest of Honour: **Honourable Michael de Jong**, Q.C., Minister of Finance and House Leader, *invited*

Time:

7:00 am-8:30 am

Invited Guests:

200 Mayors and Councillors (MLAs are also invited)

Style:

Plated breakfast

Location:

Hotel Grand Pacific – 463 Belleville Street, Victoria, BC

Cost:

No charge, hosted breakfast

Dress:

Business Casual

Note:

Agenda subject to change

408 – 688 West Hastings Street Vancouver, British Columbia V6B 1P1, Canada

(604) 353-3136 info@c3alliancecorp.ca www.c3alliancecorp.ca Last year's Resource Breakfast Series was a huge success, with a sellout crowd each day and representation from 75 different areas of the province. As was the case last year, there will be broad representation from Mayors, Councillors, MLAs, resource and finance sectors and association sponsors from across the province. These breakfasts present an excellent opportunity to meet and learn first-hand the latest news about BC's important resource and finance sectors.

Seating is limited and will be assigned on a first-come, first-served basis. To support and encourage a broad spectrum of leaders from across the Province, we are limiting local government seats to two per Municipal Council or Regional District at any or all of the breakfasts. Please RSVP to info@c3alliancecorp.ca and specify which event(s) you would like your representatives to attend. There is great demand for these popular events, therefore, we respectfully encourage you to request tickets to only the breakfasts you have an interest in attending and are available. We do not permit transferring of tickets.

We look forward to welcoming you at 3rd Annual Resource Breakfast Series.

Kind regards,

COMM !

Dan Jepsen CEO

C3 Alliance Corp. – Resource Breakfast Series Managers

cc:

Hon. Bill Bennett, Minister of Energy and Mines and Minister Responsible for Core Review Hon. Rich Coleman, Minister of Natural Gas Development, Minister Responsible for Housing, and Deputy Premier

Hon. Steve Thomson, Minister of Forests, Lands and Natural Resource Operations

Hon. Michael de Jong, Q.C., Minister of Finance and House Leader

Keith Matthew, President National Aboriginal Energy and Power Association

3008 Fifth Avenue, Port Alberni, B.C. CANADA V9Y 2E3

Telephone (250) 720-2700 FAX: (250) 723-1327

MEMORANDUM

TO: Board of Directors

FROM: Teri Fong, CPA, CGA, Manager of Finance

DATE OF MEETING: June 8, 2016

RE: Finance Warrant No.565

Recommendation:

That the Board of Directors approves Finance Warrant Number 565 in the amount of \$663,647.60 dated May 31, 2016.

Chief Administrative Officer Comments:

Concur

IMPLICATIONS OF THE RECOMMENDATION

1. <u>GENERAL</u>

That the Regional District Board of Directors reviews the details of the expenditures made in the previous month and when satisfied, approves the finance warrant.

- 2. <u>TIME REQUIREMENT STAFF AND ELECTED OFFICIALS</u> none
- 3. FINANCIAL none
- 4. POLICY OR LEGISLATIVE none
- 5. RELEVANCE TO THE STRATEGIC PLAN AND CURRENT WORK PLAN

Improve financial controls by increasing the transparency of the Regional District's financial affairs.

6. <u>COMMUNICATIONS ISSUES</u> - none

Submitted by: Teri Fong, CPA, CGA, Manager of Finance

_____ *0* _____

ALBERNI-CLAYOQUOT REGIONAL DISTRICT Cheque Register - Detail - Supp.

Supplier: 0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016
Cheque Date: 01-May-2016 To 31-May-2016

Batch No. : All

Cheque No. :



AP5100 Date :

Jun 01, 2016

Page: 1 Time: 1:57 pm

1 ime : 1:5

Bank: 0099 To 4
Status: All

 ${\bf Medium:}$

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

85.00

0.00

85.00

| Batch No. : | All | | | | | | |
|---------------------------|--|---------------------|--------|-------|-----------|--------|---------|
| Supplier | Supplier Name | | | | | | |
| Chq/Ref # | Cheque Date | | Status | Batch | Medium | | Amount |
| Invoice No. | Account No. | Account Description | | | Debit | Credit | |
| 0010 | 4IMPRINT INC. | | | | | | |
| 39206 | 11-May-2016 | | Issued | 125 | С | | 2751.46 |
| 11893784 | 01-4-2500-000 | PAYABLES - TRADE | | | 2751.46 | | |
| Invoice De | scription> AVLF - RECYCLING SC | CHOOL PROGRAM | | | | | |
| | | Total : | | _ | 2751.46 | 0.00 | 2751.46 |
| 39264 | 24-May-2016 | | Issued | 134 | С | | 2751.46 |
| 4585079 | 01-4-2500-000 | PAYABLES - TRADE | | - | 2751.46 | | |
| | scription> SLMP - DRAWSTRING | | | | 2.01.10 | | |
| | | Total : | | _ | 2751.46 | 0.00 | 2751.46 |
| | | | | _ | | | |
| | | Supplier Total : | | _ | 5502.92 | 0.00 | 5502.92 |
| 0012 | ABELL PEST CONTROL INC | | | | | | |
| 39207 | 11-May-2016 | | Issued | 125 | С | | 89.25 |
| 05737499 | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 120 | 89.25 | | 00.20 |
| | scription> AVLF - RECYCLING DE | | | | 00.20 | | |
| 11110100 20 | 00.101.01.01.01.01.01.01.01.01.01.01.01. | | | _ | 20.05 | 0.00 | 00.05 |
| | | Total : | | _ | 89.25 | 0.00 | 89.25 |
| | | Supplier Total : | | _ | 89.25 | 0.00 | 89.25 |
| 0016 | ACE COURIER SERVICES | | | | | | |
| 00135-0001 | 13-May-2016 | | Issued | 124 | Т | | 21.72 |
| 14171555 | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 12-7 | 21.72 | | 21.72 |
| | scription> MWS - WATER SYSTEI | | | | 21.72 | | |
| | | Total : | | _ | 21.72 | 0.00 | 21.72 |
| | | iotai . | | _ | 21.12 | 0.00 | 21.72 |
| | | Supplier Total : | | _ | 21.72 | 0.00 | 21.72 |
| | | | | | | | |
| 0030 00136-0001 | ACKLANDS-GRAINGER INC. | | Issued | 133 | Т | | 83.53 |
| 9112517454 | 27-May-2016 01-4-2500-000 | PAYABLES - TRADE | issueu | 133 | 83.53 | | 03.33 |
| | scription> BCVFD - EQUIPMENT | PATABLES - TRADE | | | 03.33 | | |
| invoice De | scription> BOVI B - EQUITIVIENT | Tatal | | _ | 02.52 | 0.00 | 02.52 |
| | | Total : | | _ | 83.53 | 0.00 | 83.53 |
| | | Supplier Total : | | | 83.53 | 0.00 | 83.53 |
| 0054 | ACTION DELIVERIES AND MOVIN | NG | | | 12- | | |
| 39266 | 24-May-2016 | | Issued | 134 | С | | 85.00 |
| MAY11/16 | 01-4-2500-000 | PAYABLES - TRADE | | | 85.00 | | |
| | scription> ACRD - PHOTOCOPIE | | | | | | |
| | | Total : | | _ | 85.00 | 0.00 | 85.00 |
| | | | | _ | | | |
| | | | | _ | | | |

Supplier Total:

ALBERNI-CLAYOQUOT REGIONAL DISTRICT

Cheque Register - Detail - Supp.

0003 To Z4209 Supplier :

01-May-2016 To 31-May-2016 Trans. Date :

Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Batch No.: All



AP5100 Date:

Jun 01, 2016

Page: 2

Time: 1:57 pm

Bank: 0099 To 4 Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | | |
|------------------------------|----------------------|---|------------------------------|------------|-------|---------|--------|---------|
| Supplier | Supplier I | Name | | | | | | |
| Chq/Ref # | Cheque D | Date | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| 0059 | ADELHAF | RDT CONCRETE PLUS | | | | | | |
| 39267 | 24-May-20 | 016 | | Issued | 134 | С | | 934.50 |
| 054158 | | 01-4-2500-000 | PAYABLES - TRADE | | | 934.50 | | |
| Invoice Des | scription> | AVEP - PREP FOR GENE | ERATOR | | | | | |
| | | | Total : | | _ | 934.50 | 0.00 | 934.50 |
| | | | Supplier Total : | | _ | 934.50 | 0.00 | 934.50 |
| | AGAT LAI | BORATORIES | | | | | | |
| 00136-0002 | 27-May-20 | | | Issued | 133 | Т | | 1047.38 |
| 16261998E | , | 01-4-2500-000 | PAYABLES - TRADE | | | 1047.38 | | |
| | scription> | AVLF - WATER MONITOR | | | | | | |
| | | | Total : | | _ | 1047.38 | 0.00 | 1047.38 |
| | | | Supplier Total : | | | 1047.38 | 0.00 | 1047.38 |
| | | | | | | | | |
| 0060 | ALBERNI | COMMUNICATIONS & EL | ECTRONICS | | | | | |
| 00136-0003 | 27-May-20 | 016 | | Issued | 133 | Т | | 78.57 |
| 21490 | | 01-4-2500-000 | PAYABLES - TRADE | | | 18.14 | | |
| Invoice Des | scription> | BCVFD - EQUIPMENT | | | | | | |
| 21497 | | 01-4-2500-000 | PAYABLES - TRADE | | | 22.35 | | |
| Invoice Des | scription> | BCVFD - EQUIPMENT | | | | | | |
| 21442 | | 01-4-2500-000 | PAYABLES - TRADE | | | 38.08 | | |
| Invoice Des | scription> | BCVFD - EQUIPMENT | | | | | | |
| | | | Total : | | _ | 78.57 | 0.00 | 78.57 |
| | | | Supplier Total : | | _ | 78.57 | 0.00 | 78.57 |
| | | | | | | | | |
| 0021 39265 | ALBERNI 24-May-20 | DISTRICT CO-OP ASSOC | CIATION | Issued | 134 | С | | 1563.66 |
| 39203 BCVFD - APR/ | - | 01-4-2500-000 | PAYABLES - TRADE | เออนซน | 104 | 252.39 | | 1303.00 |
| | | BCVFD - APRIL 2016 FUE | | | | 202.09 | | |
| BCWS - APR/1 | • | 01-4-2500-000 | PAYABLES - TRADE | | | 596.42 | | |
| | | BCWS - APRIL 2016 FUE | | | | 390.42 | | |
| invoice des ACRD - APR/10 | • | 01-4-2500-000 | PAYABLES - TRADE | | | 711 05 | | |
| | | ACRD - APRIL 2016 FULE | | | | 714.85 | | |
| | | | Total : | | _ | 1563.66 | 0.00 | 1563.66 |
| 00047 | 05.14 | 240 | | In a const | 400 | | | 22.5.1 |
| 39317 | 25-May-20 | | B.V.A.B. E.S | Issued | 136 | С | | 98.34 |
| SLVFD-APR/16 Invoice Des | | 01-4-2500-000 SLVFD - APRIL 2016 FUE | PAYABLES - TRADE EL COSTS | | | 98.34 | | |
| | | | Total : | | | 98.34 | 0.00 | 98.34 |
| | | | | | | | | |

Supplier Total:

1662.00

0.00

1662.00

ALBERNI-CLAYOQUOT REGIONAL DISTRICT Cheque Register - Detail - Supp.

Supplier : 0003 To Z4209

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Batch No.: ΑII



AP5100

Jun 01, 2016 Date:

Page: 3 Time: 1:57 pm

Bank: 0099 To 4 Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

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|-------------|--|--------------------------|--------------|---|-------------|--|-------------|
| Supplier I | Name | | | | | | |
| Cheque D | ate | | Status | Batch | Medium | | Amount |
| | Account No. | Account Description | า | | Debit | Credit | |
| 27-May-20 | 016 | | Issued | 133 | Т | | 11.19 |
| | 01-4-2500-000 | PAYABLES - TRADE | | | 11.19 | | |
| scription> | BCVFD - EQUIPMEN | Γ - BASE STATION ANTENNA | \S | | | | |
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| | | | loound | 122 | т. | | 1540.25 |
| 27-IVIAY-20 | | DAVADLES TRADE | issuea | 133 | | | 1540.35 |
| scription> | | | | | 1540.35 | | |
| | | Total : | : | _ | 1540.35 | 0.00 | 1540.35 |
| | | Supplier Total | : | | 1540.35 | 0.00 | 1540.35 |
| ALBERNI | SEPTIC TANK SERVIO | CE | | | | | |
| | | | Issued | 134 | С | | 186.90 |
| • | 01-4-2500-000 | PAYABLES - TRADE | | | 186.90 | | |
| scription> | SLCP - TOILET RENT | ALAT DIXON PARK | | | | | |
| | | Total : | : | _ | 186.90 | 0.00 | 186.90 |
| | | Supplier Total | : | _ | 186.90 | 0.00 | 186.90 |
| ALBERNI | VALLEY REFRIGERA | ΓΙΟΝ LTD. | | | | | |
| 24-May-20 | 016 | | Issued | 134 | С | | 793.11 |
| scription> | 01-4-2500-000 AVRA - YEARI Y MAIN | PAYABLES - TRADE | | | 165.38 | | |
| | | | | | 627.73 | | |
| scription> | | | | | | | |
| | | Total : | : | _ | 793.11 | 0.00 | 793.11 |
| | | Supplier Total | : | _ | 793.11 | 0.00 | 793.11 |
| AI RFRNI | VALLEY HOSPICE SC | CIFTY | | | | | |
| | | | Issued | 125 | С | | 3000.00 |
| -, -· | 01-4-2500-000 | PAYABLES - TRADE | - | | 3000.00 | | |
| scription> | | | OJECT | | | | |
| | | Total : | 1 | _ | 3000.00 | 0.00 | 3000.00 |
| | | | | | | | |
| | Cheque C 27-May-20 Scription> ALBERNI 27-May-20 Scription> ALBERNI 24-May-20 Scription> ALBERNI 11-May-20 | 27-May-2016 | Cheque Date | Status Account No. Account Description Issued O1-4-2500-000 PAYABLES - TRADE Supplier Total Issued Scription> BCVFD - EQUIPMENT - BASE STATION ANTENNAS Total : Supplier Total Issued O1-4-2500-000 PAYABLES - TRADE Scription> AVRA - LANDSCAPING Issued O1-4-2500-000 PAYABLES - TRADE Scription> AVRA - LANDSCAPING Issued O1-4-2500-000 PAYABLES - TRADE Scription> SUPPLIE TOTAL Issued O1-4-2500-000 PAYABLES - TRADE Scription> SUPPLIE TENTAL AT DIXON PARK Total : Supplier Total Issued Supplier Total Issued O1-4-2500-000 PAYABLES - TRADE Scription> AVRA - YEARLY MAINTENANCE O1-4-2500-000 PAYABLES - TRADE Scription> AVRA - YEARLY MAINTENANCE O1-4-2500-000 PAYABLES - TRADE Scription> LBA - YEARLY MAINTENANCE Total : Supplier Total Issued Scription> LBA - YEARLY MAINTENANCE Total : Supplier Total Issued Issue | Cheque Date | Cheque Date Status Batch Medium Debit 27-May-2016 Issued 133 T 01-4-2500-000 PAYABLES - TRADE 11.19 Scription → BCVFD - EQUIPMENT - BASE STATION ANTENNAS Total: 11.19 Supplier Total: 11.19 ALBERNI LANDSCAPING Issued 133 T O1-4-2500-000 PAYABLES - TRADE 1540.35 Scription → AVRA - LANDSCAPING Total: 1540.35 Supplier Total: 1540.35 Supplier Total: 1540.35 ALBERNI SEPTIC TANK SERVICE 24-May-2016 Issued 134 C 01-4-2500-000 PAYABLES - TRADE 186.90 Supplier Total: 186.90 ALBERNI VALLEY REFRIGERATION LTD. 24-May-2016 Issued 134 C 01-4-2500-000 PAYABLES - TRADE 185.38 scription →> AVRA - YEARLY MAINTENANCE 793.11 Supplier Total: 793.11 | Cheque Date |

0220 AMERICAN PLANNING ASSOCIATION

39268 24-May-2016 Issued 134 С 120.00 062456-1643 01-4-2500-000 PAYABLES - TRADE 120.00

Invoice Description PLANNING - ZONING PRACTICE

ALBERNI-CLAYOQUOT REGIONAL DISTRICT

Invoice Description --> BWS - WATER SYSTEM SUPPLIES

Invoice Description --> BCEP - SUPPLIES

01-4-2500-000

01-4-2500-000

Invoice Description --> BWS - WATER SYSTEM SUPPLIES

177094

177675

Cheque Register - Detail - Supp.

0003 To Z4209 Supplier :

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Batch No.: ΑII

AP5100 Date:

Jun 01, 2016

Page: 4 **Time:** 1:57 pm

Bank: 0099 To 4 Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Daton No | 7 (11 | | | | | | | |
|-------------|-------------|------------------------|-------------------------|----------|--------------|---------|--------|---------|
| Supplier | Supplier | Name | | | | | | |
| Chq/Ref # | Cheque D | Date | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | า | | Debit | Credit | |
| | | | Total : | : | _ | 120.00 | 0.00 | 120.00 |
| | | | Supplier Total | : | | 120.00 | 0.00 | 120.00 |
| · 0270 | ANDREW | SHERET LTD. | | | | | | |
| 00135-0002 | 13-May-20 | | | Issued | 124 | Т | | 6109.43 |
| DISOUNTAPR: | - | 01-4-2500-000 | PAYABLES - TRADE | | | -48.29 | | |
| | | BCWS - DISCOUNT T | | | | | | |
| 03-061095 | sonption > | 01-4-2500-000 | PAYABLES - TRADE | | | 206.98 | | |
| | ecription> | BWS - METER REPLA | | | | 200.50 | | |
| 03-064266 | scription> | 01-4-2500-000 | PAYABLES - TRADE | | | 303.39 | | |
| | nariation . | BWS - METER REPLA | _ | | | 303.39 | | |
| | scription> | | | | | 400.00 | | |
| 03-062182 | | 01-4-2500-000 | PAYABLES - TRADE | | | 432.03 | | |
| | scription> | BCWS - WATER SYS | | | | | | |
| 03-059717 | | 01-4-2500-000 | PAYABLES - TRADE | | | 5215.32 | | |
| Invoice De | scription> | BCWS - SERVICE UP | GRADES - CAPITAL | | | | | |
| | | | Total : | : | _ | 6109.43 | 0.00 | 6109.43 |
| | | | Supplier Total | : | _ | 6109.43 | 0.00 | 6109.43 |
| | | | | | - | | | |
| 0397 | ASSOCIA | TION OF REGIONAL D | DISTRICT PLANNING MANAC | SERS | | | | |
| 39271 | 24-May-20 | 016 | | Issued | 134 | С | | 150.00 |
| MI16MEM | • | 01-4-2500-000 | PAYABLES - TRADE | | | 150.00 | | |
| Invoice De | scription> | MEMBERSHIP DUES | 2016 - MIKE IRG | | | | | |
| | | | | | | | | |
| | | | Total : | : | _ | 150.00 | 0.00 | 150.00 |
| | | | Supplier Total | : | _ | 150.00 | 0.00 | 150.00 |
| 0396 | ASSOCIA | TION OF VANCOUVER | RISLAND AND COASTAL CO | MMUNITES | | | | |
| 39270 | 24-May-20 | 016 | | Issued | 134 | С | | 975.32 |
| 2016-19 | , | 01-4-2500-000 | PAYABLES - TRADE | | | 975.32 | | |
| | scription> | 2016 AVICC ANNUAL | | | | | | |
| | | | Total : | : | _ | 975.32 | 0.00 | 975.32 |
| | | | Supplier Total | 1 | _ | 975.32 | 0.00 | 975.32 |
| | | | | | - | | | |
| 0508 | | D BUILDERS SUPPLY | | | | _ | | |
| 00135-0003 | 13-May-20 | | | Issued | 124 | Т | | 223.07 |
| 177723 | | 01-4-2500-000 | PAYABLES - TRADE | | | -66.53 | | |
| | scription> | | ER SYSTEM SUPPLIES | | | | | |
| 177720 | | 01-4-2500-000 | PAYABLES - TRADE | | | 10.88 | | |
| – | | D1440 1444 TED 0140 TE | | | | | | |

PAYABLES - TRADE

PAYABLES - TRADE

79.14

199.58

ALBERNI-CLAYOQUOT REGIONAL DISTRICT

Cheque Register - Detail - Supp.

Supplier : 0003 To Z4209

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. : Batch No.:

ΑII



AP5100 Date:

Jun 01, 2016

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Bank: 0099 To 4 Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Supplier | Supplier Name | | | | | | | |
|----------------------------|----------------|-------------------------------------|--|-----------|-------|----------|--------|---------------|
| Chq/Ref # Invoice No. | Cheque Date | | | Status | Batch | Medium | | Amount |
| | | Account No. | Account Description | 1 | | Debit | Credit | |
| | | | Total : | } | | 223.07 | 0.00 | 223.07 |
| | | | Supplier Total : | | | 223.07 | 0.00 | 223.07 |
| · 1050 | BAMEIEI D | VOLUNTEER FIRE D | | | | | | . – – – – – – |
| 39216 | 11-May-201 | | LI AIXI MENI | Issued | 125 | С | | 5619.21 |
| 2016.15 | | 01-4-2500-000 | PAYABLES - TRADE | .0000 | 5 | 750.00 | | 00.0.2 |
| | | | ITRIBUTION TO BVFD | | | | | |
| · | | 01-4-2500-000 | PAYABLES - TRADE | | | 4869.21 | | |
| | | | R 2016 REIMBURSEMENT | | | | | |
| | | | Total : | } | _ | 5619.21 | 0.00 | 5619.21 |
| | | | Supplier Total : | | | 5619.21 | 0.00 | 5619.21 |
| · 0473 | BC FIRE TO | RAINING OFFICERS | | | | | | |
| 39209 | 11-May-201 | | ASSOCIATION | Issued | 125 | С | | 955.00 |
| 2341 | • | 01-4-2500-000 | PAYABLES - TRADE | 133464 | 125 | 955.00 | | 333.00 |
| | | | A CONFERENCE REGISTRA | TION | | 333.00 | | |
| | · | | Total : | | _ | 955.00 | 0.00 | 955.00 |
| 00000 | 40 M 004 | 0 | | la accord | 400 | | | 4005.00 |
| 39263 | 18-May-201 | | DAVADLEO TRADE | Issued | 130 | C | | 4895.00 |
| 2355 | | 01-4-2500-000 | PAYABLES - TRADE | | | 845.00 | | |
| Invoice Description> BCVFI | | 3CVFD - 2016 BCF1C 01-4-2500-000 | PAYABLES - TRADE | | | 4050.00 | | |
| 2348 Invoice Dec | | | PAYABLES - TRADE DA CONFERENCE REGISTRA | ΔΤΙΩΝ | | 4050.00 | | |
| invoice De | scription -> t | 30 VI D - 2010 BOI 10 | | | _ | | | |
| | | | Total : | | _ | 4895.00 | 0.00 | 4895.00 |
| | | | Supplier Total: | : | _ | 5850.00 | 0.00 | 5850.00 |
| 0660 | BC HYDRO |) | | | | | | |
| 39273 | 24-May-201 | 6 | | Issued | 134 | С | | 15033.62 |
| 111008831303 | (| 01-4-2500-000 | PAYABLES - TRADE | | | 714.13 | | |
| Invoice Description> | | BVFD - BAMFIELD FI | RE HALL - PACHENA RD | | | | | |
| 400002643813 | | 01-4-2500-000 | PAYABLES - TRADE | | | 14319.49 | | |
| Invoice Des | scription> I | HYDRO - ACRD CON | SOLIDATED | | _ | | | |
| | | | Total : | | _ | 15033.62 | 0.00 | 15033.62 |
| | | | Supplier Total : | | | 15033.62 | 0.00 | 15033.62 |
| | | | | | | | | |

BC ONE CALL 0673

125 С 68.51 39210 11-May-2016 Issued 201607772 01-4-2500-000 PAYABLES - TRADE 68.51 Invoice Description --> BCWS - 1ST QUARTER 2016 MEMBERSHIP FEES

68.51 Total: 68.51 0.00

Supplier : 0003 To Z4209

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

AP5100

Date: Jun 01, 2016

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Bank: 0099 To 4

Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

Batch No.: All

| Supplier | Supplier I | | | 01-1 | Datab | M - 12 | | A |
|----------------------------|------------|--------------------|---------------------|--------|-------|----------|--------|----------|
| Chq/Ref # | Cheque D | | A | Status | Batch | Medium | 0 | Amount |
| Invoice No. | | Account No. | Account Description | | - | Debit | Credit | |
| | | | Supplier Total : | | | 68.51 | 0.00 | 68.51 |
| 0700 | BC TRAN | SIT | | | | | | |
| 39274 | 24-May-20 | 016 | | Issued | 134 | С | | 17554.00 |
| 316602 | | 01-4-2500-000 | PAYABLES - TRADE | | | 17554.00 | | |
| Invoice Des | scription> | MARCH 2016 CUSTO | DM TRANSIT | | _ | | | |
| | | | Total : | | - | 17554.00 | 0.00 | 17554.00 |
| | | | Supplier Total : | | - | 17554.00 | 0.00 | 17554.00 |
| 0735 | BEAVER | CREEK COMMUNITY | CLUB | | | | | |
| 39211 | 11-May-20 | | | Issued | 125 | С | | 50.00 |
| MAY5/16 | Í | 01-4-2500-000 | PAYABLES - TRADE | | | 50.00 | | |
| | scription> | | ORD ANNUAL MEETING | | | | | |
| | | | Total : | | - | 50.00 | 0.00 | 50.00 |
| | | | Supplier Total : | | - | 50.00 | 0.00 | 50.00 |
| 0740 | DEAVED (| CREEK HOME CENTE | :D | | | | | |
| 07 40 00136-0006 | 27-May-20 | | in. | Issued | 133 | Т | | 231.09 |
| 1605-847553 | Zi May Zi | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 100 | 18.90 | | 201.00 |
| | scription> | AVLF - RECYCLING I | | | | | | |
| 1605-843292 | | 01-4-2500-000 | PAYABLES - TRADE | | | 49.69 | | |
| Invoice Des | scription> | SLVFD - BOLTS FOR | SIGNS | | | | | |
| 1603-812727 | · | 01-4-2500-000 | PAYABLES - TRADE | | | 62.63 | | |
| Invoice Des | scription> | BCWS - HYDRANT R | EPLACEMENT | | | | | |
| 1603-805549 | | 01-4-2500-000 | PAYABLES - TRADE | | | 99.87 | | |
| Invoice Des | scription> | BCWS - PUMPHOUS | E MAINTENANCE | | | | | |
| | | | Total : | | - | 231.09 | 0.00 | 231.09 |
| 39212 | 11-May-20 | 016 | | Issued | 125 | С | | 294.00 |
| 1604-832084 | | 01-4-2500-000 | PAYABLES - TRADE | | | 8.02 | | |
| Invoice Des | scription> | ACRD - 50TH ANNIVE | ERSARY | | | | | |
| 1604-833380 | | 01-4-2500-000 | PAYABLES - TRADE | | | 11.31 | | |
| Invoice Des | scription> | SLVFD - MAINTENAN | NCE SUPPLIES | | | | | |
| 1604-830717 | | 01-4-2500-000 | PAYABLES - TRADE | | | 11.94 | | |
| Invoice Des | scription> | ACRD - 50TH ANNIVE | ERSARY | | | | | |
| 1604-836363 | | 01-4-2500-000 | PAYABLES - TRADE | | | 14.75 | | |
| | scription> | BCWS - SHOP MAIN | TENANCE | | | | | |
| 1604-836342 | | 01-4-2500-000 | PAYABLES - TRADE | | | 16.45 | | |
| | scription> | ACRD - 50TH ANNIVI | | | | | | |
| 1604-832097 | | 01-4-2500-000 | PAYABLES - TRADE | | | 57.92 | | |
| | scription> | ACRD - 50TH ANNI\ | | | | : | | |
| 1604-822166 | porintion | 01-4-2500-000 | PAYABLES - TRADE | | | 173.61 | | |
| IIIVOICE DES | scription> | BCWS - SUPPLIES | Tatal - | | - | 204.00 | 0.00 | 2012.0 |
| | | | Total : | | | 294.00 | 0.00 | 29450 |

Supplier : 0003 To Z4209

Batch No.: ΑII

Trans. Date:

Cheque No.:

01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

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Jun 01, 2016

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Bank: 0099 To 4

Status: ΑII Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| | · | | | | | | | |
|-------------|------------|----------------------|----------------------------|-------------|-----------------------|-----------|--------|-----------|
| Supplier | Supplier I | Name | | | | | | |
| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| | | | Supplier Total : | | _ | 525.09 | 0.00 | 525.09 |
| 0785 | BERKS IN | ITERTRUCK LTD. | | | | | | |
| 00136-0007 | 27-May-20 | | | Issued | 133 | Т | | 2763.47 |
| 30140 | | 01-4-2500-000 | PAYABLES - TRADE | | | 507.76 | | |
| Invoice Des | cription> | BCVFD - TRUCK #53 | - MAINTENANCE | | | | | |
| 30035 | | 01-4-2500-000 | PAYABLES - TRADE | | | 2255.71 | | |
| Invoice Des | cription> | S.B PUMPER TRUC | K MAINTENANCE | | | | | |
| | | | Total : | | | 2763.47 | 0.00 | 2763.47 |
| ı | | | Supplier Total : | | _ | 2763.47 | 0.00 | 2763.47 |
| | | | | | | | | |
| 0791 | | VALE CONTRACTING | LTD | | 404 | - | | 105004 75 |
| 00135-0004 | 13-May-20 | | | Issued | 124 | T | | 125831.75 |
| 1816 | | 01-4-2500-000 | PAYABLES - TRADE | | | 5885.47 | | |
| | scription> | AVLF - LIFT STATION | | | | | | |
| 1830 | | 01-4-2500-000 | PAYABLES - TRADE | | | 7159.51 | | |
| | cription> | AVLF - NE EXPANSIO | | | | | | |
| 1798 | | 01-4-2500-000 | PAYABLES - TRADE | | | 7737.45 | | |
| | scription> | | PROVEMENTS - CAPITAL | | | 00000 00 | | |
| 1836 | | 01-4-2500-000 | PAYABLES - TRADE | ON 4004 O | TUED #440.40 | 36603.33 | | |
| | scription> | | ONTRACT - \$34513.86, FRE | ON \$204, O | THER \$142.46 | 00445.00 | | |
| 1835 | | 01-4-2500-000 | PAYABLES - TRADE | NI COA MAN | 4DC \$00C 40 OT | 68445.99 | | |
| Invoice Des | scription> | AVLF - APRIL 2016 CC | ONTRACT, \$62,804.56, FREO | | 1BC \$806.18, O1 — | | | |
| ı | | | Total : | | _ | 125831.75 | 0.00 | 125831.75 |
| | | | Supplier Total : | | | 125831.75 | 0.00 | 125831.75 |
| 0773 | BETTER / | AT HOME | | | | | | |
| 39213 | 11-May-20 | | | Issued | 125 | С | | 1500.00 |
| GRANT-2016 | 11 May 20 | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 120 | 1500.00 | | 1000.00 |
| | crintion> | | ORS TOOLKIT PROJECT | | | 1000.00 | | |
| mvoloc Dec | onption > | ACTIVE CIVILLY CENT | Total: | | _ | 1500.00 | 0.00 | 1500.00 |
| | | | iotai . | | _ | 1300.00 | 0.00 | 1300.00 |
| 1 | | | Supplier Total : | | _ | 1500.00 | 0.00 | 1500.00 |
| 0825 | BI ACK D | RESS GROUP LTD. | | | | | | |
| 39275 | 24-May-20 | | | Issued | 134 | С | | 1142.99 |
| 95001400 | viay 20 | 01-4-2500-000 | PAYABLES - TRADE | .00000 | 10-7 | 1142.99 | | 1172.00 |
| 1-00 | | 01-4-2000-000 | I AIADLES - INADE | | | 1142.33 | | |

Invoice Description --> SLMP - \$241.38, PLANNING \$272.43, 50TH ANN \$574.76

Total:

Supplier Total:

1142.99

1142.99

0.00

0.00

1142.99

Cheque Register - Detail - Supp.

0003 To Z4209 Supplier :

01-May-2016 To 31-May-2016 Trans. Date : Cheque Date: 01-May-2016 To 31-May-2016

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Cheque No. :



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Status:

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | |
|---------------------------|--|---------------------------------------|--------|--------------|--------------|--------|---------|
| Supplier | Supplier Name | | | | | | |
| Chq/Ref # | Cheque Date | | Status | Batch | Medium | | Amount |
| Invoice No. | Account No. | Account Description | 1 | | Debit | Credit | |
| 91532 | 01-4-2500-000 | PAYABLES - TRADE | | | 57.75 | | |
| Invoice De | scription> BCWS - STRICK RD I | PUMPHOUSE- MAINTENANC | E | | | | |
| | | Total : | } | _ | 57.75 | 0.00 | 57.75 |
| | | Supplier Total : | | _ | 57.75 | 0.00 | 57.75 |
| | | | | | | | |
| 0914 | BOWERMAN EXCAVATING LTD | | laguad | 104 | Т | | 67.00 |
| 00135-0005 | 13-May-2016 | DAVADI EC TRADE | Issued | 124 | | | 67.20 |
| 7182 Invoice De | 01-4-2500-000 scription> BCVFD - SIGN PROJ | PAYABLES - TRADE ECT - CAPITAL | | | 67.20 | | |
| | • | Total : | | _ | 67.20 | 0.00 | 67.20 |
| | | Summilian Total | | _ | 67.00 | 0.00 | 67.20 |
| | | Supplier Total : | ; | | 67.20 | 0.00 | 67.20 |
| 0916 | BOWMARK CONCRETE LTD. | | | | | | |
| 39276 | 24-May-2016 | | Issued | 134 | С | | 568.40 |
| 14803 | 01-4-2500-000 | PAYABLES - TRADE | | | 568.40 | | |
| | scription> BCVFD - SIGN PROJ | | | | | | |
| | | Total : | 1 | _ | 568.40 | 0.00 | 568.40 |
| | | Supplier Total : | : | _ | 568.40 | 0.00 | 568.40 |
| 4575 | BRENDA SAUVE (PETTY CASH | ·) | | | | | |
| 39297 | 24-May-2016 | , | Issued | 134 | С | | 169.85 |
| MAY18/16 | 01-4-2500-000 | PAYABLES - TRADE | | | 169.85 | | |
| Invoice De | scription> ACRD - \$64.10, PLAN | INING \$105.75 | | | | | |
| | | Total : | 1 | _ | 169.85 | 0.00 | 169.85 |
| | | Supplier Total : | : | _ | 169.85 | 0.00 | 169.85 |
| | | | | | | | |
| 0950 00135-0006 | BRETT, KENNETH | | leeued | 104 | Т | | 1000.00 |
| | 13-May-2016 | DAVADITO TDADE | Issued | 124 | | | 1000.00 |
| BRE173623 Invoice De | 01-4-2500-000 scription> ALBERNI VALLEY AIF | PAYABLES - TRADE RPORT SUPERVISION | | | 1000.00 | | |
| | | Total : | : | - | 1000.00 | 0.00 | 1000.00 |
| | | Supplier Total : | 1 | _ | 1000.00 | 0.00 | 1000.00 |
| | | | | - | | | |
| 0988 EET 1 | BULLEX INC | | legued | 4.44 | E | | 0720.07 |
| EFT-1 | 18-May-2016 | DAVADITO TDADE | Issued | 141 | E 0730.07 | | 9730.97 |
| 82250 | 01-4-2500-000 | PAYABLES - TRADE | | | 9730.97 | | |

Total:

Invoice Description --> SLVFD - INTELLIGENT TRAINING SYSTEM TRAINERS PACKAGE

9730.97

9730.97

Cheque Register - Detail - Supp.

0003 To Z4209 Supplier :

01-May-2016 To 31-May-2016 Trans. Date : Cheque Date: 01-May-2016 To 31-May-2016

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Cheque No. :



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682.50

0.00

682.50

| Supplier | Supplier I | Name | | | | | | |
|----------------------|------------|---------------------|----------------------------|----------|--------------|---------|-------------|---------|
| Chq/Ref # | Cheque D | Date | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | l | | Debit | Credit | |
| | | | Supplier Total : | | _ | 9730.97 | 0.00 | 9730.97 |
| 1035 | BUTLER, | LES | | | | | | |
| 00135-0007 | 13-May-20 | | | Issued | 124 | Т | | 3320.62 |
| 2016-04 | | 01-4-2500-000 | PAYABLES - TRADE | | | 3320.62 | | |
| Invoice Des | scription> | BWS - APRIL 2016 CO | ONTRACTOR | | | | | |
| | | | Total : | | _ | 3320.62 | 0.00 | 3320.62 |
| | | | Supplier Total : | | | 3320.62 | 0.00 | 3320.62 |
| | CALEDON | NIA FIRE PROTECTION | N | | | | | |
| 39217 | 11-May-20 | | | Issued | 125 | С | | 165.38 |
| 15990 | | 01-4-2500-000 | PAYABLES - TRADE | | | 66.15 | | |
| Invoice Des | scription> | SLVFD - HYDROSTA | TIC TESTING | | | | | |
| 16068 | · | 01-4-2500-000 | PAYABLES - TRADE | | | 99.23 | | |
| Invoice Des | scription> | SLVFD - H HYDROST | TATIC TESTING | | | | | |
| | | | Total : | | | 165.38 | 0.00 | 165.38 |
| | | | Supplier Total : | | _ | 165.38 | 0.00 | 165.38 |
| | | | | | - | | | |
| 1110 | CANADA | | | | | | | |
| 39278 | 24-May-20 | | | Issued | 134 | С | | 87.85 |
| 9591796445 | | 01-4-2500-000 | PAYABLES - TRADE | | | 87.85 | | |
| Invoice Des | scription> | SPROAT LAKE - NEV | VSLETTER | | _ | | | |
| | | | Total : | | | 87.85 | 0.00 | 87.85 |
| | | | Supplier Total : | | | 87.85 | 0.00 | 87.85 |
| 1113 | CANADIA | IN ALBERNI ENGINEE | RING LTD | | | | | |
| 00135-0008 | 13-May-20 | 016 | | Issued | 124 | Т | | 112.00 |
| IN005961 | | 01-4-2500-000 | PAYABLES - TRADE | | | 112.00 | | |
| Invoice Des | scription> | BCVFD - BRACKET F | FOR HALL SIGN - CAPITAL | | | | | |
| | | | Total : | | _ | 112.00 | 0.00 | 112.00 |
| | | | Supplier Total : | | | 112.00 | 0.00 | 112.00 |
| | CAREVA | ICIVED & ASSOCIATE | | | | | | |
| 3233 39239 | | ICIVER & ASSOCIATE | S LIU. | Issued | 125 | С | | 682.50 |
| 39239 16.05.01 | 11-May-20 | 01-4-2500-000 | PAYABLES - TRADE | เออนซีน | 120 | 682.50 | | 002.30 |
| | scription> | | F \$49.14 -SOLID WASTE MAI | NAGEMENT | | 002.30 | | |
| | | | Total : | | _ | 682.50 | 0.00 | 682.50 |
| | | | | | | | | |

Supplier Total:

Cheque Register - Detail - Supp.

0003 To Z4209 Supplier :

01-May-2016 To 31-May-2016 Trans. Date : Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Batch No.: All



AP5100 Date:

Jun 01, 2016

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Time: 1:57 pm

Bank: 0099 To 4 Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| All | | | | | | |
|--|-------------------------------|---------------|---------------|---------------|---|---------------|
| Supplier Name | | | | | | |
| Cheque Date | | Status | Batch | Medium | | Amount |
| Account No. | Account Description | | | Debit | Credit | |
| 24-May-2016 | | Issued | 134 | С | | 217.35 |
| 01-4-2500-000 | PAYABLES - TRADE | | | 217.35 | | |
| scription> BCVFD - EQUIPMENT | Г | | | | | |
| | Total : | | _ | 217.35 | 0.00 | 217.35 |
| | Supplier Total : | | | 217.35 | 0.00 | 217.35 |
| CDW CANADA INC | | | | | | |
| 13-May-2016 | | Issued | 124 | Т | | 47.13 |
| 01-4-2500-000 scription> BCWS & AVLF SCADA | PAYABLES - TRADE A - SPLIT | | | 47.13 | | |
| | Total : | | _ | 47.13 | 0.00 | 47.13 |
| 27-May-2016 | | Issued | 133 | т | | 154.10 |
| • | PAYABLES - TRADE | 100000 | 100 | | | 101.10 |
| | | | | | | |
| | Total : | | | 154.10 | 0.00 | 154.10 |
| | Supplier Total : | | = | 201 23 | 0.00 | 201.23 |
| | | | | | | |
| CERTITECH IT SERVICES | | | | | | |
| 13-May-2016 | | Issued | 124 | Т | | 6720.00 |
| 01-4-2500-000 | PAYABLES - TRADE | | | 6720.00 | | |
| scription> APRIL 2016- IT SUPP | ORT \$5450, BCWS \$650, AVE | P\$250, SC | ADA\$50 | | | |
| | Total : | | | 6720.00 | 0.00 | 6720.00 |
| | Supplier Total : | | | 6720.00 | 0.00 | 6720.00 |
| | | | · | | | |
| | | looved | 105 | 0 | | 1201.10 |
| · | DAVABLES TRADE | issuea | 125 | | | 1391.19 |
| | | | | 1391.19 | | |
| onplion > OD REGREATION E | | | | 4204.40 | 0.00 | 1201.10 |
| | iotai : | | | 1391.19 | 0.00 | 1391.19 |
| | Supplier Total : | | | 1391.19 | 0.00 | 1391.19 |
| CHANCES RIMROCK | | | | | | |
| 11-May-2016 | | Issued | 125 | С | | 916.82 |
| 01-4-2500-000 | PAYABLES - TRADE | | | 916.82 | | |
| scription> ACRD - SHARED COM | MMITTEE MEETING | | | | | |
| | Supplier Name Cheque Date | Supplier Name | Supplier Name | Supplier Name | Status Batch Medium Account No. Account Description Status Batch Medium Debit | Supplier Name |

CHERRY CREEK COMMUNITY HALL 1343

24-May-2016 39279

Issued

Total:

Supplier Total:

134

С

916.82

916.82

0.00

0.00

90.00

916.82

Cheque Register - Detail - Supp.

Supplier: 0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016

Cheque Date: 01-May-2016 To 31-May-2016

Cheque No.: Al

39280

30

24-May-2016

Batch No. : All



AP5100

Date: Jun 01, 2016

Page: 11 Time: 1:57 pm

Bank: 0099 To 4

Status: All

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
|---------------|-----------|---------------------|---------------------------|--------------|----------|----------|--------|----------|
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| RENTAL-JUNE1 | 5-16 | 01-4-2500-000 | PAYABLES - TRADE | | | 90.00 | | |
| Invoice Desc | ription> | PLANNING - HALL RE | ENTAL FOR ZONING BYLAW | - JUNE 15/16 | 6 | | | |
| | | | Total : | | _ | 90.00 | 0.00 | 90.00 |
| | | | Supplier Total : | | | 90.00 | 0.00 | 90.00 |
| 1363 | CITY OF N | NANAIMO | | | | | | |
| 39222 | 11-May-20 | 16 | | Issued | 125 | С | | 1600.36 |
| AR004583 | | 01-4-2500-000 | PAYABLES - TRADE | | | 183.70 | | |
| Invoice Desc | ription> | SLVFD - TRAINING - | | | | | | |
| AR004539 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1416.66 | | |
| Invoice Desc | ription> | SLVFD - TRAINING | | | | | | |
| | | | Total : | | | 1600.36 | 0.00 | 1600.36 |
| | | | Supplier Total : | | <u> </u> | 1600.36 | 0.00 | 1600.36 |
| | CITY OF E | PORT ALBERNI | | | | | | |
| | 27-May-20 | | | Issued | 133 | Т | | 41583.56 |
| APR30/16-GARE | • | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 100 | 99.18 | | 11000.00 |
| | | ACRD - ANNUAL GAR | | | | | | |
| APR30/16-AVLF | • | 01-4-2500-000 | PAYABLES - TRADE | | | 121.52 | | |
| Invoice Desc | ription> | AVLF - 3620 3RD AVE | WATER & SEWAGE JAN 1 - | APR 30-16 | | | | |
| APRI31/16-ACR | D | 01-4-2500-000 | PAYABLES - TRADE | | | 350.43 | | |
| Invoice Desc | ription> | ACRD - OFFICE - WA | TER & SEWER FEES - JAN 1 | - APR 30/16 | | | | |
| MAY19/16 | | 01-4-2500-000 | PAYABLES - TRADE | | | 6209.29 | | |
| Invoice Desc | ription> | CPA - MFA DEBT RES | SERVSE FUND REFUND | | | | | |
| APR30/16-BCW | S | 01-4-2500-000 | PAYABLES - TRADE | | | 34803.14 | | |
| Invoice Desc | ription> | BCWS - BULK WATER | R PURCHASE JAN 1 - APR 30 |)/16 | | | | |
| | | | Total : | | | 41583.56 | 0.00 | 41583.56 |
| 39221 | 11-May-20 | 16 | | Issued | 125 | С | | 12261.26 |
| GRANT - 2016 | - | 01-4-2500-000 | PAYABLES - TRADE | | | 4000.00 | | |
| Invoice Desc | ription> | ACHN - GRANT - PHY | SICAL LITERACY WORKING | GROUP - | | | | |
| REF-MFA#97 | | 01-4-2500-000 | PAYABLES - TRADE | | | 8261.26 | | |
| Invoice Desc | ription> | CPA - MFA SURPLUS | REPATRIATION FOR ISSUE | #97 | | | | |
| | | | Total : | | _ | 12261.26 | 0.00 | 12261.26 |
| | | | Supplier Total : | | | 53844.82 | 0.00 | 53844.82 |

Invoice Description --> AVEP - COASTAL EXERCISE TRAINING

01-4-2500-000

01-4-2500-000

Invoice Description --> ACRD - COMMITTEE LUNCH

Total: 958.99 0.00 958.99

С

81.59

877.40

958.99

134

Issued

PAYABLES - TRADE

PAYABLES - TRADE

Supplier : 0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. : Batch No.:

Supplier



AP5100 Date:

Jun 01, 2016

Page: 12 Time: 1:57 pm

0099 To 4 Bank: Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| All | | | · | |
|---------------|--------|-------|--------|--------|
| Supplier Name | | | | |
| Chague Date | Status | Ratch | Medium | Amount |

| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
|-------------|------------|------------------------|---------------------|--------|-------|---------|--------|---------|
| Invoice No. | | Account No. | Account Description | I | | Debit | Credit | |
| | | | Supplier Total : | | _ | 958.99 | 0.00 | 958.99 |
| 1637 | CODEWO | RK INC (CURRENTWARE) | | | | | | |
| 39224 | 11-May-20 | 016 | | Issued | 125 | С | | 177.45 |
| 2520511 | | 01-4-2500-000 | PAYABLES - TRADE | | | 177.45 | | |
| Invoice Des | scription> | ACRD - COMPUTER INTER | RNET MONITORING RE | NEWAL | | | | |
| | | | Total : | | _ | 177.45 | 0.00 | 177.45 |
| | | | Supplier Total : | | | 177.45 | 0.00 | 177.45 |
| 0801 | CORIX W | ATER PRODUCTS LTD. | | | | | | |
| 00136-0010 | 27-May-20 | | | Issued | 133 | Т | | 6617.61 |
| 1061701902 | | 01-4-2500-000 | PAYABLES - TRADE | | | -302.40 | | |
| Invoice Des | scription> | BWS - CREDIT FOR DEPO | SIT | | | | | |
| 10616033091 | | 01-4-2500-000 | PAYABLES - TRADE | | | 180.63 | | |
| Invoice Des | scription> | BWS - WATER SYSTEM SU | JPPLIES | | | | | |
| 10616039464 | | 01-4-2500-000 | PAYABLES - TRADE | | | 6739.38 | | |
| Invoice Des | scription> | LBA - WATER SYSTEM SUI | PPLIES | | | | | |
| | | | Total : | | _ | 6617.61 | 0.00 | 6617.61 |
| | | | Supplier Total : | | _ | 6617.61 | 0.00 | 6617.61 |
| 4002 | DIGITAL F | POSTAGE ON CALL | | | | | | |
| 39296 | 24-May-20 | 016 | | Issued | 134 | С | | 2000.00 |
| MAY16/16 | | 01-4-2500-000 | PAYABLES - TRADE | | | 2000.00 | | |
| Invoice Des | scription> | POSTAGE ACCOUNT - 800 | 0202700 | | | | | |
| | | | Total : | | _ | 2000.00 | 0.00 | 2000.00 |
| | | | Supplier Total : | | _ | 2000.00 | 0.00 | 2000.00 |
| 1780 | DOLANS | CONCRETE LTD. | | | | | | |
| 00135-0011 | 13-May-20 | | | Issued | 124 | Т | | 281.21 |
| G43928 | | 01-4-2500-000 | PAYABLES - TRADE | .0000 | | 117.33 | | |
| | scription> | BCWS - SERVICE REPAIR | | | | | | |
| 77890 | • | 01-4-2500-000 | PAYABLES - TRADE | | | 163.88 | | |
| | scription> | BVFD - EQUIPMENT | | | | | | |

DUPERE, JOHANNE 1847

00135-0012 13-May-2016 124 Τ 200.00 Issued PAYABLES - TRADE

Total:

Supplier Total:

01-4-2500-000 200.00 Invoice Description --> SPROAT PARKS CARETAKER

Total: 200.00 0.00

281.21

281.21

0.00

0.00

281.21

Cheque Register - Detail - Supp.

0003 To Z4209

01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Supplier :

39282

24-May-2016

Trans. Date :

AP5100 Date:

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0099 To 4 Bank: ΑII

Status:

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | | |
|-------------|-------------|--------------------|---------------------------|--------|-------|---------|--------|---------|
| Supplier | Supplier I | Name | | | | | | |
| Chq/Ref # | Cheque D | Date | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| | | | Supplier Total : | | _ | 200.00 | 0.00 | 200.00 |
| 1999 | F-7 SEE F | REFLECTIVE ADDRES | : | | | | | |
| 39226 | 11-May-20 | | 30 0 101 LINIO | Issued | 125 | С | | 48.30 |
| 254 | TT Way 20 | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 120 | 48.30 | | 40.00 |
| | scription> | | GIGNAGE - FIRE PREVENTION | N | | 10.00 | | |
| | | | Total : | | | 48.30 | 0.00 | 48.30 |
| | | | | | - | | | |
| 39281 | 24-May-20 | 016 | | Issued | 134 | С | | 233.10 |
| 256 | | 01-4-2500-000 | PAYABLES - TRADE | | | 48.30 | | |
| | scription> | | IGNAGE - FIRE RETENTION. | | | | | |
| 257 | | 01-4-2500-000 | PAYABLES - TRADE | | | 184.80 | | |
| Invoice De | scription> | SLVFD - ADDRESS S | IGNAGE - FIRE RETENTION | | | | | |
| | | | Total : | | | 233.10 | 0.00 | 233.10 |
| | | | Supplier Total : | | | 281.40 | 0.00 | 281.40 |
| | | | | | | | | |
| 1970 | | CANADA INC. | | laaad | 405 | 0 | | 40.50 |
| 39225 | 11-May-20 | | DAVADLEC TRADE | Issued | 125 | C 10.50 | | 10.50 |
| 9688097 | acrintian . | 01-4-2500-000 | PAYABLES - TRADE | | | 10.50 | | |
| invoice De | scription> | AVLF - CREDIT CHEC | ON FEED | | | | | |
| | | | Total : | | | 10.50 | 0.00 | 10.50 |
| | | | Supplier Total : | | _ | 10.50 | 0.00 | 10.50 |
| 1990 | EVITT EL | FCTRIC | | | | | | |
| 00135-0013 | 13-May-20 | | | Issued | 124 | Т | | 1554.20 |
| 35338 | , | 01-4-2500-000 | PAYABLES - TRADE | | | 247.46 | | |
| Invoice De | scription> | SLVFD - TRUCK #47 | MAINTENANCE | | | | | |
| 35302 | | 01-4-2500-000 | PAYABLES - TRADE | | | 440.39 | | |
| Invoice De | escription> | SLVFD - BUILDING M | IAINTENANCE | | | | | |
| 35324 | | 01-4-2500-000 | PAYABLES - TRADE | | | 866.35 | | |
| Invoice De | escription> | SLVFD - BUILDING M | IAINTENANCE | | | | | |
| | | | Total : | | _ | 1554.20 | 0.00 | 1554.20 |
| l | | | Supplier Total : | | _ | 1554.20 | 0.00 | 1554.20 |
| | FRASER. | RANDY W | | | | | | |
| 39227 | 11-May-20 | | | Issued | 125 | С | | 1020.00 |
| #1 | - | 01-4-2500-000 | PAYABLES - TRADE | | | 1020.00 | | |
| | | | | | | | | |

Issued

Invoice Description --> SB TRANSPORTATION \$ 960.00 CONTRACTED SERVICES - SLMP - BOAT EXPENSE

0.00 1020.00 Total: 1020.00

С

480.00

134

01-4-2500-000 PAYABLES - TRADE 480.00

Invoice Description -> SB - TRANSPORTATION - CONTRACTED SERVICES

Cheque Register - Detail - Supp.

Supplier: 0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016 **Cheque Date**: 01-May-2016 To 31-May-2016

Batch No. : All

Cheque No. :



AP5100 Date :

Jun 01, 2016

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Bank: 0099 To 4
Status: All

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | | |
|----------------------|--------------------------|--------------------|-------------------------|----------|----------|---------|--------|---------|
| Supplier | Supplier I | Name | | | | | | |
| Chq/Ref # | Cheque D | Oate | | Status | Batch | Medium | | Amount |
| nvoice No. | | Account No. | Account Description | | | Debit | Credit | |
| | | | Total : | | | 480.00 | 0.00 | 480.00 |
| | | | Supplier Total : | | | 1500.00 | 0.00 | 1500.00 |
| | | R, GERALD | | | | | | |
| 39283 | 24-May-20 | | | Issued | 134 | С | | 577.03 |
| 2016.19 | • | 01-4-2500-000 | PAYABLES - TRADE | | | 577.03 | | |
| Invoice Des | cription> | BCEP - TRAVEL REIM | BURSEMENT | | | | | |
| | | | Total : | | | 577.03 | 0.00 | 577.03 |
| | | | Supplier Total : | | | 577.03 | 0.00 | 577.03 |
| | GEDDES | RICHARD D. | | | | | | |
| 00135-0014 | 13-May-20 | | | Issued | 124 | Т | | 55.00 |
| RG-SLVFD0173 | - | 01-4-2500-000 | PAYABLES - TRADE | | | 55.00 | | 00.00 |
| Invoice Des | scription> | SLVFD - MONTHLY PH | ONE REIMBURSEMENT | | | | | |
| | | | Total : | | | 55.00 | 0.00 | 55.00 |
| | | | Supplier Total : | | | 55.00 | 0.00 | 55.00 |
| 2136 | GI ORAI 9 | STAR CANADA | | | | | | |
| 39228 | 11-May-20 | | | Issued | 125 | С | | 871.26 |
| 1000000007288 | • | 01-4-2500-000 | PAYABLES - TRADE | | | 871.26 | | |
| | | BCEP- SATELITE PHO | | | | 22 | | |
| | | | Total : | | | 871.26 | 0.00 | 871.26 |
| | | | Supplier Total : | | | 871.26 | 0.00 | 871.26 |
| | | | | | | | | |
| 2300 39284 | GRAND 8 24-May-20 | | | Issued | 134 | С | | 599.93 |
| J696433 | Z+ May Z | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 104 | 24.62 | | 000.00 |
| | cription> | AVEP - COASTAL RES | | | | 21.02 | | |
| J692508 | | 01-4-2500-000 | PAYABLES - TRADE | | | 575.31 | | |
| Invoice Des | cription> | AVEP - COASTAL RES | PONSE EXERCISE | | | | | |
| | | | Total : | | | 599.93 | 0.00 | 599.93 |
| | | | Supplier Total : | | | 599.93 | 0.00 | 599.93 |
| | GRIEVE, | FDWIN | | | | | | |
| 39229 | 11-May-20 | | | Issued | 125 | С | | 122.72 |
| APRIL23/16 | a, 20 | 01-4-2500-000 | PAYABLES - TRADE | | .20 | 122.72 | | |
| | cription> | | VICES COMMITTEE - MILEA | GE REIMB | URSEMENT | ··- | | |
| | | | Total : | | | 122.72 | 0.00 | 122.72 |
| | | | . 3.4 | | | | | |

Supplier : 0003 To Z4209

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Batch No.: All



AP5100 Date:

Jun 01, 2016

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Bank: 0099 To 4 Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

152.32

309.12

0.00

0.00

152.32

309.12

| Batti No | All | | | | | | | |
|--------------------|------------|-----------------------------------|---|-------------|---------------|----------|--------|----------|
| Supplier | Supplier I | Name | | | | | | |
| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| | | | Supplier Total : | | _ | 122.72 | 0.00 | 122.72 |
| 2485 | HOLDER, | DAN | | | | | | |
| 39286 | 24-May-20 | 016 | | Issued | 134 | С | | 10283.96 |
| APR30/16-FSC | | 01-4-2500-000 | PAYABLES - TRADE | | | 4288.76 | | |
| | | | ORDINATOR - CONTRACTOR | - APRIL 201 | 16 | | | |
| APR30/16-ES0 | | 01-4-2500-000 | PAYABLES - TRADE | | | 5995.20 | | |
| Invoice De | scription> | EMERGENCY SERV | ICES COORDINATOR \$3300, (| COASTAL R | ESPONSE \$200 | 0.00 | | |
| | | | Total : | | | 10283.96 | 0.00 | 10283.96 |
| | | | Supplier Total : | | _ | 10283.96 | 0.00 | 10283.96 |
| 2486 | HOLISTIC | EMERGENCY PREP | AREDNESS AND RESPONSE | | | | | |
| 39231 | 11-May-20 |)16 | | Issued | 125 | С | | 468.98 |
| 425 | | 01-4-2500-000 | PAYABLES - TRADE | | | 468.98 | | |
| Invoice De | scription> | ACRD - 50TH ANNIV | ERSARY | | | | | |
| | | | Total : | | _ | 468.98 | 0.00 | 468.98 |
| 39287 | 24-May-20 | 016 | | Issued | 134 | С | | 1335.89 |
| 421 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1335.89 | | |
| Invoice Des | scription> | AVEP - COASTAL RE | SPONSE EXERCISE | | | | | |
| | | | Total : | | _ | 1335.89 | 0.00 | 1335.89 |
| | | | Supplier Total : | | _ | 1804.87 | 0.00 | 1804.87 |
| 2499 | HOMETO | WN AUTOMOTIVE LTI | D. | | | | | |
| 00135-0015 | 13-May-20 | 016 | | Issued | 124 | Т | | 51.09 |
| 5091 Invoice De | scription> | 01-4-2500-000 BUILDING INSPECT | PAYABLES - TRADE ON - 2014 JEEP CHEROKEE | - MAINTENA | ANCE | 51.09 | | |
| | | 20.2200. 20 | Total : | | | 51.09 | 0.00 | 51.09 |
| | | | | | _ | | | |
| | | | Supplier Total : | | | 51.09 | 0.00 | 51.09 |
| 2560 | HOULE P | RINTING | | | | | | |
| 00135-0016 | 13-May-20 | | | Issued | 124 | T | | 156.80 |
| 15100 | | 01-4-2500-000 | PAYABLES - TRADE | | | 156.80 | | |
| Invoice De: | scription> | SPROAT LAKE - SPE | RING/SUMMER NEWSLETTER | | _ | 450.00 | 0.00 | 450.00 |
| | | | Total : | | _ | 156.80 | 0.00 | 156.80 |
| 00136-0011 | 27-May-20 | 016 | | Issued | 133 | Т | | 152.32 |
| 15118 | | 01-4-2500-000 | PAYABLES - TRADE | | | 152.32 | | |
| Invoice Des | scription> | BCWS - WATER SHU | JT OFF NOTICES | | | | | |
| | | | | | | | | |

Total:

Supplier Total:

Cheque Register - Detail - Supp.

Supplier: 0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016

Batch No. : All

Cheque Date: 01-May-2016 To 31-May-2016
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AP5100 Date :

Jun 01, 2016

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Bank: 0099 To 4

Status: All

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Supplier Name | | | | | | |
|-------------------------------|---|--------|----------|---------|---|---|
| Cheque Date | | Status | Batch | Medium | | Amount |
| Account No. | Account Description | | | Debit | Credit | |
| HUB FIRE ENGINES & EQUIPME | NT LTD. | | | | | |
| 11-May-2016 | | Issued | 125 | С | | 62.37 |
| 01-4-2500-000 | PAYABLES - TRADE | | | 62.37 | | |
| cription> SLVFD - APPARATUS I | MAINTENANCE | | | | | |
| | Total : | | | 62.37 | 0.00 | 62.37 |
| | Supplier Total : | | _ | 62.37 | 0.00 | 62.37 |
| | | | | | | |
| | | Issued | 134 | С | | 250.00 |
| • | PAYABLES - TRADE | | | | | |
| | | | | 200.00 | | |
| | Total : | | _ | 250.00 | 0.00 | 250.00 |
| | Supplier Total : | | _ | 250.00 | 0.00 | 250.00 |
| HUPACASATH FIRST NATION | | | | | | |
| 24-May-2016 | | Issued | 134 | С | | 650.00 |
| 01-4-2500-000 | PAYABLES - TRADE HALL RENTAL | | | 650.00 | | |
| | Total : | | _ | 650.00 | 0.00 | 650.00 |
| | Supplier Total : | | | 650.00 | 0.00 | 650.00 |
| INTER MEN TECTINO LER | | | | | | |
| | | legued | 125 | C | | 1480.50 |
| • | DAVADI EQ TDADE | issueu | 123 | | | 1400.30 |
| | | | | 1460.50 | | |
| | Total : | | | 1480.50 | 0.00 | 1480.50 |
| | Supplier Total : | | _ | 1480.50 | 0.00 | 1480.50 |
| ISLAND BUSINESS PRINT GROU | JP LTD. | | | | | |
| 24-May-2016 | | Issued | 134 | С | | 425.60 |
| 01-4-2500-000 | PAYABLES - TRADE | | | 425.60 | | |
| cription> ACRD - CHEQUES | | | | | | |
| | | | | 425.60 | | 425.60 |
| | ### Cheque Date ### Account No. ### HUB FIRE ENGINES & EQUIPME 11-May-2016 | Name | National | Name | Cheque Date Status Batch Medium Debit HUB FIRE ENGINES & EQUIPMENT LTD. Issued 125 C 01-4-2500-000 PAYABLES - TRADE 62.37 cription → SLVFD - APPARATUS MAINTENANCE 62.37 HUDSON, ROBERT Supplier Total : 62.37 24-May-2016 Issued 134 C 01-4-2500-000 PAYABLES - TRADE 250.00 cription → WOODSTOVE EXCHANGE - HUDSON 250.00 250.00 HUPACASATH FIRST NATION Issued 134 C 24-May-2016 Issued 134 C 01-4-2500-000 PAYABLES - TRADE 650.00 cription → AVHN - C2C FORUM - HALL RENTAL Total : 650.00 INTER-MTN. TESTING LTD. 11-May-2016 Issued 125 C 01-4-2500-000 PAYABLES - TRADE 1480.50 1480.50 INTER-MTN. TESTING LTD. 1480.50 1480.50 1480.50 Supplier Total : 1480.50 1480.50 1480.50 Supplier Total : 1480.50 1 | Cheque Date Account Description Batch Debit Medium Obebit Credit HUB FIRE ENGINES & EQUIPMENT LTD. Issued 125 C 01-4-2500-000 PAYABLES - TRADE 62.37 0.00 cription → SLVFD - APPARATUS MAINTENANCE 62.37 0.00 HUDSON, ROBERT Supplier Total : 62.37 0.00 24-May-2016 Issued 134 C 01-4-2500-000 PAYABLES - TRADE 250.00 0.00 cription → WOODSTOVE EXCHANGE - HUDSON Total : 250.00 0.00 HUPACASATH FIRST NATION Issued 134 C 250.00 0.00 24-May-2016 Issued 134 C 650.00 0.00 24-May-2016 Issued 134 C 650.00 0.00 24-May-2016 Issued 134 C 650.00 0.00 EXPERIMENTAL RENTAL Total : 650.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |

Supplier Total:

PAYABLES - TRADE

Issued

Invoice Description --> ACRD - TIRE REPAIR

24-May-2016

JACK'S EXCEL TIRE CENTRE

01-4-2500-000

2785

39291

145974

47

425.60

26.88

425.60

26.88

С

134

0003 To Z4209 Supplier :

01-May-2016 To 31-May-2016

Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Trans. Date :

Batch No.: All



AP5100 Date:

Jun 01, 2016

Page: 17

Time: 1:57 pm

Bank: 0099 To 4 Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Supplier | Supplier I | | | | | | | |
|--------------------|------------|-----------------------------------|--------------------------|-----------|---------|----------|--------|----------|
| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| | | | Total : | | _ | 26.88 | 0.00 | 26.88 |
| | | | Supplier Total : | | _ | 26.88 | 0.00 | 26.88 |
| 2787 | JACKSON | N, ROBERT | | | | | | |
| 00135-0017 | 13-May-20 | | | Issued | 124 | Т | | 77.91 |
| APR/16-INCRE | ASE | 01-4-2500-000 | PAYABLES - TRADE | | | 2.89 | | |
| Invoice Des | cription> | SL PARKS - HYDRO IN | CREASE FOR APRIL | | | | | |
| CSPNOV12736 | 26 | 01-4-2500-000 | PAYABLES - TRADE | | | 75.02 | | |
| Invoice Des | cription> | SL PARKS - COUGAR | SMITH REIMBUSRSEMENT | FOR HYDR | O USAGE | | | |
| 1 | | | Total : | | _ | 77.91 | 0.00 | 77.91 |
| | | | Supplier Total : | | _ | 77.91 | 0.00 | 77.91 |
| | | | | | | | | |
| 2807 | JANCO A | SSOCIATES BUSINESS | CONSULTING | | | | | |
| 00135-0018 | 13-May-20 | | | Issued | 124 | Т | | 10500.00 |
| APRIL 27, 2016 | - | 01-4-2500-000 | PAYABLES - TRADE | | | 10500.00 | | |
| | | | R FEASIBILITY STUDY - AG | PLAN INIT | IATIVES | 10000.00 | | |
| | | | | | _ | 40500.00 | 0.00 | 40500.00 |
| | | | Total : | | _ | 10500.00 | 0.00 | 10500.00 |
| | | | Supplier Total : | | _ | 10500.00 | 0.00 | 10500.00 |
| | | | | | | | | |
| 2796 | | UMBING & HEATING LT | D. | | | | | |
| 39234 | 11-May-20 | 016 | | Issued | 125 | С | | 829.83 |
| 7170 | | 01-4-2500-000 | PAYABLES - TRADE | | | 829.83 | | |
| Invoice Des | cription> | BCVFD - BUILDING MA | AINTENANCE | | | | | |
| | | | Total : | | | 829.83 | 0.00 | 829.83 |
| | | | Supplier Total : | | | 829.83 | 0.00 | 829.83 |
| 2840 | JUSTICE | INSTITUTE OF BC | | | | | | |
| 39235 | 11-May-20 | 016 | | Issued | 125 | С | | 1976.25 |
| 701 Invoice Des | cription> | 01-4-2500-000 SLVFD - TRAINING | PAYABLES - TRADE | | | 20.00 | | |
| 20046374 | ' | 01-4-2500-000 SLVFD - TRAINING | PAYABLES - TRADE | | | 367.50 | | |
| 20045372 | cribii011> | 01-4-2500-000 | PAYABLES - TRADE | | | 498.75 | | |
| | cription> | BCVFD - TRAINING | - ··· | | | | | |
| 20045350 | 1 | 01-4-2500-000 | PAYABLES - TRADE | | | 1090.00 | | |
| | cription> | SLVFD - TRAINING | | | | . 555.50 | | |
| | - | | Total : | | | 1976.25 | 0.00 | 1976.25 |
| | | | | | _ | | | |

Supplier Total:

Т

1976.25

0.00

Supplier: 0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016
Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. : All

Batch No. : All



AP5100 Date :

Jun 01, 2016

Page: 18 Time: 1:57 pm

Bank: 0099 To 4

Status : All

Medium :

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No | All | | | | | | | |
|-------------|------------|---------------------|---------------------|--------|-------|---------|--------|---------|
| Supplier | Supplier I | | | | | | | |
| Chq/Ref # | Cheque D | Date | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| 241034 | | 01-4-2500-000 | PAYABLES - TRADE | | | 186.29 | | |
| Invoice Des | scription> | BCWS - SAFETY SUP | PLIES | | | | | |
| | | | Total : | | _ | 186.29 | 0.00 | 186.29 |
| | | | | | _ | | | |
| | | | Supplier Total : | | _ | 186.29 | 0.00 | 186.29 |
| 3025 | | SE MARINE SERVICES | | | | | | |
| 39292 | 24-May-20 | 016 | | Issued | 134 | С | | 1451.42 |
| 2010-20678 | | 01-4-2500-000 | PAYABLES - TRADE | | | 12.08 | | |
| Invoice Des | scription> | BWS - WATER SYSTE | M SUPPLIES | | | | | |
| 2010-20772 | | 01-4-2500-000 | PAYABLES - TRADE | | | 12.08 | | |
| Invoice Des | scription> | BWS - WATER SYSTE | M SUPPLIES | | | | | |
| 2010-20576 | | 01-4-2500-000 | PAYABLES - TRADE | | | 26.69 | | |
| Invoice Des | scription> | BWS - WATER SYSTE | M SUPPLIES | | | | | |
| 2010-20580 | | 01-4-2500-000 | PAYABLES - TRADE | | | 182.57 | | |
| Invoice Des | scription> | BWS - WATER SYSTE | M SUPPLIES | | | | | |
| 2010-20577 | | 01-4-2500-000 | PAYABLES - TRADE | | | 304.50 | | |
| Invoice Des | scription> | AVLF - BAMFIELD BIN | TRANSPORT | | | | | |
| 2010-20675 | | 01-4-2500-000 | PAYABLES - TRADE | | | 304.50 | | |
| Invoice Des | scription> | AVLF - BAMFIELD GA | RBAGE BIN TRANSPORT | | | | | |
| 2010-20757 | | 01-4-2500-000 | PAYABLES - TRADE | | | 304.50 | | |
| Invoice Des | scription> | AVLF - BAMFIELD GA | RBAGE BIN TRANSPORT | | | | | |
| 2010-20813 | | 01-4-2500-000 | PAYABLES - TRADE | | | 304.50 | | |
| Invoice Des | scription> | AVLF - BAMFIELD GA | RBAGE BIN TRANSPORT | | | | | |
| | | | Total : | | _ | 1451.42 | 0.00 | 1451.42 |
| | | | Supplier Total : | | _ | 1451.42 | 0.00 | 1451.42 |
| | I ANDWO | RKS CONSULTANTS II | NC | | | | | |
| 00136-0012 | 27-May-20 | | | Issued | 133 | Т | | 378.00 |
| 1626 | | 01-4-2500-000 | PAYABLES - TRADE | | | 378.00 | | |
| | scription> | PLANNING - ZOINING | | | | | | |
| | | | Total : | | _ | 378.00 | 0.00 | 378.00 |
| | | | | | _ | | | |
| | | | Supplier Total : | | | 378.00 | 0.00 | 378.00 |
| 3117 | LORDCO | | | | | | | |
| 00135-0020 | 13-May-20 | | | Issued | 124 | Т | | 41.53 |
| 326598 | ., - | 01-4-2500-000 | PAYABLES - TRADE | | | 41.53 | | |
| | scription> | SLVFD - EQUIPMENT | | | | | | |
| | | | Total : | | _ | 41.53 | 0.00 | 41.53 |
| | | | | | _ | | | |
| | | | Supplier Total : | | _ | 41.53 | 0.00 | 41.53 |

3125

39237 11-May-2016 Issued 125 C

Cheque Register - Detail - Supp.

Supplier : 0003 To Z4209

01-May-2016 To 31-May-2016

Cheque No. :

Trans. Date :

Cheque Date: 01-May-2016 To 31-May-2016

AP5100 Date:

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0099 To 4 Bank: Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | |
|--------------------------|--|---|-----------|-------------------|--------------------|--------|---------|
| Supplier | Supplier Name | | | | | | |
| Chq/Ref # | Cheque Date | | Status | Batch | Medium | | Amount |
| Invoice No. | Account No. | Account Description | | | Debit | Credit | |
| 762208 Invoice Desc | 01-4-2500-000 ription> BCVFD - EQUIPMENT | PAYABLES - TRADE - RADIO ANTENNA INSTALL | | | 2112.95 | | |
| | | Total : | | _ | 2112.95 | 0.00 | 2112.95 |
| | | Supplier Total : | | _ | 2112.95 | 0.00 | 2112.95 |
| 3214 | MARCIE DEWITT | | | | | | |
| 39238 | 11-May-2016 | | Issued | 125 | С | | 6500.00 |
| APR30/16 Invoice Desc | 01-4-2500-000 ription> ACHN - COORDINATO | PAYABLES - TRADE R - APRIL 2016 | | | 6500.00 | | |
| | | Total : | | _ | 6500.00 | 0.00 | 6500.00 |
| | | Supplier Total : | | | 6500.00 | 0.00 | 6500.00 |
| 1210 | MAXXAM ANALYTICS | | | | | | |
| 39218 | 11-May-2016 | | Issued | 125 | С | | 778.05 |
| VA969960 Invoice Desc | 01-4-2500-000 ription> BCWS - WATER TESTI | PAYABLES - TRADE NG | | | 778.05 | | |
| | | Total : | | | 778.05 | 0.00 | 778.05 |
| | | Supplier Total : | | | 778.05 | 0.00 | 778.05 |
| 3272 | MCCONNELL, SHAWN | | | | | | |
| 00135-0021 | 13-May-2016 | | Issued | 124 | Т | | 3731.66 |
| 969877 Invoice Desc | 01-4-2500-000 ription> APRIL 2016 - LBA WAT | PAYABLES - TRADE ER CONTRACTOR | | | 1050.00 | | |
| 969878 Invoice Desc | 01-4-2500-000 ription> APRIL 2016 - MILLSTR | PAYABLES - TRADE EAM CONTRACTOR, RESE | RVOIR CLE | EANING \$1515 - 0 | 2681.66 CAPITAL | | |
| | | Total : | | _ | 3731.66 | 0.00 | 3731.66 |
| | | Supplier Total : | | | 3731.66 | 0.00 | 3731.66 |
| 3270 | MCCOY LAKE EXCAVATING LTD | | | | | | |
| 00136-0013 | 27-May-2016 | | Issued | 133 | Т | | 188.16 |
| 3041 Invoice Desc | 01-4-2500-000 ription> BCWS - WATER SYSTE | PAYABLES - TRADE EM REPAIR | | | 188.16 | | |
| | | Total : | | _ | 188.16 | 0.00 | 188.16 |
| | | Supplier Total : | | | 188.16 | 0.00 | 188.16 |
| 3287 | McLEAN & HIGGINS LTD. | | | | | | |

ACRD - NEW TOILETS LADIES WASHROOM Invoice Description -->

01-4-2500-000

11-May-2016

39240

41858

Total:

PAYABLES - TRADE

Issued

125

1530.33

1530.33

С

0.00 1530.33

Invoice Description --> PAYPERIOD #9 - 2016 PENSION REMITTANCE

Cheque Register - Detail - Supp.

0003 To Z4209 Supplier :

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Batch No.: All

Cheque No. :



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Bank: 0099 To 4

Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | | |
|--------------|----------------|--------------------|----------------------|---------|-------|----------|--------|----------|
| Supplier | Supplier | Name | | | | | | |
| Chq/Ref # | Cheque D | Date | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| 39261 | 11-May-20 | D16 | | Issued | 126 | С | | 263.05 |
| 41828 | , | 01-4-2500-000 | PAYABLES - TRADE | | | 263.05 | | |
| Invoice Des | cription> | ACRD - CREDIT UNIO | ON MAINTENANCE | | | | | |
| | · | | Total : | | _ | 263.05 | 0.00 | 263.05 |
| | | | iotai . | | _ | 203.03 | 0.00 | 203.03 |
| | | | Owner Para Takal | | | 4700.00 | 0.00 | 4700.00 |
| | | | Supplier Total : | | _ | 1793.38 | 0.00 | 1793.38 |
| 0505 | | | | | | | | |
| 3505 | MFA LEAS | | | laavaal | 404 | _ | | 0550.07 |
| AUTO73625 | 28-May-20 - | | DAVABLEO TRABE | Issued | 121 | E | | 2553.97 |
| BAMFIRE73625 | | 01-4-2500-000 | PAYABLES - TRADE | | | 2553.97 | | |
| invoice Des | cription> | BAMFIELD FIRE HAL | L LEASE PAYMENT | | _ | | | |
| | | | Total : | | | 2553.97 | 0.00 | 2553.97 |
| ALITO72620 | 20 May 20 | 016 | | looued | 424 | Е | | 1654.04 |
| AUTO73628 | 28-May-20 | | DAVABLED TRADE | Issued | 121 | E | | 1654.31 |
| 6140273628 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1654.31 | | |
| Invoice Des | cription> | LBA TRACTOR LEAS | E | | _ | | | |
| | | | Total : | | | 1654.31 | 0.00 | 1654.31 |
| | | | | | _ | | | |
| | | | Supplier Total : | | | 4208.28 | 0.00 | 4208.28 |
| | | | | | | | | |
| 3340 | MINISTER | R OF FINANCE | | | | | | |
| 39241 | 11-May-20 | 016 | | Issued | 125 | С | | 1880.00 |
| MSPMAY/16 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1880.00 | | |
| Invoice Des | cription> | MSP PREMIUMS FO | R MAY 2016 | | | | | |
| | | | Total : | | _ | 1880.00 | 0.00 | 1880.00 |
| | | | | | _ | | | |
| | | | Supplier Total : | | _ | 1880.00 | 0.00 | 1880.00 |
| | | | • • | | | | | |
| 3376 | MINISTER | R OF FINANCE | | | | | | |
| 39294 | 24-May-20 | | | Issued | 134 | С | | 315.89 |
| 9937/16 | Z i iliay Z | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 101 | 315.89 | | 010.00 |
| | cription> | AVLF & BAMFIELD P | | | | 0.0.00 | | |
| | | | | | _ | 245.00 | 0.00 | 245.00 |
| | | | Total : | | _ | 315.89 | 0.00 | 315.89 |
| | | | . | | _ | 045.00 | 0.00 | 0.4= 0= |
| | | | Supplier Total : | | | 315.89 | 0.00 | 315.89 |
| 2400 | MUNIOID | AL DENCION DI ANI | | | | | | |
| 3490 | | AL PENSION PLAN | | laavaal | 404 | _ | | 0000.00 |
| EFT-8 | 05-May-20 | | DAVABLEC TRADE | Issued | 101 | E | | 9823.86 |
| PP#8 - 2016 | orintian | 01-4-2500-000 | PAYABLES - TRADE | | | 9823.86 | | |
| invoice des | onhnon> | FATFERIOD #8 - 201 | 6 PENSION REMITTANCE | | _ | | | |
| | | | Total : | | | 9823.86 | 0.00 | 9823.86 |
| EET O | 10 Mars 00 | 016 | | looved | 440 | Г | | 10010 10 |
| EFT-9 | 19-May-20 | | DAVADLES TOASE | Issued | 113 | E | | 10016.19 |
| PP#9 - 2016 | | 01-4-2500-000 | PAYABLES - TRADE | | | 10016.19 | | |

0003 To Z4209

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :



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Medium:

Status:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | | |
|---------------------------|------------|-------------------------------------|---------------------------------------|--------|--------------|--------------------|--------|----------|
| Supplier | Supplier I | Name | | | | | | |
| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| | | | Total : | | _ | 10016.19 | 0.00 | 10016.19 |
| EFT-10 | 25-May-20 | 016 | | Issued | 138 | E | | 10144.24 |
| PP#10 - 2016 | , | 01-4-2500-000 | PAYABLES - TRADE | | | 10144.24 | | |
| Invoice Des | scription> | PAYPERIOD #10 - 2016 F | PENSION REMITTANCE | | | | | |
| | | | Total : | | _ | 10144.24 | 0.00 | 10144.24 |
| | | | Supplier Total : | | _ | 29984.29 | 0.00 | 29984.29 |
| | | | Supplier Total . | | - | | | 29904.29 |
| 8574 | NAPA | 24.0 | | laaad | 424 | 0 | | 00.04 |
| 39295 | 24-May-20 | | DAVABLES TRADE | Issued | 134 | C 26.88 | | 80.64 |
| 318-356255 Invoice Des | crintion> | 01-4-2500-000 SLVFD - FACE MASKS | PAYABLES - TRADE | | | 26.88 | | |
| 318-357076 | scription> | 01-4-2500-000 | PAYABLES - TRADE | | | 53.76 | | |
| | scription> | SLVFD - CLEANING SUP | | | | 00.70 | | |
| | · | | Total : | | _ | 80.64 | 0.00 | 80.64 |
| | | | | | _ | | | |
| | | | Supplier Total : | | | 80.64 | 0.00 | 80.64 |
| 3693 | NUU-CHA | H-NULTH TRIBAL COUNG | CIL | | | | | |
| 39242 | 11-May-20 | 016 | | Issued | 125 | С | | 110.00 |
| 6793 | | 01-4-2500-000 | PAYABLES - TRADE | | | 110.00 | | |
| Invoice Des | scription> | ACRD - 50TH ANNIVERS | ARY AD | | | | | |
| | | | Total : | | _ | 110.00 | 0.00 | 110.00 |
| | | | Supplier Total : | | _ | 110.00 | 0.00 | 110.00 |
| | | | | | | | | |
| 3 726 | ODGEN, I | | | Issued | 125 | C | | 250.00 |
| 39243 | 11-May-20 | | DAVABLEC TRADE | issuea | 125 | C | | 250.00 |
| 1013-2016 Invoice Des | scription> | 01-4-2500-000 WOODSTOVE EXCHANG | PAYABLES - TRADE SE REBATE - ODGEN | | | 250.00 | | |
| 11110100 200 | onpuon 2 | WOODDIOVE EXOLUMN | Total: | | _ | 250.00 | 0.00 | 250.00 |
| | | | | | <u> </u> | | | |
| | | | Supplier Total : | | _ | 250.00 | 0.00 | 250.00 |
| 2010 | OUGHTR | ED COFFEE & TEA LTD. | | | | | | |
| 00135-0022 | 13-May-20 | | | Issued | 124 | Т | | 112.46 |
| INV151334 | , | 01-4-2500-000 | PAYABLES - TRADE | | | 112.46 | | |
| | | OFFICE OURDLUE | | | | ·=- · * | | |

| 3792 | PACIFIC BLUE CROSS |
|-------|----------------------------------|
| EFT-5 | PACIFIC PLUE CROSS 01-NF-7-46 |

Invoice Description --> OFFICE SUPPLIES

354419 01-4-2500-000 PAYABLES - TRADE Issued

Total:

Supplier Total:

132

112.46

112.46

Ε

6831.73

0.00

0.00

6831.73

112.46

Supplier: 0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016
Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. : All

AP5100 Date :

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Status: All

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Chapter Chap | Batch No. : | All | | | | | | |
|--|---------------------|---------------------------------|-------------------------|---------|----------------|----------|--------|----------|
| Invoice No. Account No. Account Description Debit Credit | Supplier | Supplier Name | | | | | | |
| Total : | Chq/Ref # | Cheque Date | | Status | Batch | Medium | | Amount |
| Total : 6831.73 0.00 6831.73 | Invoice No. | Account No. | Account Description | 1 | | Debit | Credit | |
| Supplier Total : 6831.73 0.00 6831.73 1.00 6831.73 1.00 6831.73 1.00 6831.73 1.00 6831.73 1.00 | Invoice De | scription> MAY 2016 - HEALTH, | DENTAL & DISABILITY PRE | MIUMS | | | | |
| 1 | | | Total : | | _ | 6831.73 | 0.00 | 6831.73 |
| 11-May-2016 01-4-2500-000 PAYABLES - TRADE 1500.00 1500 | | | Supplier Total : | | <u> </u> | 6831.73 | 0.00 | 6831.73 |
| SRANT - 2016 | 3867 | PAICFIC RIM HOSPICE SOCIETY | , | | | | | |
| Total : 1500.00 0.00 1500.0 | 39246 | 11-May-2016 | | Issued | 125 | С | | 1500.00 |
| Total : 1500.00 0.00 1500.00 1000.00 | GRANT - 2016 | 01-4-2500-000 | PAYABLES - TRADE | | | 1500.00 | | |
| Supplier Total : 1500.00 0.00 1500.00 | Invoice De | scription> ACHN - GRANT - ADV | ANCE PLANNING | | | | | |
| 11-May-2016 Issued 125 | | | Total : | | _ | 1500.00 | 0.00 | 1500.00 |
| 11-May-2016 | | | | | _ | 1500.00 | 0.00 | 1500.00 |
| 11-May-2016 Invoice Description -> WOODSTOVE EXCHANGE PROGRAM | 3866 | | | | | | | |
| 1014-2016 | | | | Issued | 125 | С | | 250.00 |
| Total : | | • | PAYARI ES - TRADE | 10000 | 0 | | | 200.00 |
| Supplier Total : 250.00 0.00 250.00 | | | | | | 250.00 | | |
| 1141 PEET, ELLEN | | | Total : | | | 250.00 | 0.00 | 250.00 |
| | | | | | | 250.00 | 0.00 | 250.00 |
| 1000.00 1000 | 4141 | | | | | | | |
| MAY09/16 01-4-2500-000 PAYABLES - TRADE 1000.00 Invoice Description> SALMON BEACH - RECREATION - PETTY CASH Total: 1000.00 0.00 1000.00 Supplier Total: 1000.00 0.00 1000.00 ST97 PITEAU ASSOCIATES 27-May-2016 Issued 133 T 4740.75 Invoice Description> AVLF - MONITORING PROGRAM Total: 4740.75 0.00 4740.75 Supplier Total: 4740.75 0.00 4740.75 Supplier Total: 4740.75 0.00 4740.75 Total: 5000.00 0.00 5000.00 | 39205 | | | Issued | 123 | С | | 1000.00 |
| Invoice Description> SALMON BEACH - RECREATION - PETTY CASH Total : 1000.00 0.00 1000.00 | MAY09/16 | | PAYABLES - TRADE | | | 1000.00 | | |
| Supplier Total : 1000.00 0.00 1000.00 | | | | | | | | |
| ST97 PITEAU ASSOCIATES | | | Total : | | _ | 1000.00 | 0.00 | 1000.00 |
| ST97 PITEAU ASSOCIATES | | | Supplier Total : | | | 1000.00 | 0.00 | 1000.00 |
| 133 T 4740.75 17917 01-4-2500-000 PAYABLES - TRADE 4740.75 17917 01-4-2500-000 PAYABLES - TRADE 4740.75 17917 | | | | | - - | | | |
| 17917 | 3797 | PITEAU ASSOCIATES | | | | | | |
| Total : 4740.75 0.00 4740.75 | 00136-0014 | 27-May-2016 | | Issued | 133 | Т | | 4740.75 |
| Supplier Total : 4740.75 0.00 4740.75 0.00 4740.75 4740.75 0.00 4740.75 4740.7 | 17917 Invoice De | | | | | 4740.75 | | |
| ## PORT ALBERNI FRIENDSHIP CENTER ### 11-May-2016 | | | Total : | | | 4740.75 | 0.00 | 4740.75 |
| ## PORT ALBERNI FRIENDSHIP CENTER ### 11-May-2016 | | | | | _ | 47.40.75 | 0.00 | 47.40.75 |
| 39244 11-May-2016 Issued 125 C 5000.00 GRANT- 2016 01-4-2500-000 PAYABLES - TRADE 5000.00 Invoice Description> ACHN - GRANT - ELDERS LIVING IN BALANCE PROJECT Total : 5000.00 0.00 5000.00 | | | Supplier lotal : | | | 4/40./5 | 0.00 | 4/40./5 |
| GRANT- 2016 01-4-2500-000 PAYABLES - TRADE 5000.00 Invoice Description> ACHN - GRANT - ELDERS LIVING IN BALANCE PROJECT 5000.00 0.00 5000.00 | 3794 | | NTER | | | | | |
| Invoice Description> ACHN - GRANT - ELDERS LIVING IN BALANCE PROJECT Total: 5000.00 0.00 5000.00 | | · | | Issued | 125 | | | 5000.00 |
| Total: 5000.00 0.00 5000.00 | | | | RO IECT | | 5000.00 | | |
| | mvoice De | oonphon> AOI IN - GRAINT - ELDI | | | _ | 5000.00 | 0.00 | |
| Supplier Total : 5000.00 0.00 500 -00 | ı | | Total : | | | 5000.00 | 0.00 | 5000.00 |
| | | | Supplier Total : | | _ | 5000.00 | 0.00 | 5000 |

0003 To Z4209 Supplier :

Trans. Date :

Cheque No. :

Batch No.: All

01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

AP5100 Date:

Jun 01, 2016

Page: 23 Time: 1:57 pm

Bank: 0099 To 4

Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Supplier | Supplier N | lame | | | | | | |
|--------------------------|------------|--------------------------------------|--|--------|----------------|---------|--------|---------|
| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
| nvoice No. | | Account No. | Account Description | | | Debit | Credit | |
| 1463 | PORT ALE | BERNI PARKS & RECRE | ATION | | | | | |
| 39223 | 11-May-20 | 16 | | Issued | 125 | С | | 54.60 |
| MAY10-RENTA | ۸L | 01-4-2500-000 | PAYABLES - TRADE | | | 54.60 | | |
| Invoice Des | scription> | ACHN - SERVICE INTE | RGRATION MEETING | | | | | |
| | | | Total : | | | 54.60 | 0.00 | 54.60 |
| | | | Supplier Total : | | | 54.60 | 0.00 | 54.60 |
| I | | | | | | | | |
| 3116 | | CANADA INC. | | | | | | |
| 39236 | 11-May-20 | | | Issued | 125 | С | | 225.06 |
| 23158724 Invoice Des | | 01-4-2500-000 SLVFD - ANNUAL EQUI | PAYABLES - TRADE P. LEASE - TRAINING SITE | | | 225.06 | | |
| | | | Total : | | | 225.06 | 0.00 | 225.06 |
| | | | Supplier Total : | | | 225.06 | 0.00 | 225.06 |
| | | | | | | | | |
| 4187 | QUALITY | FOODS-PORT ALBERN | I | | | | | |
| 00135-0023 | 13-May-20 | 16 | | Issued | 124 | Т | | 249.93 |
| 67 143303 | | 01-4-2500-000 | PAYABLES - TRADE | | | 29.93 | | |
| Invoice Des | scription> | ACRD - OFFICE SUPPL | IES | | | | | |
| 63 067740 | | 01-4-2500-000 | PAYABLES - TRADE | | | 220.00 | | |
| Invoice Des | scription> | SLVFD - TRAINING | | | | | | |
| | | | Total : | | _ | 249.93 | 0.00 | 249.93 |
| 00136-0015 | 27-May-20 | 16 | | Issued | 133 | Т | | 1006.02 |
| 62 092906 | | 01-4-2500-000 | PAYABLES - TRADE | | | 111.57 | | |
| Invoice Des | scription> | ACRD - OFFICE SUPPL | IES | | | | | |
| 64 061769 Invoice Des | scription> | 01-4-2500-000 ACRD - 50TH ANNIVER | PAYABLES - TRADE SARY | | | 894.45 | | |
| | | | Total : | | | 1006.02 | 0.00 | 1006.02 |
| | | | Supplier Total : | | _ | 1255.95 | 0.00 | 1255.95 |
| | | | | | - - | | | |
| 4205 | | RIBE SERVICES LTD | | | | | | |
| 39247 | 11-May-20 | | | Issued | 125 | С | | 35.70 |
| 62689 Invoice Des | scription> | 01-4-2500-000 STRATA PROPERTY LE | PAYABLES - TRADE GISTALTION UPDATE 2016 | 3 | | 35.70 | | |
| | | | Total : | | _ | 35.70 | 0.00 | 35.70 |
| | | | Supplier Total : | | | 35.70 | 0.00 | 35.70 |

RECEIVER GENERAL FOR CANADA 4280

39262 11-May-2016 127 С 21046.91 Issued

PP#9 - 2016 01-4-2500-000 PAYABLES - TRADE 21046.91

Cheque Register - Detail - Supp.

0003 To Z4209

01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Supplier :

Trans. Date :

APRIL12/16

APR.16/16

01-4-2500-000

01-4-2500-000

Invoice Description --> SLVFD - FABER RD - CABLE SERVICES

Invoice Description --> SLVFD - PACIFIC RIM HWY - CABLE SERVICES



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Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

37.97

46.41

122.35

0.00

| Batch No. : | All | | | | | | |
|-------------------------|--|--|----------|-------|-------------|--------|----------|
| Supplier | Supplier Name | | | | | | |
| Chq/Ref # | Cheque Date | | Status | Batch | Medium | | Amount |
| Invoice No. | Account No. | Account Description | | | Debit | Credit | |
| | | Total : | | _ | 21046.91 | 0.00 | 21046.91 |
| | | Supplier Total : | | _ | 21046.91 | 0.00 | 21046.91 |
| | | | | | | | |
| 4475 | ROCKY MOUNTAIN PHOENIX | | 1 | 404 | T | | 550.00 |
| 00135-0024 | 13-May-2016 | DAVABLES TRADE | Issued | 124 | T 550.20 | | 550.20 |
| IN95964 | 01-4-2500-000 scription> SLVFD - EQUIPMENT | PAYABLES - TRADE | | | 550.20 | | |
| invoice De | scription> SEVFD - EQUIPMENT | | | | | | |
| | | Total : | | _ | 550.20 | 0.00 | 550.20 |
| | | Supplier Total : | | _ | 550.20 | 0.00 | 550.20 |
| 4491 | ROMPRE, SUZANNE | | | | | | |
| 00135-0025 | 13-May-2016 | | Issued | 124 | Т | | 850.00 |
| APR30/16 | 01-4-2500-000 | PAYABLES - TRADE | 100000 | 124 | 850.00 | | 000.00 |
| | scription> APRIL BAMFIELD TRANS | | TOR | | 000.00 | | |
| | | Total : | | _ | 850.00 | 0.00 | 850.00 |
| | | Supplier Total : | | _ | 850.00 | 0.00 | 850.00 |
| 4888 | SEVIGNY, SHELLY | | | | | | |
| 00135-0026 | 13-May-2016 | | Issued | 124 | Т | | 340.00 |
| APR/2016 Invoice De | 01-4-2500-000 scription> SLVFD - OFFICE ADMIN | PAYABLES - TRADE | | | 340.00 | | |
| | • | Total : | | _ | 340.00 | 0.00 | 340.00 |
| | | Supplier Total : | | | 340.00 | 0.00 | 340.00 |
| | | | | | | | |
| 4645 | SHAW CABLE | | | 105 | • | | 202.55 |
| 39248 | 11-May-2016 | DAY/4 DU EQ | Issued | 125 | C | | 860.55 |
| 01-MAY-16 Invoice De | 01-4-2500-000 scription> ACCT #0012-80958259- A | PAYABLES - TRADE ACRD CONSOLIDATED IN | TERNET/C | ABLE | 860.55 | | |
| | | Total : | | _ | 860.55 | 0.00 | 860.55 |
| | | Supplier Total : | | _ | 860.55 | 0.00 | 860.55 |
| 4646 | SHAW CABLESYSTEMS G.P. | | | | | | |
| 39249 | 11-May-2016 | | Issued | 125 | С | | 122.35 |
| APR.12/16 | 01-4-2500-000 | PAYABLES - TRADE | .00000 | .20 | 37.97 | | 00 |
| | scription> SLVFD - LAKESHORE RI | | | | JJ. | | |
| | | D | | | | | |

PAYABLES - TRADE

PAYABLES - TRADE

Total:

Cheque Register - Detail - Supp.

0003 To Z4209 Supplier :

01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Trans. Date :



AP5100 Date:

Jun 01, 2016

4882.50

0.00

4882.50

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Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | | |
|----------------------|-------------------------------|----------------------|-----------------------|--------|-------|---------|--------|---------|
| Supplier | Supplier I | Name | | | | | | |
| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| | | | Supplier Total : | | _ | 122.35 | 0.00 | 122.35 |
| 4589 | SIGMA SA | \FFTY | | | | | | |
| 39298 | 24-May-20 | | | Issued | 134 | С | | 141.46 |
| 4007 | , | 01-4-2500-000 | PAYABLES - TRADE | | | 141.46 | | |
| Invoice Des | cription> | BCVFD - EQUIPMENT | | | | | | |
| | · | | Total : | | _ | 141.46 | 0.00 | 141.46 |
| | | | | | _ | | | |
| | | | Supplier Total: | | | 141.46 | 0.00 | 141.46 |
| 4710 | SLOAN, P | PATRICK | | | | | | |
| 39250 | 11-May-20 | 016 | | Issued | 125 | С | | 56.50 |
| SL16-09-REIME | BURS | 01-4-2500-000 | PAYABLES - TRADE | | | 56.50 | | |
| Invoice Des | cription> | BUILDING PERMIT - CA | ANCELLED 50% REIMBURS | SEMENT | | | | |
| | | | Total : | | _ | 56.50 | 0.00 | 56.50 |
| | | | Supplier Total : | | _ | 56.50 | 0.00 | 56.50 |
| 4717 | SMITH, R | YAN | | | | | | |
| 00135-0027 | 13-May-20 | | | Issued | 124 | Т | | 5642.61 |
| PCAPR/16 | | 01-4-2500-000 | PAYABLES - TRADE | | | 92.92 | | |
| Invoice Des | cription> | SALMON BEACH SEWA | AGE | | | | | |
| APR30/16 | | 01-4-2500-000 | PAYABLES - TRADE | | | 5549.69 | | |
| Invoice Des | cription> | SALMON BEACH SEW | AGE | | | | | |
| | | | Total : | | _ | 5642.61 | 0.00 | 5642.61 |
| | | | Supplier Total : | | _ | 5642.61 | 0.00 | 5642.61 |
| 4700 | | | | | | | | |
| 4729 39252 | SMOOD , I 11-May-20 | | | laguad | 125 | С | | 182.95 |
| 39232 APRIL 15/16 | 11-iviay-20 | 01-4-2500-000 | PAYABLES - TRADE | Issued | 125 | 182.95 | | 102.93 |
| | cription> | SB - BOAT RAMP UPGI | | | | 102.93 | | |
| | | | Total : | | _ | 182.95 | 0.00 | 182.95 |
| | | | Supplier Total : | | _ | 182.95 | 0.00 | 182.95 |
| | | | | | | | | |
| 4735 39253 | SNC-LAVA | | | Issued | 125 | С | | 4882.50 |
| 39253 1213689 | i i-iviay-20 | 01-4-2500-000 | PAYABLES - TRADE | เออนซน | 120 | 4882.50 | | 4002.30 |
| | cription> | LBA - OBSTACLE SUR\ | | | | 4002.00 | | |
| | | | Total : | | | 4882.50 | 0.00 | 4882.50 |

Supplier Total:

Cheque Register - Detail - Supp.

Supplier : 0003 To Z4209

01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Trans. Date :

39301

SLVFD - APR - 2016

24-May-2016

01-4-2500-000

Invoice Description --> SLVFD - APRIL REIMBURSEMENT

Batch No.: All



AP5100 Date:

Jun 01, 2016

С

2229.25

2229.25

2229.25

0.00

134

Issued

PAYABLES - TRADE

Total:

Page: 26 Time: 1:57 pm

Bank: 0099 To 4

Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | | |
|------------------------------|----------------------|---------------------------------------|----------------------------|--------|--------------|----------|--------|----------|
| Supplier | Supplier | Name | | | | | | |
| Chq/Ref # | Cheque E | Date | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| 39251 | 11-May-20 | 016 | | Issued | 125 | С | | 1861.30 |
| 4250333 | | 01-4-2500-000 | PAYABLES - TRADE | | | 135.45 | | |
| Invoice Des | scription> | AVEP - PROJECTOR EQU | JIPMENT | | | | | |
| 4248514 | | 01-4-2500-000 | PAYABLES - TRADE | | | 316.04 | | |
| Invoice Des | scription> | ACRD - TONER | | | | | | |
| 4245540 | | 01-4-2500-000 | PAYABLES - TRADE | | | 330.55 | | |
| | scription> | ACRD - TONER & INK | | | | | | |
| 4246309 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1079.26 | | |
| Invoice Des | scription> | AVEP - LAPTOP | | | _ | | | |
| | | | Total : | | _ | 1861.30 | 0.00 | 1861.30 |
| 39299 | 24-May-20 | 016 | | Issued | 134 | С | | 182.50 |
| 4253105 | | 01-4-2500-000 | PAYABLES - TRADE | | | 33.80 | | |
| Invoice Des | scription> | AVEP - PROJECTOR EQU | JIPMENT | | | | | |
| 4259257 | | 01-4-2500-000 | PAYABLES - TRADE | | | 148.70 | | |
| Invoice Des | scription> | AVEP - PROJECTOR EQU | JIPMENT | | | | | |
| | | | Total : | | _ | 182.50 | 0.00 | 182.50 |
| | | | Supplier Total : | | _ | 2043.80 | 0.00 | 2043.80 |
| | | | | | - | | | |
| 4728 00136-0016 | | REFUSE & RECYCLING L | .TD. | looued | 133 | Т | | 13630.41 |
| 25142 | 27-May-20 | 01-4-2500-000 | PAYABLES - TRADE | Issued | 133 | 13630.41 | | 13030.41 |
| | ecription> | APRIL 2016 WC GARBAG | | | | 13030.41 | | |
| IIIVOICE DES | onplion -> | AI NIE 2010 WO GANDAO | | | _ | | | |
| | | | Total : | | _ | 13630.41 | 0.00 | 13630.41 |
| | | | Supplier Total : | | _ | 13630.41 | 0.00 | 13630.41 |
| | | | | | | | | |
| 4752 39300 | SOUTHSI 24-May-20 | DE AUTO SUPPLY LTD. | | Issued | 134 | С | | 7.38 |
| 500996 | Z i iiiay Z | 01-4-2500-000 | PAYABLES - TRADE | 100000 | | 7.38 | | 7.00 |
| | scription> | LBA - VEHICLE PART | TATABLES TICKBE | | | 7.00 | | |
| | | | Total : | | _ | 7.38 | 0.00 | 7.38 |
| | | | iotai . | | _ | 7.30 | 0.00 | 7.30 |
| | | | Supplier Total : | | | 7.38 | 0.00 | 7.38 |
| 4760 | SPROAT | LAKE VOL. FIRE DEPARTI | MENT | | | | | |
| 39254 | 11-May-20 | 016 | | Issued | 125 | С | | 1095.32 |
| SLVFD - MAR - Invoice Des | | 01-4-2500-000 SLVFD - MARCH REIMBU | PAYABLES - TRADE | | | 1095.32 | | |
| 5.00 500 | | | Total : | | _ | 1095.32 | 0.00 | 1095.32 |
| | | | | | _ | | | |

Cheque Register - Detail - Supp.

Supplier : 0003 To Z4209

Trans. Date : 01-May-2016 To 31-May-2016

Cheque Date: 01-May-2016 To 31-May-2016 Cheque No.:

Batch No.: ΑII

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Status: Medium:

Bank:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

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| Supplier | Supplier | Name | | | | | | |
|--------------------------|-------------|--------------------|-----------------------------|------------|----------------|---------|--------|---------|
| Chq/Ref # | Cheque D | Date | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | | | Debit | Credit | |
| | | | Supplier Total : | | _ | 3324.57 | 0.00 | 3324.57 |
| 4788 | | ADVANTAGE | | | | | | |
| 39255 | 11-May-20 | 016 | | Issued | 125 | С | | 955.73 |
| 41324665 | | 01-4-2500-000 | PAYABLES - TRADE | | | 91.21 | | |
| Invoice De | escription> | ACRD - OFFICE SUP | PLIES | | | | | |
| 41278608 | | 01-4-2500-000 | PAYABLES - TRADE | | | 114.30 | | |
| Invoice De | escription> | AVEP - EMERGENCY | RESPONSE EXERCISE | | | | | |
| 41261270 | | 01-4-2500-000 | PAYABLES - TRADE | | | 139.38 | | |
| Invoice De | escription> | ACRD - OFFICE SUP | PLIES | | | | | |
| 41290120 | | 01-4-2500-000 | PAYABLES - TRADE | | | 610.84 | | |
| Invoice De | escription> | AVEP - EMERGENCY | RESPONSE EXERCISE | | | | | |
| ı | | | Total : | | _ | 955.73 | 0.00 | 955.73 |
| 39302 | 24-May-20 | 016 | | Issued | 134 | С | | 551.38 |
| 41430777 | a, | 01-4-2500-000 | PAYABLES - TRADE | | | 4.35 | | 001.00 |
| | escription> | ACRD - OFFICE SUP | | | | 1.00 | | |
| 41463067 | oonphon > | 01-4-2500-000 | PAYABLES - TRADE | | | 237.96 | | |
| | escription> | AVEP - COASTAL RE | | | | 207.00 | | |
| 41420505 | oonphon > | 01-4-2500-000 | PAYABLES - TRADE | | | 309.07 | | |
| | escription> | | PLIES \$229.81, AVEP - EMER | GENCY RE | SPONSE \$46.14 | 333.31 | | |
| ı | · | | Total : | | | 551.38 | 0.00 | 551.38 |
| | | | Supplier Total : | | _ | 1507.11 | 0.00 | 1507.11 |
| | | | | | - | | | |
| 4845 | STAPLES | BUSINESS DEPOT #3 | 321 | | | | | |
| 39303 | 24-May-20 | 016 | | Issued | 134 | С | | 58.98 |
| 2070314 | | 01-4-2500-000 | PAYABLES - TRADE | | | 58.98 | | |
| Invoice De | escription> | SLVFD - OFFICE SUF | PPLIES | | | | | |
| | | | Total : | | | 58.98 | 0.00 | 58.98 |
| ı | | | | | _ | | | |
| L | | | Supplier Total : | | | 58.98 | 0.00 | 58.98 |
| 5001 | STERICY | CLE COMMUNICATION | N SOLUTIONS | | | | | |
| 00136-0017 | 27-May-20 | 016 | | Issued | 133 | Т | | 171.05 |
| 16042153910 ² | 1 | 01-4-2500-000 | PAYABLES - TRADE | | | 171.05 | | |
| Invoice De | escription> | ACRD - CALL-IN-SER | VICE - EMPLOYEE SAFETY | - MAY 2016 | | | | |
| | | | Total : | | | 171.05 | 0.00 | 171.05 |
| l | | | | | | | | |

72495 01-4-2500-000 Invoice Description—BLEGAL FEES 500 01-4-2500-000 72500

Invoice Description --> LEGAL FEES

13-May-2016

STEWART MCDANNOLD STUART

4785

00135-0028

Issued

Supplier Total:

PAYABLES - TRADE

PAYABLES - TRADE

149.88

124

191.52

Т

171.05

0.00

171.05

Cheque Register - Detail - Supp.

0003 To Z4209 Supplier :

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Cheque No. :

Batch No.: All



AP5100 Date:

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Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Supplier | Supplier I | Name | | | | | | |
|--------------------------|------------|------------------------------------|---------------------------------------|---------|----------|----------|--------|----------|
| Chq/Ref # | Cheque D | ate | | Status | Batch | Medium | | Amount |
| nvoice No. | | Account No. | Account Description | | | Debit | Credit | |
| 2498 | | 01-4-2500-000 | PAYABLES - TRADE | | | 205.42 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| 2497 | | 01-4-2500-000 | PAYABLES - TRADE | | | 234.16 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| 72501 | | 01-4-2500-000 | PAYABLES - TRADE | | | 663.24 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| 72496 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1112.07 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| 72499 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1351.84 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| | | | Total : | | - | 3908.13 | 0.00 | 3908.13 |
| | | | | | - | | | |
| 00136-0018 | 27-May-20 | 016 | | Issued | 133 | Т | | 5551.27 |
| 72753 | | 01-4-2500-000 | PAYABLES - TRADE | | | 145.60 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| 72754 | | 01-4-2500-000 | PAYABLES - TRADE | | | 891.50 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| 72755 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1512.57 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| 72756 | | 01-4-2500-000 | PAYABLES - TRADE | | | 3001.60 | | |
| Invoice Desc | cription> | LEGAL FEES | | | | | | |
| | | | Total : | | - | 5551.27 | 0.00 | 5551.27 |
| | | | Supplier Total : | | - - | 9459.40 | 0.00 | 9459.40 |
| | | | | | <u>-</u> | | | |
| 4885 | SUN COA | ST WASTE SERVICES | | | | | | |
| 00135-0029 | 13-May-20 |)16 | | Issued | 124 | Т | | 23970.83 |
| 145782 | | 01-4-2500-000 | PAYABLES - TRADE | | | 23970.83 | | |
| Invoice Desc | cription> | APRIL 2016 - AV REC | YCLING CONTRACT | | | | | |
| | | | Total : | | - | 23970.83 | 0.00 | 23970.83 |
| | | | | | - | | | |
| | | | Supplier Total : | | - | 23970.83 | 0.00 | 23970.83 |
| | | | | | <u>-</u> | | | |
| 1917 | SUPERIO | R PROPANE | | | | | | |
| 39256 | 11-May-20 | 016 | | Issued | 125 | С | | 691.84 |
| 740657 | | 01-4-2500-000 | PAYABLES - TRADE | | | 691.84 | | |
| Invoice Desc | cription> | BVFD - PROPANE | | | | | | |
| | | | Total : | | - | 691.84 | 0.00 | 691.84 |
| 20204 | 04 M 00 | 046 | | loous - | 404 | | | 070.04 |
| | 24-May-20 | | DAVADI EQ. TDASE | Issued | 134 | C | | 272.84 |
| 11197182 Invoice Desc | | 01-4-2500-000 BWS - ANNUAL PROF | PAYABLES - TRADE PANE TANK RENTAL | | | 272.84 | | |
| | | 2.70 7.1.10/12/11/01 | | | - | 272.04 | 0.00 | 070.04 |
| | | | Total : | | - | 272.84 | 0.00 | 272.84 |
| | | | Supplier Total : | | - | 964.68 | 0.00 | 964.68 |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | 5 |

Cheque Register - Detail - Supp.

Supplier : 0003 To Z4209

Trans. Date : 01-May-2016 To 31-May-2016 Cheque Date: 01-May-2016 To 31-May-2016

Batch No. : ΑII

MAY07/16

01-4-2500-000

Invoice Description --> ACRD CONSOLIDATED

Cheque No. :



AP5100 Date:

Jun 01, 2016

2295.22

2295.22

0.00

2295.22

Time: 1:57 pm

Page: 29

Bank: 0099 To 4 Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | |
|------------------------|---|---|--------------|--|-----------|--------|---------|
| Supplier | Supplier Name | | | | | | |
| Chq/Ref # | Cheque Date | | Status | Batch | Medium | | Amount |
| Invoice No. | Account No | Account Description | l | | Debit | Credit | |
| 39314 | 24-May-2016 | | Issued | 134 | С | | 7531.54 |
| MAY05/16 | 01-4-2500-00 | 00 PAYABLES - TRADE | | | 7531.54 | | |
| Invoice De | scription> ACRD - \$330 | 08.83, LBA \$2231.23, AVLF \$55, WCLF | \$54.87, AVE | EP\$1068.46, AVIC | C\$813.15 | | |
| | | Total : | | | 7531.54 | 0.00 | 7531.54 |
| | | Supplier Total : | | _ | 7531.54 | 0.00 | 7531.54 |
| 5402 | TD VISA (BCVFD)C. ST | | | | | | |
| 39313 | 24-May-2016 | ANNALI | Issued | 134 | С | | 2066.76 |
| MAY05/16 | 01-4-2500-00 | 00 PAYABLES - TRADE | issueu | 104 | 2066.76 | | 2000.70 |
| | | UIPMENT \$1144.57, MEMBERSHIP\$8 | 1.52. AWAR | DS\$200. TRAVEL | | | |
| 11110100 20 | compliant a Bovi B Eq | | | —————————————————————————————————————— | | 0.00 | 2000 70 |
| | | Total : | | _ | 2066.76 | 0.00 | 2066.76 |
| | | Supplier Total : | | _ | 2066.76 | 0.00 | 2066.76 |
| 5 401 | TD VISA (PCVED)M VC | none | | | | | |
| 5401 39312 | TD VISA (BCVFD)M. KC 24-May-2016 | 7603 | Issued | 134 | С | | 1053.37 |
| MAY05/16 | 01-4-2500-00 | 00 PAYABLES - TRADE | issueu | 134 | 1053.37 | | 1033.37 |
| | | UIPMENT \$325, SIGN PROJECT - \$72 | 8.37- CAPI | ΓAL | 1000.07 | | |
| | · | Total : | | | 1053.37 | 0.00 | 1053.37 |
| | | | | _ | | | |
| | | Supplier Total : | | _ | 1053.37 | 0.00 | 1053.37 |
| 5397 | TD VISA (CANN) | | | | | | |
| 39311 | 24-May-2016 | | Issued | 134 | С | | 20.40 |
| MAY05/16 Invoice De | 01-4-2500-00 escription> SLVFD - TRA | PAYABLES - TRADE AINING \$15.43, INTEREST \$4.97 | | | 20.40 | | |
| | | Total : | | _ | 20.40 | 0.00 | 20.40 |
| | | Supplier Total : | | _ | 20.40 | 0.00 | 20.40 |
| | | | | | | | |
| 5396 39310 | TD VISA (GEDDES) 24-May-2016 | | Issued | 134 | С | | 71.48 |
| MAY5/16 | 01-4-2500-00 | DAVABLES TRADE | issueu | 134 | 71.48 | | 71.46 |
| | | PAYABLES - TRADE FICE SUPPLIES \$68.50, INTEREST\$2. | 98 | | 71.40 | | |
| | | Total : | | _ | 71.48 | 0.00 | 71.48 |
| | | Supplier Total : | | _ | 71.48 | 0.00 | 71.48 |
| | | | | | | | |
| 4984 39307 | TELUS 24-May-2016 | | leeuad | 124 | C | | 2295.22 |
| 3930 <i>1</i> | 24-May-2016 | | Issued | 134 | С | | 2290.22 |

PAYABLES - TRADE

Total:

Cheque Register - Detail - Supp.

Supplier: 0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016

Batch No. : All

23562

23565

01-4-2500-000

01-4-2500-000

Invoice Description --> ACRD - TENT PLAQUE - JOHNSEN

Invoice Description --> SB - SEWAGE - SIGNS

Cheque Date: 01-May-2016 To 31-May-2016
Cheque No.: All

AP5100 Date :

Jun 01, 2016

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Bank: 0099 To 4
Status: All

Medium :

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | | |
|--------------|-------------|--------------------|-----------------------------|------------|--------------|--------------|--------|----------|
| Supplier | Supplier | Name | | | | | | |
| Chq/Ref # | Cheque D |)ate | | Status | Batch | Medium | | Amount |
| Invoice No. | | Account No. | Account Description | l | | Debit | Credit | |
| | | | Supplier Total : | | _ | 2295.22 | 0.00 | 2295.22 |
| 4983 | TELUS M | OBILITY (BC) | | | | | | |
| 39306 | 24-May-20 | | | Issued | 134 | С | | 1362.09 |
| 203224335184 | | 01-4-2500-000 | PAYABLES - TRADE | | | 1362.09 | | |
| Invoice Des | scription> | ACRD CELLPHONES | ; | | | | | |
| | | | Total : | | _ | 1362.09 | 0.00 | 1362.09 |
| ı | | | 101011 | | | 1002.00 | 0.00 | 1002.00 |
| | | | Supplier Total : | | | 1362.09 | 0.00 | 1362.09 |
| | | | | | | | | |
| 1890 | | ECH EBA INC. | | loouad | 122 | т. | | 20270 46 |
| 00136-0019 | 27-May-20 | 01-4-2500-000 | DAVABLES TRADE | Issued | 133 | T 0504.68 | | 30370.46 |
| 60504187 | corintian > | AVRA - RUNWAY EXT | PAYABLES - TRADE | | | 9501.68 | | |
| 60504190 | scription> | 01-4-2500-000 | PAYABLES - TRADE | | | 20868.78 | | |
| | scription> | | T PROJECT - CAPITAL | | | 20000.70 | | |
| | oonpaon > | | | | | 20270.46 | 0.00 | 20270.46 |
| | | | Total : | | _ | 30370.46 | 0.00 | 30370.46 |
| | | | Supplier Total : | | _ | 30370.46 | 0.00 | 30370.46 |
| 4961 | THE CAP | ITOL THEATRE | | | | | | |
| 39305 | 24-May-20 | | | Issued | 134 | С | | 250.00 |
| MAY17/16 | | 01-4-2500-000 | PAYABLES - TRADE | | | 250.00 | | |
| | scription> | AVEP - COASTAL RE | | | | | | |
| | · | | Total : | | _ | 250.00 | 0.00 | 250.00 |
| | | | | | _ | | | |
| L | | | Supplier Total : | | | 250.00 | 0.00 | 250.00 |
| 2320 | THE GRA | PHICS FACTORY | | | | | | |
| 39230 | 11-May-20 | 016 | | Issued | 125 | С | | 931.84 |
| 23487 | | 01-4-2500-000 | PAYABLES - TRADE | | | 77.28 | | |
| Invoice Des | scription> | ACRD - BUS CARDS | - FONG | | | | | |
| 23511 | | 01-4-2500-000 | PAYABLES - TRADE | | | 110.88 | | |
| Invoice Des | scription> | ACRD - BUS CARDS | - KEVIS, E/A ADMIN - BAMFII | ELD - WYTC | ON BUS CARDS | | | |
| 23518 | | 01-4-2500-000 | PAYABLES - TRADE | | | 274.40 | | |
| | scription> | | RUCK - DECALS - CAPITAL | | | | | |
| 23537 | | 01-4-2500-000 | PAYABLES - TRADE | | | 469.28 | | |
| Invoice Des | scription> | AVLF - RECYCLING I | DECALS | | _ | | | |
| ı | | | Total : | | _ | 931.84 | 0.00 | 931.84 |
| 39285 | 24-May-20 | 016 | | Issued | 134 | С | | 70.51 |
| | | | | | | | | |

PAYABLES - TRADE

PAYABLES - TRADE

61

26.83

Cheque Register - Detail - Supp.

Supplier: 0003 To Z4209

01-May-2016 To 31-May-2016

UCLUELET RENT-IT CENTER

Cheque Date: 01-May-2016 To 31-May-2016

Batch No. : All

Trans. Date :

Cheque No. :

AP5100 Date :

Jun 01, 2016

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Bank: 0099 To 4
Status: All

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Supplier | Supplier Name | | | | | | |
|--------------|--------------------------------|--------------------------|--------|----------|---------|--------|---------|
| Chq/Ref # | Cheque Date | | Status | Batch | Medium | | Amount |
| Invoice No. | Account No. | Account Description | l | | Debit | Credit | |
| | | Total : | | _ | 70.51 | 0.00 | 70.51 |
| 1 | | Supplier Total : | | | 1002.35 | 0.00 | 1002.35 |
| 3057 | THE LOCKSMITH MONSTER | | | | | | |
| 39293 | 24-May-2016 | | Issued | 134 | С | | 905.99 |
| LM1369 | 01-4-2500-000 | PAYABLES - TRADE | | | 905.99 | | |
| Invoice Des | scription> BCVFD- BUILDING UP | PGRADES - SECURITY - CAP | PITAL | | | | |
| | | Total : | | _ | 905.99 | 0.00 | 905.99 |
| | | Supplier Total : | | _ | 905.99 | 0.00 | 905.99 |
| | TOTAL DUCT CLEANING & SER | VICES LTD | | | | | |
| 39257 | 11-May-2016 | | Issued | 125 | С | | 3150.00 |
| 16 | 01-4-2500-000 | PAYABLES - TRADE | | | 3150.00 | | |
| Invoice Des | cription> ACRD - DUCT CLEAN | IING SERVICE | | | | | |
| | | Total : | | _ | 3150.00 | 0.00 | 3150.00 |
| | | Supplier Total : | | _ | 3150.00 | 0.00 | 3150.00 |
| | TRACY BOND (PETTY CASH) | | | | | | |
| 39215 | 11-May-2016 | | Issued | 125 | С | | 136.10 |
| MAY03/16 | 01-4-2500-000 | PAYABLES - TRADE | | | 136.10 | | |
| Invoice Des | cription> ACRD - GEN OFFICE | \$136.10 | | | | | |
| | | Total : | | _ | 136.10 | 0.00 | 136.10 |
| | | Supplier Total : | | <u> </u> | 136.10 | 0.00 | 136.10 |
| | TRINEX INTERNET SOLUTIONS | | | | | | |
| 00136-0020 | 27-May-2016 | | Issued | 133 | Т | | 78.75 |
| 7638 | 01-4-2500-000 | PAYABLES - TRADE | | | 78.75 | | |
| Invoice Des | cription> ACRD COMPUTER - N | MONTHLY WEB HOSTING | | | | | |
| | | Total : | | _ | 78.75 | 0.00 | 78.75 |
| | | Supplier Total : | | _ | 78.75 | 0.00 | 78.75 |
| | UCLUELET CONSUMERS CO-O | | | | | | |
| 39308 | 24-May-2016 | | Issued | 134 | С | | 682.09 |
| LBA - APR/16 | 01-4-2500-000 | PAYABLES - TRADE | | | 682.09 | | |
| Invoice Des | cription> LBA - APRIL 2016 FUE | EL | | | | | |
| | | Total : | | _ | 682.09 | 0.00 | 682.09 |
| | | Supplier Total : | | _ | 682.09 | 0.00 | 682.09 |

Supplier: 0003 To Z4209

01-May-2016 To 31-May-2016

Cheque Date: 01-May-2016 To 31-May-2016

11-May-2016

01-4-2500-000

Invoice Description --> ACHN - GRANT - CAPITAL PURCHASE - VAN

39259

GRANT - 2016

Batch No · ΔI

Trans. Date :

Cheque No.: All



AP5100 Date :

Jun 01, 2016

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Bank: 0099 To 4
Status: All

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

| Batch No. : | All | | | | | | |
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| Supplier | Supplier Name | | | | | | |
| Chq/Ref # | Cheque Date | | Status | Batch | Medium | | Amount |
| Invoice No. | Account No. | Account Description | 1 | | Debit | Credit | |
| 00135-0030 | 13-May-2016 | | Issued | 124 | Т | | 840.00 |
| 22988 | 01-4-2500-000 | PAYABLES - TRADE | | | 840.00 | | |
| Invoice Des | cription> SALMON BEACH - GAF | RBAGE HAULING AND BIN | RENTAL | | | | |
| | | Total : | | | 840.00 | 0.00 | 840.00 |
| | | | | _ | | | |
| L | | Supplier Total : | | | 840.00 | 0.00 | 840.00 |
| 5180 | UNION OF B.C. MUNICIPALITIES | | | | | | |
| 39258 | 11-May-2016 | | Issued | 125 | С | | 116.26 |
| APRIL 25, 2016 | 01-4-2500-000 | PAYABLES - TRADE | | | 116.26 | | |
| Invoice Des | scription> 2016 REGIONAL DISTR | RICT CHAIR/CAO FORUM - | OSBORNE, | DYSON | | | |
| | | Total : | | _ | 116.26 | 0.00 | 116.26 |
| | | Supplier Total : | | _ | 116.26 | 0.00 | 116.26 |
| | VANCOUVER ISLAND REGIONAL | I IDDADV | | | | | |
| 39309 | 24-May-2016 | LIDRAKT | Issued | 134 | С | | 111772.00 |
| 2NDQRT2016 | 01-4-2500-000 ccription> 2ND QUARTER LIBRAF | PAYABLES - TRADE RY LEVY 2016 | 100000 | 101 | 111772.00 | | 11172.00 |
| | | Total : | | _ | 111772.00 | 0.00 | 111772.00 |
| | | Supplier Total : | | _ | 111772.00 | 0.00 | 111772.00 |
| | WEST BAMFIELD MERCANTILE | AND MARINE LTD | | | | | |
| 39315 | 24-May-2016 | | Issued | 134 | С | | 592.38 |
| 2016-05-09 | 01-4-2500-000 | PAYABLES - TRADE | | | 592.38 | | |
| Invoice Des | cription> BCEP - COASTAL RES | PONSE EXERCISE | | | | | |
| | | Total : | | _ | 592.38 | 0.00 | 592.38 |
| | | Supplier Total : | | _ | 592.38 | 0.00 | 592.38 |
| | | | | | | | |
| 5481 | WESTCOAST HOME HARDWARE | LTD | | | | | |
| 39316 | 24-May-2016 | | Issued | 134 | С | | 15.08 |
| 92760 | 01-4-2500-000 | PAYABLES - TRADE | | | 15.08 | | |
| Invoice Des | cription> AVEP - SUPPLIES E0C | | | _ | | | |
| | | Total : | | _ | 15.08 | 0.00 | 15.08 |
| | | Supplier Total : | | _ | 15.08 | 0.00 | 15.08 |
| 5527 | WHEELS FOR WELLNESS | | | | | | |
| i | | | | | _ | | |

Total:

PAYABLES - TRADE

Issued

0.00 10000 00

10000.00

С

10000.00

10000.00

125

Cheque Register - Detail - Supp.

0003 To Z4209

Trans. Date: 01-May-2016 To 31-May-2016 Cheque Date :

01-May-2016 To 31-May-2016

Cheque No.: Batch No.:

6020

47346

AP5100 Date:

Jun 01, 2016

Page: 33 Time: 1:57 pm

Bank: 0099 To 4

Status: ΑII

Medium:

M=Manual C=Computer R=Credit E=EFT-PAP T=EFT-File

Supplier **Supplier Name**

Chq/Ref #

Cheque Date Invoice No.

Account No.

Status Account Description

Batch

Medium

Debit

С

491.40

Amount Credit

10000.00 0.00 Supplier Total: 10000.00

125

ZONE WEST ENTERPRISES LTD

39260 11-May-2016

01-4-2500-000

PAYABLES - TRADE

Issued

491.40

491.40

Invoice Description --> SLVFD - UNIFORMS

491.40

Total: 491.40 0.00

Supplier Total:

0.00 491.40

Total Computer Paid:

305,761.52

Total EFT PAP :

50,755.27

Total Paid:

663,647.60

Total Manually Paid:

0.00

Total EFT File Transfer:

307,130.81

3008 Fifth Avenue, Port Alberni, B.C. CANADA V9Y 2E3

Telephone (250) 720-2700 FAX: (250) 723-1327

REQUEST FOR DECISION

To: ACRD Board of Directors

From: Wendy Thomson, Manager of Administrative Services

Meeting Date: June 8, 2016

Subject: June 22nd - Committee-of-the-Whole Meeting and Regular Board of Directors Meeting

Location Change

Recommendation:

THAT the ACRD Board of Directors approve the itinerary as presented for June 22, 2016 which includes the following:

- a. Scheduling a Committee-of-the-Whole meeting at 11:30 am, Harold Bishop Fire Hall to meet with representatives of the BC Wildfire Service to discuss the 2015 Dog Mountain fire and plans/resources for the 2016 wildfire season in the region, and;
- b. Changing the location of the Regular Board of Directors meeting at 1:30 pm to the Harold Bishop Fire Hall, 7667 Pacific Rim Highway, Sproat Lake, BC.

Desired Outcome:

To change the location of the regular Board of Directors meeting on June 22nd and schedule a Committee-of-the-Whole meeting on the same day in order to meet with representatives of BC Wildfire Service to discuss the Dog Mountain fire and plans for the 2016 wildfire season.

Background:

In June of each year the ACRD holds a regular Board of Directors meetings in another community or area within the Alberni-Clayoquot Region. Prior to the meeting, Directors are taken on a tour which usually includes a tour of Regional District services within that area. Staff try their best to ensure meetings are rotated fairly between all communities within the region annually.

This year the June 22nd meeting is being held at the Harold Bishop Fire Hall in the Sproat Lake electoral area. Next on the rotation for 2017 is the Uchucklesaht Tribe Government pending completion of their new administration building.

Staff recommends a Committee-of-the-Whole meeting be held on the same day at 11:30 am at the Harold Bishop Fire Hall to meet with Mr. Ken Taekema, Fire Centre Manager, Coastal Fire Centre, BC Wildfire Service regarding the July 2015 Dog Mountain Fire and to discuss plans and resources for the 2016 wildfire season in the Alberni-Clayoquot Region. This is a direction coming out of the May 11th regular Board of Directors meeting.

The following is the proposed itinerary for June 22, 2016:

| 10:00 am | Bus leaves the Harold Bishop Fire Hall |
|----------|--|
| 10:15 am | Tour of the Alberni Valley Regional Airport |
| 11:00 am | Tour of Cougar Smith Park |
| 11:30 am | Committee-of-the-Whole Meeting – BC Wildfire Service |
| 12:30 pm | Lunch at Harold Bishop Fire Hall |
| 1:30 pm | Regular Board of Directors Meeting |

<u>Time Requirements – Staff & Elected Officials:</u>

Some staff time required to arrange the new location, tour and publish notices in paper, website etc.

Financial:

Expenses paid through General Government services.

Policy or Legislation:

ACRD Policies apply.

Submitted by: _____

Wendy Thomson, Manager of Administrative Services

Approved by:

Russell Dyson, Chief Administrative Officer

3008 Fifth Avenue, Port Alberni, B.C. CANADA V9Y 2E3

Telephone (250) 720-2700 FAX: (250) 723-1327

REQUEST FOR DECISION

To: Board of Directors

From: Janice Hill, Environmental Services Coordinator

Luc Stefani, Building Maintenance Coordinator

Meeting Date: June 8, 2016

Subject: Boulton Spice Lease at Long Beach Airport

Recommendation:

THAT the Alberni-Clayoquot Regional District Board of Directors renew Boulton Spice's lease agreement for a three (3) year term to operate a spice blending business in exchange for repairs and upgrades to the Weather Station building.

Summary:

Boulton Spice has occupied a space in the Weather Station building at the Long Beach Airport since 2013. In continuation with a previous lease agreement between the ACRD and Boulton Brothers Construction Ltd., staff at the ACRD reviewed a summary of work completed by Boulton Brothers. This remedial work was the basis of a 3-year lease agreement which matured in early 2016; an exchange of labour and remedial work in lieu of rental charges. The work completed was found to be consistent with that agreement.

The previous arrangement proved successful and renewing the lease agreement will support further construction/repair or remedial work that will be completed by Boulton Brothers in exchange for ACRD withholding lease charges for a 3-year term. It is understood that lease rates for a 3-year duration would be in excess of \$ 12,600.00.

Work to be completed will include the following:

- NAV CAN kitchen area: Replace and connect the kitchen sink drain/waste piping to the building drain/sanitary line. Remove all cabinetry and countertops. Re-paint interior walls, ceiling and trim. Provide water-resistant floating floor over old flooring. Provide new millwork and countertop and supply and install new double sink and faucet. Millwork and electrical to allow for a small utility refrigerator, microwave, and additional electrical outlets. Replace base boards. All electrical to have GFCI. \$6,300.00
- Men's Washroom: Terminate/seal all plumbing fixtures in men's washroom, including drain, waste and vent piping for water closets, sinks, any other fixtures and water supply lines.
 Remove all interior partitions. Cover openings where plumbing used to penetrate and re-finish

and paint walls. Cover and seal vinyl flooring with new subfloor and provide new and durable flooring. \$2,000.00

• Women's washroom: Remove all interior partitions. Re-configure plumbing as required to construct an accessible washroom designed as a universal toilet room (BC Building Code Requirements) to serve both sexes. Add an exhaust fan. Provide new drywall layer on walls. Cover old flooring with new subfloor and provide a water resistant floor material. Provide new fixtures and millwork as required and finish/paint walls and ceiling. \$4,300.00

<u>Time Requirements – Staff & Elected Officials:</u>

Staff time to prepare agreement and ACRD Building Maintenance coordinator/Building Inspector time to follow up and inspect the work completed by Boulton Bros.

Financial:

The repairs are fair value of the work that is being completed and would have been expended at some point in the regular repair and maintenance of the building.

Policy or Legislation:

The Board of Directors must approve lease agreements in accordance with the Local Government Act and the ACRD purchasing policy.

Options Considered:

Two options were provided and the second option was:

- NAV CAN kitchen area: Replace and connect the kitchen sink drain/waste piping to the building drain/sanitary line. Supply and install new double sink and faucet. All electrical to be GFCI protected. \$1,000.00
- Men's Washroom: Terminate/seal all plumbing fixtures in men's washroom, including drain, waste and vent piping for water closets, sinks, any other fixtures and water supply lines.
 Remove all interior partitions. Cover openings where plumbing used to penetrate and re-finish and paint walls. Cover and seal vinyl flooring with new subfloor and provide new and durable flooring. \$2,000.00
- Women's washroom: Remove all interior partitions. Re-configure plumbing as required to construct an accessible washroom designed as a universal toilet room (BC Building Code Requirements) to serve both sexes. Add an exhaust fan. Provide new drywall layer on walls. Cover old flooring with new subfloor and provide a water resistant floor material. Provide new fixtures and millwork as required and finish/paint walls and ceiling.
 \$4,300.00
- Utility Room: Replace structural beam under floor joists and provide new framing as required.
 \$1,000.00
- Tower Room: Ventilate as required then bleach, seal and paint. \$2,500.00

• East Wall: Replace window and re-sheath exterior wall as required. \$1,800.00

The Building Maintenance Coordinator has reviewed the proposal and found the selected option to be the desired outcome for this lease arrangement.

The West Coast Committee recommend that the ACRD Board of Directors approve this award.

| Submitted by: | Janice Hill, Environmental Services Coordinator |
|---------------|---|
| Submitted by: | flu Stair |
| · | Luc Stefani, Building Maintenance Coordinator |
| | |
| Approved by: | |

Russell Dyson, Chief Administrative Officer

~ 110 ll

3008 Fifth Avenue, Port Alberni, B.C. CANADA V9Y 2E3

Telephone (250) 720-2700 FAX: (250) 723-1327

REQUEST FOR DECISION

To: Board of Directors

From: Janice Hill, Environmental Services Coordinator

Mark Fortune, Airport Superintendent

Meeting Date: June 8, 2016

Subject: Long Beach Airport Branding and Marketing Contract

Recommendation:

THAT the Alberni-Clayoquot Regional District Board of Directors award the Long Beach Airport Branding and Marketing contract to Primal Communications for a contract price of \$13,200, plus GST.

Summary:

At the request of the Long Beach Airport Advisory Committee staff advertised a Request for Proposals for the Branding and Marketing for Long Beach Airport. Eight (8) proposals were received before the deadline. All eight proposals were reviewed by 4 members of the committee and Primal Communications was selected to be the best fit for the project. The West Coast Committee recommend that the ACRD Board of Directors approve this award.

Background:

The Long Beach Airport Advisory committee was formed in 2013 and one of their objectives is to promote and improve air services to the airport. The committee agreed that they airport would benefit from having its own brand and required marketing, the plan has been budgeted for the past two years.

Time Requirements – Staff & Elected Officials:

Minimal staff time to work with the committee and contractor on this project.

Financial:

Funds for this project are included in the 2016 – 2020 Financial Plan.

Policy or Legislation:

As per ACRD's purchasing policy.

Submitted by:

Janice Hill, Environmental Services Coordinator

Approved by:

Russell Dyson, Chief Administrative Officer

3008 Fifth Avenue, Port Alberni, B.C. CANADA V9Y 2E3

Telephone (250) 720-2700 FAX: (250) 723-1327

REQUEST FOR DECISION

To: Board of Directors

From: Janice Hill, Environmental Services Coordinator

Andrew McGifford, CPA, CGA, Manager of Environmental Services

Meeting Date: June 8, 2016

Subject: Canada 150 Community Infrastructure Program Grant Application

Recommendation:

THAT the Alberni-Clayoquot Regional District Board of Directors submit an application to the Canada 150 Community Infrastructure Program to fund upgrades to the Cherry Creek Trail.

Summary:

The Canada 150 Community Infrastructure Program has a call for applications for projects that seek to renovate, expand and improve existing community infrastructure, with a focus on recreational facilities, projects that advance a clean growth economy, and projects with a positive impaction on Indigenous communities. The application deadline is June 22, 2016.

Staff considered a variety of projects that have been budgeted in 2016 for this program, and the Cherry Creek Trail upgrades best fit the criteria, taking into consideration the short time frame for applications as well as the eligible costs. The eligible costs are costs to rehabilitate or improve fixed capital assets of community facilities, including minor expansion to existing infrastructure (to a maximum of 30% of the existing square footage/footprint). No new infrastructure or large expansions are eligible for the Canada 150 grant application.

The Cherry Creek Community park service area was created in 2016 the initial intent was to better service the Cherry Creek community with a connecting trail access to the City of Port Alberni municipal boundary. This trail will be utilized by both bike and foot traffic and will provide a safer corridor for the public to use, removing the traffic from the narrow road. This design and costs have already been prepared for this project and the required 50% of the funds are budgeted for in the 2016-2020 Financial Plan.

<u>Time Requirements – Staff & Elected Officials:</u>

Staff time to prepare and submit application.

Financial:

The Canada 150 program can fund 50% of the eligible costs for the project and the 2016-2020 Financial Plan has budgeted \$40,000 for this project in 2016. If successful, the contribution from the Cherry Creek Community Park service area would be \$20,000 which has been tax requisitioned for the project to

| occur. | |
|---------------|---|
| Submitted by: | Janice Hill, Environmental Services Coordinator |
| Submitted by: | Andrew McGifford, CPA, CGA, Manager of Environmental Services |
| Approved by: | Russell Dyson, Chief Administrative Officer |

Telephone (250) 720-2700 FAX: (250) 723-1327

MEMORANDUM

Russell Dyson, Chief Administrative Officer; and To:

Regional Board of Directors

Alex Dyer, Planner From:

Date: June 02, 2016

Subject: DVE16005, Parcel D, Arvay Road (Mesic)

Recommendation

THAT the Board of Directors issue development variance permit DVE16005.

Background

On May 25, 2016 the Board reviewed an application for a development variance permit for PARCEL D (BEING A CONSOLIDATION OF LOTS 23, 24 AND 25, SEE CA2373148), BLOCK 2, DISTRICT LOT 100, ALBERNI DISTRICT, PLAN 1488 located on Arvay Road north of Dayton Road.

The Board recommended that this application proceed to the next stage of the variance process. This involved notifying all neighbouring property owners and residents within 100 metres of the property which has been completed. No correspondence has been received to date. If any objections or responses are received prior to the June 8, 2016 Board meeting, staff will inform the Board.

The development variance permit will reduce the side yard setback for an accessory building from 15 feet to 5 feet to allow for the construction of a proposed shop/garage.

Prepared by:

Reviewed by:

Russell Dyson, Chief Administrative Officer

ALBERNI-CLAYOQUOT REGIONAL DISTRICT

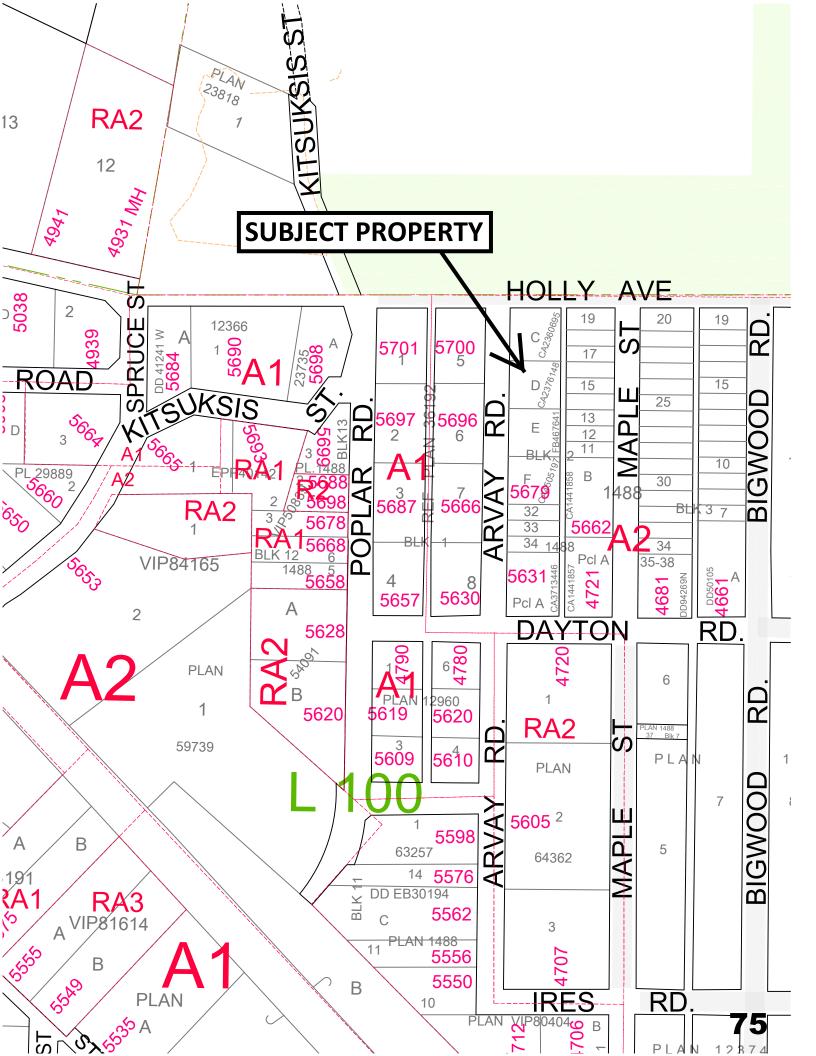
3008 Fifth Avenue, Port Alberni BC, CANADA V9Y 2E3

Telephone (250) 720-2700 Fax (250) 723-1327

DEVELOPMENT VARIANCE PERMIT NO. DVE16005

Whereas, pursuant to Section 498 of the *Local Government Act*, a local government may by resolution, on application of a property owner, vary the provisions of a bylaw under Division 5 of Part 14 of the *Local Government Act*;

| Govern | ment Act; | | | |
|-------------------------------|---|--|--|--|
| A Deve | lopment Variance Permit is hereby issued to: | | | |
| Name: Mike and Rosemary Mesic | | | | |
| Address: Parcel D, Arvay Road | | | | |
| With re | espect to: | | | |
| _ | Description: PARCEL D (BEING A CONSOLIDATION OF LOTS 23, 24 AND 25, SEE CA2373148), BLOCK 2, CT LOT 100, ALBERNI DISTRICT, PLAN 1488 | | | |
| PID: 0 | 28-775-821 | | | |
| • | ovisions of the Regional District of Alberni-Clayoquot Zoning Bylaw No. 15, Section 6.5.2(c)(ii) are here as follows: | | | |
| (i) | Reduce the required side yard setback for an accessory building in the Rural (A2) District from 15 feet to 5 feet to allow for the construction of a shop/garage. | | | |
| | rdance with the provision of Section 498 of the <i>Local Government Act</i> , approval of this permit was by resolution of the Board of the Regional District of Alberni-Clayoquot on XXXX. | | | |
| This pe | rmit was issued under the seal of the Regional District of Alberni-Clayoquot on XXXX. | | | |
| | | | | |
| | | | | |
| Russell | Dyson, Chief Administrative Officer Chair of the Board of Directors | | | |
| | | | | |



Telephone (250) 720-2700 FAX: (250) 723-1327

To: Board of Directors

From: Russell Dyson, Chief Administrative Officer

Date: June 2, 2016

Subject: Staff Report

The following is an update on projects that Regional District Administration department are currently working on in addition to daily duties:

- AV Regional Airport Runway Extension responding to information requests; meetings with license holders; FLNR application, tender process completed, construction commenced;
- AV Regional Airport Preparation of lease lots;
- CYAZ navigational aids ongoing;
- Salmon Beach Services Assess water study results; refer to Island Health; road issues;
- Background work for June 2016 Exercise Coastal Response Attend planning session, developing local response, meetings with mid-island group, building local Emergency Operations Centre capacity;
- Coordinating EOC training for ACRD staff, City of Port Alberni and volunteers;
- Electoral Area Initiatives:
- Implementation ESS and reception centre services through Canadian Red Cross Society and City of Port Alberni;
- EOC Upgrades, personnel overview and training development;
- Regional Water Supply Study Sproat Lake;
- Bamfield water supply evaluation;
- Organizing the Shared Services meeting in Port Alberni on April 20th;
- Gas Tax funding options;
- Working with the West Coast Multiplex Society and Tla-o-qui-aht First Nation on next steps for the WC Multiplex facility.



| Submitted by: | | |
|---------------|---|--|
| • | Russell Dyson, Chief Administrative Officer | |

Telephone (250) 720-2700 FAX: (250) 723-1327

MEMORANDUM

TO: Regional Board of Directors

FROM: Mike Irg, Manager of Planning and Development

DATE: June 2, 2016

RE: Monthly Activity Report – Planning and Development

| 2015 | 2016 | APPLICATION |
|-------|-------|--|
| Total | Total | |
| 10 | 3 | Rezoning |
| 25 | 13 | Development Permit and Development Variance Permit |
| 4 | 7 | Subdivisions |
| 1 | 1 | Agricultural Land Reserve |
| 1 | 0 | Board of Variance |
| 11 | 1 | Crown Leases |
| 33 | 13 | Bylaw Enforcement |
| 18 | 12 | Miscellaneous |
| 102 | 50 | TOTAL APPLICATION RECEIVED |

May has been busy month with preparations for the emergency exercise.

AVRA airport runway expansion project.

Michael Kay

Preparing for the second round of zoning bylaw open houses.

Lidar mapping has been arranged for the Long Beach Airport and West Coast landfill..

Mike Irg, Manager of Planning and Development

Telephone (250) 720-2700 FAX: (250) 723-1327

MEMORANDUM

To: **Board of Directors**

From: Teri Fong, CPA, CGA, Manager of Finance

Date: June 1, 2016

Subject: Finance Department Staff Report

In addition to the day-to-day activities, the finance department has been working on the following in May 2016:

- Completed the Local Government Data Entry forms as required by the Ministry of Community Sport and Cultural Development. These forms help the Ministry to produce local government statistics to compare organizations but are very time consuming to produce.
- **Asset Management Planning**
 - Began preparing a power point presentation to share with staff on the what, why, where, when and how of Asset Management and the process the Regional District is beginning to undertake.
 - Signed Andrew McGifford and myself up for National Asset Management Strategy (NAMS) training that is to take place in Parksville in the fall this year. This will provide us with a spreadsheet database that will maintain all of our required asset management data.
- Completed the 2015 Gas Tax Annual Expenditure Report as required by UBCM.
- Emergency Operations Centre Training attended an EOC Finance course put on by the Justice Institute in Nanaimo as well as participated in a number of internal training exercises in preparation for Exercise Coastal Response.
- Long Beach Airport Landing and parking fees in arrears were sent to collections for the first time as we have been unable to collect.
- Millstream Water System Quarterly invoices were produced along with a newsletter informing residents that rate increases will be implemented in 2017 and that a public meeting will be held this fall to provide more details.
- Worked through numerous insurance issues including a bike park event being held at Sproat Lake's Cougar Smith Park, training by BC Ambulance that is being done airside at Long Beach Airport and the formation of the Sproat Lake Volunteer Fire Fighters Association.

Submitted by:

Teri Fong, CPA, CGA, Manager of Finance

Alberni-Clayoquot Regional District Staff Action Items by Department and Date Update to the Board of Directors as of June 3, 2016

| # | Date | Action Item | Assigned | Target |
|----|---|---|------------------------|---|
| | | | to | Date/Update |
| | | Administration Department | | |
| 1. | Jan. 23/13 WC Comm | Explore with the Yuułu?ił?atḥ Government possible participation in the South Long Beach Multi-Purpose Bike Path in the future. | Russell | Yuułu?ił?atḥ to respond |
| 2. | July 10 th Board | Contact and work with the Nuu-chah-nulth Tribal Council and the Port Alberni Friendship Centre to develop a long term plan for reconciliation. | Reconcil. Committee | In Progress |
| 3. | April 9th Board | C2C recommend contacting the President NTC Deb Foxcroft and request an observer from the ACRD at the NTC meetings. | Reconcil. Committee | Committee to review status |
| 4. | Feb. 11 th Board | Consult with affected interests of the AVRA expansion including Greenmax, SD#70, Ministry of Forests Lands and Natural Resource Operations, Coulson Group of Companies, AV Drag Racing Assoc. and Hupacasath First Nation and Tseshaht First Nation. | Russell | Ongoing |
| 5. | May 27 th Board | Assessment of Tseshaht First Nation water system expansion to Bell & Stuart roads waiting further information from the Tseshaht First Nation. | Russell | TFN Assessing water system |
| 6. | Sept. 16 th AV & Bamfield Services Comm. | A 3 person committee made up of the CAO, Chairperson Osborne and Director McNabb was established to continue to meet with the Tseshaht First Nation to discuss tenure at the AV Landfill - arrange next meeting. | Russell | Contact new TFN Council |
| 7. | February 10 th Board | Organize a workshop regarding the United Nations Declaration on the Rights of Indigenous Peoples and specific local government actions from the Truth and Reconciliation Commission with First Nations leaders with Nuu-chah-nulth Tribal Council President Deb Foxcroft. | Russell/ Josie | June 20 th , Tseshaht Admin. Building, 9:30 am to 3:00 pm |
| 8. | March 22 nd EA Directors Comm. | Dialogue with the City of Port Alberni to discuss a possible future funding contribution from the Gas Tax Allocation for the Alberni Valley Regional Airport improvements | Russell | Letter sent to the City of PA |
| 9. | May 11 th Board | Request a meeting with Mr. Ken Taekema, Fire Centre Manager, Coastal Fire Centre, BC Wildfire Service regarding the July 2015 Dog Mountain Fire to discuss plans and resources for the 2016 wildfire season in the Alberni-Clayoquot Regional District | Russell | June 22 nd Committee-of- the-Whole Meeting |

| # | Date | Action Item | Assigned | Target |
|-----|------------------------|--|----------|----------------------------|
| | 2 0.00 | | to | Date/Update |
| 10. | May 25 th | The Board adopted Bylaw A1075-1, Regional | Wendy | Done |
| | Board | District of Alberni-Clayoquot Procedures Bylaw | , | |
| | | Amendment, 2016 reducing the number of Board | | |
| | | meetings in the summer months – Update | | |
| | | website and advertise etc. | | |
| 11. | May 25 th | Forward a letter of appreciation to the local | Wendy | Done |
| | Board | organization committee for organizing and | | |
| | | hosting the BC Fire Training Officers Conference | | |
| | | in Port Alberni, May 14 th to 19 th in Port Alberni. | | |
| 12. | May 25 th | Forward letters of congratulations to the Tla-o- | Wendy | Done |
| | Board | qui-aht First Nation and Tseshaht First Nation | | |
| | | Councils on their recent election and thank-you | | |
| | | letters to outgoing council members | | |
| 13. | May 31 st | Proceed with Phase 1 of the business plan for the | Russell | Seeking qualified |
| | West Coast | proposed multiplex facility on the West Coast which | | consultant |
| | Comm. | includes the long term viability of the project and | | |
| | | receive input on the process from the Tla-o-qui-aht First | | |
| | | Nation, West Coast Multiplex Society and West Coast | | |
| | | Committee | | |
| 14. | May 31 st | Proceed with a pre-design plan for the proposed | Russell | |
| | West Coast | multiplex facility on the West Coast for a maximum cost | | |
| | Comm. | of \$20,000.00 | | |
| 15. | May 31 st | Investigate what other communities do for regional | Russell | July 2016 |
| | West Coast | emergency planning including contractual arrangements | | |
| | Comm. | and funding | | |
| | | Finance Department | | |
| 16. | March 9 | Create an Emergency Plan 5 year Budget in 2017 | Teri | September 2016 |
| | Board | | | |
| 17. | April 27 th | Invite BC Transit and Diversified Transit to meet with the | Teri | Presenting at |
| | Board | ACRD Board and discuss the program and changes in | | September 14 th |
| | | ridership | | Board meeting |
| 18. | , | Invite Mr. Chris Sullivan, Director, Capital Planning, | Teri | Arranging for |
| | RHD Board | Island Health, Marie Duperrault, Director, Pt. | | July or August |
| | | Alberni/West Coast and Pam Rardon, WCGH Site | | |
| | | Director to meet with the Hospital District Board | | |
| | | regarding health services and identified issues in the | | |
| | | region – Arrange in the am prior to a Board meeting | | |
| 19. | • | The Board of Directors approved the agreement to the | Teri | BCCC to sign |
| | Board | Beaver Creek Community Club to provide the | | |
| | | organization Gas Tax funding for the purpose of | | |
| | | upgrading recreational infrastructure – proceed with | | |
| | | agreement | | |

| # | Date | Action Item | Assigned | Target | | |
|-----|-----------------------------------|--|------------------------|------------------|--|--|
| | | | to | Date/Update | | |
| | Environmental Services Department | | | | | |
| 20. | May 11/11 th | Investigate with the Tseshaht First Nation possible | Russell | In progress | | |
| | AV Comm. | resource recovery at the AV Landfill. | | | | |
| 21. | June 13/12 th | Develop a plan for appropriate use of the funds on the | Luc | Design in | | |
| | BD | Log Train Trail from the Arrowsmith Radical Runners for | | progress – GPS | | |
| | | signage | | Complete | | |
| 22. | Oct. 10/12 th | Work with the Air Quality Council to develop a draft | Russell | Drafting a bylaw | | |
| | Board | valley wide woodstove bylaw based on the City of Port | | for board review | | |
| | | Alberni's bylaw following receipt by the Board of | | | | |
| | | Directors a joint APC meeting will be called to review the | | | | |
| | | proposal. | | | | |
| 23. | | The ACRD Board adopted the ACRD Contractor Safety | Russell | In progress | | |
| | Board | and Coordination Policy as presented – Implement the | | | | |
| | - 41- | Policy & provide copies to all ACRD Contractors. | | | | |
| 24. | June 10 th | The Board of Directors adopt the following | Janice/ | Update fee and | | |
| | Board | implementation policy for penalties at the Alberni Valley | Andrew | changes in | | |
| | | Landfill: | | progress | | |
| | | Commencing January 1, 2016, a surcharge of 50% of | | | | |
| | | the current tipping fee for loads containing more | | | | |
| | | than 10% of corrugated cardboard; | | | | |
| | | Commencing July 1, 2016 a surcharge of 100% of the | | | | |
| | | current tipping fee for loads containing more than | | | | |
| | | 5% of corrugated cardboard | | | | |
| 2. | A 12th | Update ACRD policy book etc. Propers a report for the post West Coast Committee. | Androw | Dono | | |
| 25. | Aug. 12 th Board | Prepare a report for the next West Coast Committee regarding review of lease rates at the Long Beach | Andrew/ Janice/Mark | Done | | |
| | DUaru | Airport and all leases currently in place | Janice/Iviark | | | |
| 26. | Sept. 9 th | Refer the correspondence from the District of | Andrew | In Progress | | |
| 20. | Board | Tofino regarding working with Eco West on | Andrew | iii i i ogicos | | |
| | Board | green infrastructure to staff for consideration | | | | |
| | | and report back to the West Coast Committee | | | | |
| | | and then the Board of Directors – Prepare a | | | | |
| | | report for consideration at the October 7 West | | | | |
| | | Coast Committee Meeting. | | | | |
| 27. | March 16 th | The Board of Directors directed staff to complete | Andrew/ | Done – | | |
| | Special Board | waste reduction strategies as presented in the March | Janice | Undertaking | | |
| | | 16 th Report at a cost of \$95,000 | | | | |
| 28. | March 23 rd | The Board of Directors passed a resolution to submit a | Janice/ | Done – awaiting | | |
| | Board | funding application to the British Columbia Air Access | Mark | notification | | |
| | | Program (BCAAP) for Airfield Lighting for the Alberni | | | | |
| | | Valley Regional Airport for a total project value of | | | | |
| | | \$1,458,430 which can be submitted as a one year | | | | |

| # | Date | Action Item | Assigned to | Target Date/Update |
|-----|---------------------------------|---|-------------|------------------------------|
| | | project or as a multi-year project requesting \$966,575 in the first year and \$509,105 in the second year – prepare application | | |
| 29. | March 23 rd Board | The Board passed a resolution to submit an application for funding through Bike BC on behalf of Cherry Creek Community Parks service – submit application | Janice | Done – awaiting notification |
| 30. | April 13 th Board | Work with the Huu-ay-aht First Nation and Bamfield Marine Science Centre to develop a plan to combine waste services for the Bamfield Area | Andrew | Plan to meet in June |
| 31. | April 13 th Board | Forward a letter to the Huu-ay-aht First Nation thanking them for their letter dated March 15, 2016 supporting the Regional District's application through the Build Canada Small Communities grant program for funding for the Bamfield Water System and advise: a. The Regional District has changed their funding approach for the Bamfield Water System and will not be applying for funding through the Build Canada Fund; and, b. The Regional District is interested in future collaboration with the Huu-ay-aht First Nation regarding water infrastructure in the Bamfield area. | Andrew | In progress |
| 32. | May 11 th Board | Draft a letter to the Port Alberni Search and Rescue Society thanking them for transferring ownership of their boat to the Sproat Lake Marine Patrol Program for a low price | Janice | Done |
| 33. | May 11 th Board | The Board of Directors passed a resolution directing staff to commence with the Bamfield Water System Treatment project, communicating with the community through the Bamfield Water Committee about the rationale behind proceeding including the timelines and decisions that will follow; providing a report on the process for borrowing and directing the engineer to prepare water treatment plant tender documents – Assigned staff meet to discuss next steps | Andrew | June 22 nd |

| # | Date | Action Item | Assigned | Target |
|-----|----------------------|--|----------|-------------------|
| | 2000 | 7.00011.0011 | to | Date/Update |
| 34. | May 11 th | Invite Island Health, Island Timberlands, Huu-ay-aht First | Andrew | , , |
| | Board | Nations and the Ministry of Forests, Land and Resource | | |
| | | Operations to a future meeting to discuss watershed | | |
| | | management in the interests of water quality | | |
| 35. | May 11 th | Draft a letter for the Chair's signature to institutional | Andrew | |
| | Board | water users to request a contribution to the capital costs | | |
| | | of the water treatment facility over and above their | | |
| | | property tax contribution | | |
| 36. | May 11 th | The Board of Directors passed a resolution that the | Andrew | In progress - |
| | Board | water treatment plant be designed to meet required | | Engineer |
| | | water quality standards at a reasonable level to ensure | | directed to |
| | | capital and operating costs are at affordable levels | | proceed with |
| | | | | final design and |
| | | | | tender docs |
| 37. | May 25 th | The Board approved entering into a License of Use | Janice | Done |
| | Board | Agreement with Coulson Aircrane for a maximum of one | | |
| | | (1) year for a sum of \$10.00 for the term of this license | | |
| | | at the AVRA for the purpose of constructing works on a | | |
| | | portion of land before the land is subdivided by | | |
| | | leasehold plan – arrange for signatures | | |
| 38. | • | The West Coast Committee recommends the | Andrew/ | In progress |
| | West Coast | Alberni-Clayoquot Regional District Board of | Janice | |
| | Comm. | Directors award the Long Beach Airport Branding | | |
| | | and Marketing contract to Primal | | |
| | | Communications for a contract price of \$13,200, | | |
| | | plus GST – Forward for consideration by the | | |
| | - 4 | Board | | |
| 39. | May 31 st | The West Coast Committee recommends the | Andrew/ | Prepared for |
| | West Coast | ACRD Board of Directors renew Boulton Spice's | Janice | signing |
| | Comm. | lease agreement for a three (3) year term to | | |
| | | operate a spice blending business in exchange | | |
| | | for repairs and upgrades to the Weather Station | | |
| | | building – forward for consideration by the Board | | |
| | _ | Planning Department | l | |
| 40. | May 13/10 | Planning Staff proceed with subdivision process on the | Mike | Including in new |
| | WC | Long Beach Airport lands for the WC Multiplex Society | | zoning bylaw |
| | | and Long Beach Golf Course following Airport rezoning. | | |
| 41. | Nov. 14/12 | The Board referred the Bamfield Community Hall | Mike | Contacted Hall |
| | Board | Society's request to approve & support their proposal to | | Society – Society |
| | | build a new hall to staff to review & provide a | | working on |
| | | recommendation, following consultation with the | | options |
| | | Society, on the role of the ACRD. | | |

| # | Date | Action Item | Assigned | Target |
|-----|------------------------|---|----------|--------------------|
| | | | to | Date/Update |
| 42. | May 27 th | Zoning Bylaw Text Amendment for Riparian Setbacks | Mike | Planning staff to |
| | EA Directors | within all Electoral Area Official Community Plan Areas - | | review |
| | | The EA Directors passed a resolution instructing | | |
| | | planning staff to re-designate major and minor streams | | |
| | | within all electoral area official community plan areas. | | |
| 43. | May 27 th | Bring a report to the Board on options for dealing with | Mike | Planning staff to |
| | EA Directors | vacation rentals. | | review |
| 44. | May 27 th | The Board approved the plan for a communal meeting | Luc | In progress |
| | Board | place for Salmon Beach owners to be located on ACRD | | |
| | | owned 10, Block 63, Section 49, Clayoquot District, Plan | | |
| | | VIP510. This will be in accordance with: | | |
| | | 1. All structures to meet BC Building Code; | | |
| | | 2. "Use at own risk" signage is provided; | | |
| | | 3. Material and construction costs are not from public | | |
| | | funds; | | |
| | | 4. Future Maintenance and Inspection to be | | |
| | | performed by ACRD; | | |
| | | As outlined in the staff report dated November 20, 2014 | | |
| | | – Proceed with the project. | | |
| 45. | May 27 th | Work with West Coast Aquatic and bring back a | Mike | Met with WCA |
| | Board | recommendation to the Board on partnering with West | | and biologist – in |
| | | Coast Aquatic in habitat restoration, protection and | | progress |
| | | enhancement projects | | |
| 46. | April 13 th | Review ACRD Fire Department recent truck repairs | Luc | Investigating |
| | Board | and investigate Fire Departments use of maintenance | | |
| | | contract for light vehicles | | |
| 47. | May 11 th | Forward a letter to Emcon Services and the | Mike | Drafting |
| | Board | Ministry of Transportation and Infrastructure | | _ |
| | | requesting paving upgrades on the stretch of | | |
| | | road between the District of Ucluelet and the | | |
| | | Tofino/Ucluelet junction | | |
| 48. | May 25 th | Forward letter of support to the PA Port | Mike | Drafting |
| | Board | Authority for their request to the Ministry of | | |
| | | Transportation for the paving of the 5.8 km of | | |
| | | gravel road from the area known as "Cameron | | |
| | | Shops" to the access way turn off to China Creek | | |
| | | Campground and Marina | | |
| 49. | May 25 th | Provide a letter of support for an Industrial | Heather | Done |
| | Board | Access Permit for Hupacasath First Nation to | | |
| | | access the Log Train Trail for log hauling and | | |
| | | related forestry activities subject to confirmation | | |

| # | Date | Action Item | Assigned | Target |
|-----|-------------------------------|--|----------|-------------|
| | | | to | Date/Update |
| | | that the ACRD is covered by the applicants third party liability insurance | | |
| 50. | May 25 th Board | The Board approved appointments to the ACRD Advisory Planning Commission's – Advise appointees | Charity | Done |

Issued: June 3, 2016



DRAFT WCA BOARD MEETING MINUTES

May 5, 2016

West Coast Aquatic Office, Port Alberni, BC

Meeting Participants:

| Meeting Farticipants. | |
|-----------------------|------------------|
| Board Representatives | Guests |
| Tony Bennett | Dan Edwards |
| Renee Wissink | Dr. Tony Charles |
| Jim McIsaac | |
| Odd Grydeland | WAMA Staff |
| Bill Zinovich | Tawney Lem |
| Carol Schmitt | |
| Larry Johnson | |
| David Johnsen | |
| Marilyn Scanlan | |
| Doug Kimoto | |
| | |
| | |

Summary of Action Items and Decisions

| Item | Who | Status |
|--|------------|------------|
| Follow up with Saya to clarify whether the First Nation | Tawney | Email sent |
| meeting with the crab industry will be a Tla-o-qui-aht or | | |
| T'aaq-wiihak meeting | | |
| Send letter to DFO re: priorities for stock assessment and | Tawney | Done |
| science in the region | | |
| Seek direction from the Council of the Ha'wiih on | Tawney | |
| appointment of a co-chair | | |
| New board member announcement | Tawney | |
| Plan the 3 fleet PST Mitigation Fund meeting | Tawney | |
| Plan a WCVI PST 'All Roundtable' session for the fall | Tawney | |
| Discussion with PAPA about oil spill response discussions | Tawney | |
| for the region | | |
| Send a letter of acknowledgement to Nelson Keitlah's | Dan, Doug, | |
| family | Tawney | |
| Remove IMAP footnote from the 'MSP' | Tawney | |
| Develop a release strategy for the 'MSP' | Tawney | |
| Finalize a shortlist of 'MSP' names and email to Board for | Tawney | |
| selection | | |

MEETING WELCOME AND INTRODUCTIONS

Chair Tony Bennett welcomed Board members, guests and staff, and led a round of introductions.

MINUTES

The minutes from March 22, 2015 were approved by consensus.

ACTION ITEM UPDATES

A report on Action Items was included in the Board Package.

Item C – Regarding the request for a mechanism through which in-season adjustments could be made to other fleets can participate when larger than expected returns are experienced, this relates to the Fraser runs. Members of the Area 25 Roundtable expressed concern about foregoing opportunity if such a mechanism was in place. However, this was questioned since the fish would be excess to previous allocation. If the Roundtables can not come to consensus on this request, issue resolution is referenced in their Terms of Reference. Brian Rusch will be meeting with the Area G Harvest Committee to further discuss this request. The Board will wait for an update from this meeting.

Item M – Saya Masso let the Board know that a preliminary meeting will be coordinated this year with the crab industry. Follow up with Saya will be made to clarify if Tla-o-qui-aht or T'aaq-wiihak as a whole will be organizing this meeting. The parties will be reminded that, should they wish, the WCA principles and terms of reference is available to them as a framework for the meeting and subsequent processes that might emerge.

Item N – The letter to DFO re: priorities for stock assessment and science in the region was approved.

NEWS ITEMS

Board members expressed sadness about the passing of Nelson Keitlah. Nelson was very much a part of WCA's beginnings. He was a great leader, and brought parties together to start the Board. Nelson was a peacemaker, and was committed to working on solutions. A letter will be sent to his family to acknowledge his contribution. Ways to acknowledge local leaders (e.g. an annual event) will also be explored.

GOVERNANCE ITEMS

1. First Nations' Co-Chair

At the next Council of the Ha'wiih meeting, representatives will be asked to appoint a co-chair. A commitment towards Board meeting attendance will also be sought. An orientation session will be arranged with the new members to review Board principles and the terms of reference.

2. New Member Selection

The selection committee consisting of Brad Beaith (Federal), Bill Zinovith (Provincial), Tony Bennett (Regional) and David Johnsen and Larry Johnson (First Nations) met to review applications. Selection was made by consensus.

Welcome to the following new Board members:

- Bill Collette (Tourism/Recreation main seat)
- Dan Edwards (Commercial fishing main seat)
- Ariane Batic (Environment alternate seat)

An orientation package will be sent to all members, and they will be added to the email distribution list.

CCRN – Guest Dr. Tony Charles

Dr. Charles reflected on his history with West Coast Aquatic, and noted that the organization and its initiatives have been an inspiration for the past 15 years. There isn't a similar kind of forum as WCA on the east coast.

Tony summarized that CCRN is a networking, research and capacity building organization. Their purpose it to bring people together from around world to investigate how conservation and livelihoods connect at a community level. Key questions include: What lead to success for communities that are balancing conservation interests with sustainable economies? How do governments play a role? Where are governments doing that support making the link?

The CCRN has four capacity building partners: the Nuu-chah-nulth Tribal Council, Innu Nation, Ecology Action Centre, and West Coast Aquatic. CCRN funding provided to WCA has been applied to our engagement activities related to the MSP.

Opportunities for involvement with CCRN include:

- On the CCRN website, highlighting a particular community or location that is involved in the balance between conservation and livelihoods (e.g. Roundtables, Tribal Parks)
- Networking with other partners
- Working Groups e.g. climate change at the community level, power and government interactions, protected areas
- Highlight the work of WCA and local communities
- Upcoming webinar series

PST NEGOTIATIONS AND MITIGATION FUND

Since the April 5th, 2016 Pacific Salmon Treaty (PST) Effectiveness Review Forum, WCA has received confirmation that Areas F, G, and H are willing to hold a follow up meeting to discuss impacts and interests in the mitigation fund. The Board approved WCA taking the lead on supporting an inter-fleet interest based discussion. Planning for this session will begin, and Craig Darling will be asked to facilitate.

The mitigation fund and treaty negotiations were discussed at the IHPC meeting, and there is support for efforts to define use of the remaining funds.

There was discussion about the value of small boat fisheries to communities, and the potential for continued licence retirement to lead to an alienation of communities from the resource. The concept of a licence bank was raised eight years ago, and should be discussed again.

The Board also discussed the request from the Area 25 Roundtable for WCA to host a WCVI wide forum that would be used to explore issues and develop proposals for the treaty negotiators regarding the terminal abundance/terminal fisheries impacts of the PST. The Board approved WCA hosting this forum. Participants would include representatives from all Roundtables, local communities and other interested groups. Suggestions were made for invitations to also be sent to the Southern Panel representatives (e.g. Don Hall, Marilyn Scanlan, Rod Cootes) and others within the Commission. An education component on the mechanisms of the treaty would be provided in advance and reviewed at the forum. Recommendations emerging from the forum would be provided to the Canadian negotiation team. Planning will get underway and a fall date will be identified. Marilyn Scanlan will be added to the Working Group that plans the session.

AREA 25 LETTER REQUEST

The Board had a full discussion about the intention of First Nations and Sport representatives from Area 25 to send a letter to DFO regarding prawn management, and about the request that WCA send a letter to commercial representatives to discuss the concept of a prawn Roundtable.

Several questions were asked:

- Is there evidence about the sustainability concerns that can be shared?
- Have the First Nations and SFAC taken this issue to the Prawn Advisory Committee?

In the past year, WCA followed up on a request from the Commercial Fishing Caucus re: a crab roundtable, and WCA currently facilitates several salmon roundtables. However, notable differences were identified:

- At the salmon roundtables, allocation is off the table; and
- With prawns, all fishers are entitled to come into any area. Therefore, in order to have an areabased regime, DFO would need to change the whole management structure.

First Nations and SFAC representatives have written a letter to DFO requesting a closure of the fishery for 2016. Due to WCA's role of a neutral facilitator that seeks consensus amongst parties, the Board commented that it would be inappropriate for WCA to contact the prawn industry representatives because the other parties have already stated a position. If all parties indicate an interest in forming a roundtable under the principles and framework of WCA, then the Board can discuss the request.

This discussion, along with the role of WCA, will be communicated to the First Nations and Sport representatives from Area 25.

MARINE SPATIAL PLAN BRANDING AND COMMENT REVIEW

Branding

The Board reviewed the suggested names generated by the Working Group that met April 14, 2016.

For the scope, considerations include 'marine', 'coastal', and 'ocean'. To describe the product's purpose, 'guide' was preferred over 'tool'.

For the product's content, 'knowledge' was preferred over 'information'.

Possible bi-lines include:

- "The collective wisdom of key values, uses and activities of Barkley and Clayoquot Sounds"
- "A values, uses and activities guide to support adaptive, ecosystem based decision making in Barkley and Clayoquot Sounds"

Definitions of all possible terms will be reviewed and the Working Group will suggest a final few names to the Board via email.

Comment Reviews

On April 29, 2016 a Working Group of the Board met to review all comments received during the last round of reviews. A summary of the comments and the Working Group's suggested responses was provided, as tracked in an Excel sheet. The suggested responses will be provided back to those who provided feedback.

One suggested change that was discussed in some detail was the proposal to create a new designation for Treaty Settlement Land Foreshore. This would be a somewhat generic designation compared to the more specific designations of Community Develop or Tourism, which are not necessarily relevant for the Nations anymore. The new designation would be a cue for people to contact the relevant Maa-nulth Nation to learn more about acceptable uses and opportunities. As the Nations developed by-laws for the foreshore areas, this information would be added to the map attribute tables. This approach is of interest to Toquaht. Meetings still need to take place with Huu-ay-aht and Uchucklesaht to see what approach they wish to take.

The next steps are:

- Provide responses to those who provided feedback
- Complete meetings with the Maa-nulth Nations and other Nuu-chah-nulth First Nations
- Edit the narrative document
- Edit the maps and attribute tables
- Build the online platform
- Talk with the Province about ideas for the final product and how it will be used
- Finalize the 'MSP' name
- Review what uses overlap with the Treaty Settlement Land foreshore areas
- Send out a summary of changes to all parties who were consulted and seek final feedback

Once these steps are complete, letters of support will be sought from each Board's organization/constituency. A release strategy will also be developed.

IMAP

Previous information provided to Board members led to the belief that the IMAP process came to a halt when ENGO's pulled out of the finfish committee. This was viewed as an opportunity for WCA to assist by facilitating a regional plan. However, based on a recent discussion Brenda McCorquodale (Sr. Aquaculture

Management Coordinator, DFO), it is now understood that: 1) the IMAP process continued and a plan was completed without ENGO participation; and 2) the plan is provincial in scale, not regional. Therefore, the original reasons for WCA offering to assist are not relevant so an IMAP pilot will be removed as a WCA action item. Further the 'MSP' footnote referencing the IMAP will be removed.

AREA RESPONSE PLANNING INITIATIVE

The Board agreed that WCA should attend the Transport Canada information session being held in May, and looks forward to hearing more about the initiative.

The 'MSP' can be a valuable tool for oil spill response, as it includes information about key values in the region. WCA can play a role to facilitate dialogue on the WCVI about spill response. As a start, WCA will initiate discussions with the Port Alberni Port Authority.

WCA BRAND REFRESH

With the moving of the offices, near completion of the 'MSP', and opening of the Alberni Aquarium and Stewardship Centre, a refreshing of the WCA brand is timely. A design brief was provided to local graphic designer Emily Luce that included the following guidance:

- The logo must represent the characteristics of: collaboration (joint, partnership, bringing people together), aquatic resources (from the mountains to the ocean), action (affecting change, making improvement, progress);
- Visually, the logo must be simple and clear (modern, not overly complicated), show
 depth/intelligence (representing wisdom and collaboration), and be adaptive (able to respond to
 different conditions), and have a substantial quality to it (showing solid work being done, not be
 'lightweight').

The progression of graphic explorations was shown, as was a logo option. The option shown can be adapted by changing the colour, or by adding graphic elements into sections of it. Feedback included adding a First Nations art component to reflect the origins of WCA, and as the logo is adapted to ensure that one component always stays the same (e.g. inclusion of the 'fish' eye). Further work will be done, and the logo will be brought to the WAMA board for final selection.

NEXT MEETING

October 6, 2015 10am – 3pm Port Alberni location to be announced



Alberni-Clayoquot Regional District 3008 5th Ave.
Port Alberni, BC
V9Y 2E3

May 31, 2016

Dear Ms. Osborne and ACRD Board of Directors,

I am pleased to share the Clayoquot Biosphere Trust's 2015 Annual Report. Highlights from the year included the creation of new grant programs, as well as local research including our Living Wage calculation.

The CBT recently held its AGM and there were no changes to our Executive Committee which includes Tammy Dorward (co-chair), Cathy Thicke (co-chair), Gary Johnsen (treasurer), and Alan McCarthy (secretary). Other members of the Board include Patty Campbell, Geoff Lyons, Anne Mack, Hannah Nichols, and Rebecca Henn.

Looking forward, we will be releasing our 2016 Vital Signs® report on Tuesday, October 4, 2016. By compiling locally-relevant data at the regional scale we aim to support your discussions and decision making. We look forward to sharing our third Vital Sign report with you later this year.

I would like to acknowledge the dedication that ACRD-appointed director Gary Johnsen has shown to the CBT. We appreciate his continued involvement and the perspective he brings to the board.

Please do not hesitate to contact me if you have any questions about the CBT and our work.

Best regards,

Rebecca Hurwitz Executive Director

2015 Impact Report

The Clayoquot Biosphere Trust stands on two pillars: we are both a biosphere reserve and a community foundation. As the only organization in Canada that encompasses both of these internationally recognized mandates, we are able to see the opportunities and challenges in our region through a unique lens.

The CBT supports the work of many organizations and communities in the region through our grant programs, while also delivering our own programs and regional initiatives. On behalf of the CBT Board of Directors, we are pleased to share our 2015 highlights.

Tammy Dorward and Cathy Thicke
CBT Co-chairs

Our Biosphere Reserve

Biosphere Reserve Research Award

The CBT is pleased to announce the Pacific Wildlife Foundation as the inaugural recipient of the 2015 CBT \$20,000 Research Award for their research on gray whale societies. Dr. Jim Darling, the principal investigator for the project, will use the research funds to analyze over 40 years of local gray whale sightings and 20 years of DNA samples to further develop his theory on gray whale social structure. Supporting scientific research is a key objective of the UNESCO Biosphere Reserve program and we are especially proud of the calibre of research conducted by our local scientists and researchers.

Biosphere reserves inspire a positive future by connecting people and nature today.

Biosphere Centre

The CBT is working to establish a permanent Biosphere Centre in the region. The building will be more than an office location for the CBT — it will be a place of sharing and learning in and for the Clayoquot Sound Biosphere Reserve region. In 2015, the CBT worked with local communities to evaluate potential locations for the centre and determined that the building would operate as a social enterprise. We are now in the process of conducting a feasibility study.

Sydney Inlet Remote Listening Station

Our first soundscape ecology project continues to expand with exciting new discoveries. Over the last 10 months, we've gathered nearly 1,000 hours of recorded sounds from the Sydney Inlet Remote Listening Station. Local wildlife enthusiasts Adrian Dorst, Jim Darling, Katherine Carey, and Rachel Myers have each contributed approximately 25 hours of listening time, and the recordings have documented 32 species of birds, 10 separate late-night "spouts" from marine mammals, seasonal shifts in the dawn songbird chorus, and numerous mystery sounds.

The project also provides an opportunity for ecological monitoring via the soundscape. For example, soundscape recordings from July to August captured the post-dusk and pre-dawn flight patterns of marbled murrelets returning to their nesting sites in the upper Sydney River watershed. We recently used this information to support the need for the inclusion of spatially designated the support of the su

nated marbled murrelet reserves in the BC Ministry of Forests, Lands and Natural Resources threatened species recovery plan. Within the next year, we'll be working with the director of the UNESCO Biosphere Soundscape Project, Dr. Leah Barclay, to host sound recording workshops and soundscape ecology master classes in the Clayoquot Sound UNESCO Biosphere Reserve.

Living Wage

In 2015, the CBT produced its first Living Wage Report as a part of our research program. The living wage was calculated as \$19.27/hour for the entire Clayoquot Sound Biosphere Reserve region. We are proud to bring this unique tool to communities to help inform conversations on affordability, health, and quality of life. This calculation helps us better understand the unique context of the west coast in relation to other places on Vancouver Island, in British Columbia, and in Canada, and also allows us to track changes over time. We can compare this living wage to the provincial minimum wage, thresholds for government benefits, and the cost of inflation to understand what is required to make ends meet in our region.

Engaging Internationally

In May, co-chairs Tammy Dorward and Cathy Thicke headed to Haapsalu, Estonia for the EuroMAB 2015 conference. EuroMAB is a network of nearly 300 European and North American biosphere reserves that are part of UNESCO's Man and the Biosphere Programme. Our representatives had an opportunity to collaborate with peers from the Mount Arrowsmith Biosphere Region and the West Estonian Archipelago Biosphere Reserve to lead a workshop called Cultural Heritage and Indigenous Knowledge within Biosphere Reserves. Working together, we considered how indigenous protocols, practices, and ways of knowing can be better honoured and integrated into biosphere reserve management and project development.



Our Vision

The community of the Clayoquot Sound UNESCO Biosphere Reserve Region will live sustainably in a healthy ecosystem, with a diversified economy, and strong, vibrant and united cultures while embracing the Nuu-chah-nulth First Nations "living" philosophies of iisaak (living respectfully), qwa' aak gin teechmis (life in the balance), and hishuk ish ts'awalk (everything is one and interconnected).





Your Community Foundation

Neighbourhood Small Grants

We launched our new Neighbourhood Small Grants Program based on a simple but powerful idea: when people feel a sense of connection and belonging to their neighbourhood, they are more likely to be engaged in activities that make it a better place to live. These small grants of \$50 to \$500 helped connect and engage residents in their community by encouraging them to develop their own ideas for how their neighbourhood can be strengthened. We invited projects that shared skills and knowledge among residents, built a sense of community ownership and pride, and celebrated diversity. We were proud to fund 12 projects with the help of our partners the Vancouver Foundation and the Westcoast Community Resource Society.

Higher Education Endowment Fund

When Cathy Thicke completed her Master of Arts in Tourism Management in 2011 she became a champion for higher learning in our communities. Her thesis explored the feasibility of a higher learning centre in Tofino by building partnerships that bring educational opportunities closer to home. This idea continues to gain momentum as local communities and organizations work to distinguish the region as an education destination. In 2015, Cathy built on this idea by creating the Higher Education Endowment Fund at the CBT. Cathy and Steven Thicke created the fund with a \$1,000 donation. Cathy's goal is to create a permanent stream of funding to support higher learning in our region. Cathy invites others to join her in building this fund by making a contribution to the CBT.

We Thank our Supporters

Our 2015 donors join a group of committed funders who invest in our region through their donations, grants for our programs, or in-kind contributions. Sincere thanks to all our supporters, past and present.

Allison Tremain Anonymous Barney and Trina Williams Ben Bernstein Brooke Wood and Miles Steven Catherine and Steven Thicke Rebecca and Dave Hurwitz

Cermaq Canada Decoda Literacy Foundation District of Tofino Evergreen Tofino Consumer Cooperative Vancouver Foundation Vancouver Island Health Authority Westcoast Aquatic Management Society

A founding contribution from the Government of Canada has offered support to the CBT since our beginning in 2000. We are grateful for their investment in our communities through the gift of a \$12 This support continues to shape our achievements.



Create Your Own Legacy

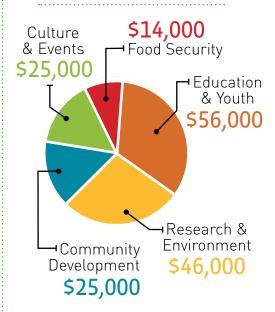
With the CBT, it's possible to give back to your community now and leave a legacy for the future as well. We can work with you to set up a personalized endowment fund dedicated to your goals whether it's supporting youth, health, or arts in the community; sharing your passion for education; or investing in the vibrancy of our environment. Donors choose the CBT as an alternative to setting up a private foundation because of our connections to the community, and because it's easier administratively. You can then focus on the most fulfilling part — giving.

Contact the CBT to learn more about how we can help you as a community foundation and how your gift will give back for years to come. Gifts can be made in many ways, including one-time cash donations, but also multi-year pledges and gifts make through estate planning such as bequests and life insurance policies.

For more information please contact CBT staff at 250.725.2219.

CBT's fully audited financial statements are available on our website at: http://www.clayoquotbiosphere.org/web/who-we-are/documents/ Registered Charity Registration #870641727 RR0001

2015 by the Numbers









\$72,000 in-kind contributions leveraged by grants







Reserve Research Award



Interested in knowing more?



316 Main St. P.O. Box 67 Tofino, BC V0R 2Z0 250.725.2219 www.clayoquotbiosphere.org



OF CANADA



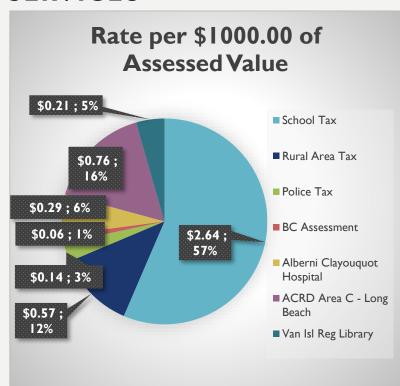




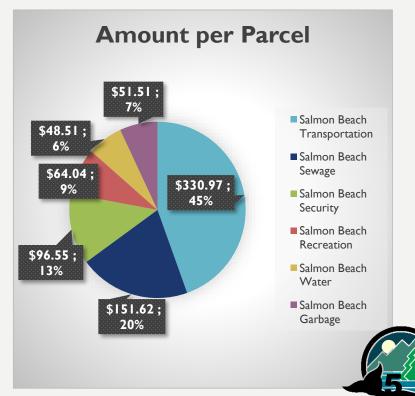
SALMON BEACH PROPERTY TAXES WHERE DOES MY MONEY GO???

THERE ARE TWO METHODS IN WHICH YOUR PROPERTY TAXES IN SALMON BEACH ARE LEVIED: ASSESSED VALUE & AMOUNT PER PARCEL

ASSESSMENT TAX FOR REGIONAL & PROVINCIAL SERVICES



PARCEL TAXES FOR SALMON BEACH LOCAL AREA SERVICES



SALMON BEACH PROPERTY TAXES WHERE DOES MY MONEY GO???

Assessment Portion of Property Tax

This method of taxation is used for the Provincial and Regional services provided to Salmon Beach. A tax rate is applied to the value of land and improvements of the property.

Over 70% of the assessment based tax collected from Salmon Beach pays for Provincial taxes including School Tax, Rural Area Tax, Police Tax & BC Assessment.

The 30% of the assessment based tax collected from Salmon Beach pays for Regional District services including: general government costs, planning, building inspection, parks, library, 911 telephone service, West Coast Landfill, Long Beach Airport and the Alberni-Clayoquot Regional Hospital District.

Parcel Tax Portion of Property Tax

Salmon Beach local services were established as a parcel tax meaning that each of the 380 lots pay an equal amount even though the value of the land and improvements vary.

FREQUENTLY ASKED QUESTIONS

WHY DO I PAY MORE TAXES IN SALMON BEACH THAN IN OTHER AREAS WHERE I LIVE?

You most likely live in a place with a larger population and tax base which results in lower tax rates. Salmon Beach consists of only 380 recreational lots (no commercial) therefore infrastructure can seem costly. Also, because the lots are recreational you are ineligible to apply for the Home Owner Grant for the property.

WHY DO MY SALMON BEACH TAXES KEEP GOING UP?

The assessed value of your property may have increased over time due to improvements that you have made. Also, the level of service has also increased as Salmon Beach has developed.

DOES MY SALMON BEACH TAX MONEY PAY FOR OTHER REGIONAL DISTRICT SERVICES?

Each service of a Regional District is independent meaning that money cannot be transferred between services. For example, revenue raised for Salmon Beach Water cannot be used in Bamfield.